

**Contract Number**

17-31 A-3

**SAP Number**

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Dan Munsey
<b>Telephone Number</b>	387-5779
<b>Contractor</b>	Wittman Enterprises, LLC
<b>Contractor Representative</b>	Corinne Wittman-Wong
<b>Telephone Number</b>	855-611-0056
<b>Contract Term</b>	January 1, 2017 through December 31, 2022
<b>Original Contract Amount</b>	\$1,470,000
<b>Amendment Amount</b>	\$250,000
<b>Total Contract Amount</b>	\$1,720,000
<b>Cost Center</b>	

### IT IS HEREBY AGREED AS FOLLOWS:

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

#### Amendment No. 3 to Agreement No. 17-31

The San Bernardino County Fire Protection District (SBCFPD) and Wittman Enterprises, LLC agree to the following amendment to Agreement No. 17-31 (Agreement).

1. DELETE Section I., TERM OF CONTRACT, and REPLACE with a new Section I., TERM OF CONTRACT, which shall read as follows:
  - I. TERM OF CONTRACT  
This Contract is effective as of January 1, 2017 and expires on December 31, 2022 and may be terminated earlier in accordance with the provisions of this Contract, including but not limited to, Section II.A.14 (Termination for Convenience).
2. DELETE Section II.A.19.a) and REPLACE with it with a new Section II.A.19.a) which shall read as follows:
  19. Fiscal Provisions
    - a) The maximum amount of reimbursement/payment under this Agreement shall not exceed \$1,470,000 for the period of January 1, 2017 through December 31, 2021, and shall not exceed \$250,000 for the period of January 1, 2022 through December 31, 2022, for a total not to exceed amount of \$1,720,000. The consideration to be paid to

Vendor, as provided herein, shall be in full payment for all Vendor's services and expenses incurred in the performance hereof, including travel and per diem.

All other terms of Agreement No. 17-31, as previously amended by Amendment Nos. 1 and 2, shall remain the same and in full force and effect.

This Amendment No. 3 shall take effect on the date it is signed and approved by authorized representatives of both parties.

This Amendment No. 3 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 3. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 3 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 3 upon request.

**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

WITTMAN ENTERPRISES, LLC.

*(Print or type name of corporation, company, contractor, etc.)*

▶  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Directors

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD  
Lynna Monell, Secretary

Name Corinne Wittman-Wong  
*(Print or type name of person signing contract)*

Title Chief Executive Officer  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address 11093 Sun Center Drive  
Rancho Cordova, CA 95670

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____ Scott Runyan, Supervising Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____ Dan Munsey, Fire Chief/Fire Warden</p> <p>Date _____</p>
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