

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

\_\_\_\_\_

SAP Number

\_\_\_\_\_

## San Bernardino County Fire Protection District

Department Contract Representative  
Telephone Number

Dan Munsey  
387-5779

\_\_\_\_\_

Contractor

United States Department of Interior, Bureau of Land Management, California Desert District, National Park Service, Death Valley National Park, Joshua Tree National Park, Mojave Preserve and Castle Mountain National Monument

Contractor Representative

Telephone Number

Contract Term

Original Contract Amount

Amendment Amount

Total Contract Amount

Cost Center

Grant Number (if applicable)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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### Briefly describe the general nature of the contract:

This is to approve a Cooperative Fire Protection Agreement, including non-standard terms, with the United States Department of Interior, Bureau of Land Management, California Desert District, National Park Service, Death Valley National Park, Joshua Tree National Park, Mojave Preserve and Castle Mountain National Monument, to provide for cooperation in the prevention, detection, and suppression of wildland fires on property within the protection areas or jurisdiction of the parties for a term of five years, effective upon signature by both parties.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

▶  
Rick Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_

Date \_\_\_\_\_