



**Contract Number**

**SAP Number**

## Real Estate Services Department

<b>Department Contract Representative</b>	Terry W. Thompson, Director
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	City of Fontana
<b>Contractor Representative</b>	Matthew Ballantyne
<b>Telephone Number</b>	
<b>Contract Term</b>	20 years
<b>Original Contract Amount</b>	\$0
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$0
<b>Cost Center</b>	
<b>GRC/PROJ/JOB No.</b>	60002353
<b>Internal Order No.</b>	
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:** Subordination and Non-disturbance Agreement (SNDA) among San Bernardino County, the City of Fontana, and the Fontana Public Facilities Financing Authority in connection with Lease Agreement No. 08-21, for approximately 86,000 square feet of library and office space for the location at 8437 Sierra Avenue in Fontana.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department



John Tubbs II, Deputy County Counsel



John Gomez, Real Property Manager, RESD

Date

Date

Date