



Contract Number  
22-467 A3

SAP Number

### Board of Supervisors

<b>Department Contract Representative</b>	Penelope Chang
<b>Telephone Number</b>	909-387-4886
<b>Contractor</b>	City of Chino Hills
<b>Contractor Representative</b>	Rod Hill
<b>Telephone Number</b>	909-364-2600
<b>Contract Term</b>	06/28/2022 – 06/27/2027
<b>Original Contract Amount</b>	Not-to-Exceed \$125,000
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	Not-to-Exceed \$125,000
<b>Cost Center</b>	1024001000

**IT IS HEREBY AGREED AS FOLLOWS:**

**WHEREAS**, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County’s citizens;

**WHEREAS**, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents;

**WHEREAS**, on June 28, 2022 (Item No. 44), the Board approved Contract No. 22-467 (Contract) with the City of Chino Hills (Contractor) in the not-to-exceed amount of \$125,000 to contribute to costs related to the enhancement of the Chino Hills Skate Park (Project or Services), for the period of June 28, 2022, through June 27, 2024, with the option for the County Chief Executive Officer (CEO) to extend the terms of the Contract at the direction of the Contract Representative under Sections C.13 and D of the Contract;

**WHEREAS**, on March 27, 2024, the CEO approved Amendment No. 1 to Contract 22-467 to authorize the Contractor’s request to extend the Contract by an additional 12 months, for a total contract term of June 28, 2022, through June 27, 2025;

**WHEREAS**, on March 25, 2025 (Item No. 24), the Board approved Amendment No. 2 to Contract No. 22-467 to authorize Contractor’s request to extend the Contract by an additional 12 months, for a total contract term of June 28, 2022, through June 27, 2026;

**WHEREAS**, due to delays in project bidding and construction, the Contractor is requesting to extend the Contract term by an additional twelve (12) months from the current Contract termination date of June 27, 2026, to allow for the completion of Services; and

**WHEREAS**, the Fourth District Supervisor has approved the additional extension of twelve (12) months from the current termination date of June 27, 2026 to June 27, 2027.

**WHEREAS**, the County and the Contractor desire to amend Section D., Term of Contract, as set forth below.

**NOW, THEREFORE**, the County and Contractor mutually agree as follows:

Effective May 5, 2026, Contract No. 22-467 is hereby amended as follows:

1. Replace Section D of the Contract in its entirety with the following:

**D. TERM OF CONTRACT**

The services to be provided by Contractor shall commence June 28, 2022, and shall be completed by June 27, 2027, but may be terminated earlier in accordance with provisions of this Contract.

2. This Amendment No. 3 to Contract No. 22-467 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.
4. Recitals set forth above are true and correct and incorporated herein by this reference.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the San Bernardino County

By \_\_\_\_\_  
Deputy

CITY OF CHINO HILLS

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name Rod Hill  
\_\_\_\_\_  
*(Print or type name of person signing contract)*

Title City Manager  
\_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address 14000 City Center Drive  
\_\_\_\_\_  
Chino Hills, CA 91709  
\_\_\_\_\_

ATTEST: \_\_\_\_\_  
City Clerk

DATE: \_\_\_\_\_

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>► Julie Surber, Principal Assistant County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Date _____</p>
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