

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO
COUNTY

Contract Number

25-634 A2

SAP Number

Community Development and Housing Department

Department Contract Representative
Telephone Number

Rob Gilliam
(909) 392-3983

Contractor
Contractor Representative
Telephone Number
Contract Term

Family Assistance Program
Darryl Evey
760-985-0726
August 19, 2025 through August
18, 2057

Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number (if applicable)

\$5,826,222.00
\$0
\$5,826,222.00

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, on August 19, 2025, San Bernardino County (County) entered into the Homekey Program Indemnification Agreement Contract No. 25-634 (Agreement) with Family Assistance Program (Developer) in the amount not to exceed \$5,826,222.00 for the term of August 19, 2025, through August 18, 2057; and

WHEREAS, on May 1, 2026, County and Developer amended the Agreement to modify the schedule in Exhibit C Schedule of Performance and Exhibit D Construction Schedule; and

WHEREAS, on May 12, 2026, the California Department of Housing and Community Development (HCD) confirmed an automatic extension for all Operating Funds for the Homekey Round 3 projects, extending the expenditure deadline from June 30, 2026, to June 30, 2027 for the Operating Funds; and

NOW, THEREFORE, in consideration of the terms, covenants, promises, representations, and conditions contained herein, and for other good and valuable consideration, the receipt, sufficiency, and adequacy of which are hereby acknowledged, the Parties hereby amend the Agreement effective May 22, 2026, as follows:

1. The Recitals set forth above are true and correct and incorporated herein by this reference.

2. Exhibit C, Schedule of Performance, is hereby amended as follows.

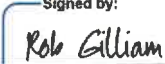
Item 16, Operating Funds. Homekey Program operating funds must be fully expended by June 30, 2027

All other terms and conditions of Contract No. 25-634 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

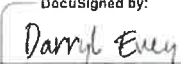
Signed by:

 Rob Gilliam, Acting Director, Community Development and Housing Department

Dated: May 21, 2026

Family Assistance Program

(Print or type name of corporation, company, contractor, etc.)

By

DocuSigned by:

 Darryl Evey (Print or type name of person signing contract)

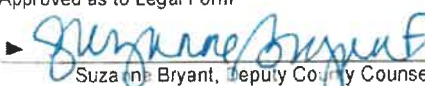
Name: Darryl Evey
 (Print or type name of person signing contract)

Title: CEO

(Print or Type)

FOR COUNTY USE ONLY

Approved as to Legal Form


 Suzanne Bryant, Deputy County Counsel

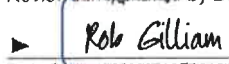
Date May 20, 2026

Reviewed for Contract Compliance



Date _____

Reviewed and Approved by Department


 Rob Gilliam, Acting Director

Date May 21, 2026



San Bernardino County
DELEGATED AUTHORITY – DOCUMENT REVIEW FORM
Department Signature

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors' action to execute agreements, amendments to agreements or grant applications/awards, on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel review (and Clerk of the Board as needed) prior to signature by designee. **For detailed instructions on delegated authority, reference Section 7.2 of the [Board Agenda Item Guidelines](#).**

Department/Agency/Entity: Community Development and Housing Due Back to Department By (Date): 5/21/26

Contact Name: Amanda Tower, Housing Project Manager II Telephone: 909-501-0611

Agreement No.: 25-634 Amendment No.: 2 Date of Board Item: 8/19/25 Board Item No.: 24

Name of Contract Entity/Project Name: TAY Tiny Home Village Project

Include information from the Board Agenda Item that delegates authority, a justification for approval by the specified authority and how it connects to the original recommendation. Also include a brief background on the request, including details as to what program is being served, documents that require signature, and any other pertinent information, such as dollar amounts, date changes and details that summarize the action requested. If additional space is needed, please attach a separate page.

Community Development and Housing requests the Acting Director's signature to execute Amendment No. 2 to Contract No. 25-634 (Agreement), to implement an extension of the Operating Funds expenditure deadline for the TAY Tiny Home Village project. On May 12, 2026, the California Department of Housing and Community Development authorized and confirmed an automatic extension applicable to all Homekey Round 3 projects, extending the Operating Funds expenditure deadline from June 30, 2026, to June 30, 2027. Accordingly, this Amendment revises Exhibit C, Schedule of Performance, of the Agreement to reflect the updated expenditure deadline with the revised funding timeline. On August 19, 2025 (Item No. 24), the Board of Supervisors authorized the Chief Executive Officer, Assistant Executive Officer, or the Director of the Community Development and Housing Department to execute subsequent non-substantive amendments to the Agreement, subject to review and approval by County Counsel.

Select the document proposed for signature, which must be submitted with this request:

- ☐ Standard County Contract ☐ Signed Coversheet and Non-Standard County Contract
☐ Grant Application ☒ Other: Amendment No. 2 to Contract No. 25-634.

Attach the Board Agenda Item that delegated the authority, copies of the initial document (agreement, grant award, etc.) and all subsequent amendments. **Note:** If there are numerous amendments, please contact the assigned County Counsel to determine if all amendments need to be attached.

Department Routed to County Counsel	County Counsel Name: Suzanne Bryant	Date Sent: 5/19/26
Reviewing County Counsel Use Only	Review Date <u>5/19/2026</u> <u>Suzanne Bryant</u> Signature	Determination: ☒ Within Scope of Delegated Authority ☐ Outside Scope of Delegated Authority; return to Department for preparation of agenda item

If the Board Agenda Item requires the document be returned to the Clerk of the Board, County Counsel will route the approved form and submission documents to [COB-Delegated Authority](#) with a cc to the department contact. Clerk of the Board will verify it meets the submission requirements and notify the department to transmit the executed hard copies within 30 days of execution. If the Board Agenda item does not require the document be returned to the Clerk of the Board, County Counsel will route the signed form back to the department.

Note: This process should NOT be used to execute documents under a master agreement or template, construction contract change orders, or approval of documents under County Policies 11-15 and 11-16. Contact your assigned County Counsel for instructions related to review of these documents.