

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

June 23, 2026

FROM

DAWN ROWE, Chair and Third District Supervisor, Board of Supervisors

SUBJECT

Energy Ad Hoc Committee and Energy Discussion

RECOMMENDATION(S)

Discuss topics of interest for the Energy Ad Hoc Committee to explore.
(Presenter: Dawn Rowe, Chair and Third District Supervisor, 387-4855)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Promote and Fulfill the Countywide Vision.

Create, Maintain and Grow Employment Opportunities and Economic Value in the County.

Operate in a Fiscally-Responsible and Business-Like Manner.

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

This item will not result the use of additional Discretionary General Funding (Net County Cost) as it is non-financial in nature.

BACKGROUND INFORMATION

On April 7, 2026 (Item No. 56), the Board of Supervisors (Board) held a County Energy Goal Workshop and received a presentation from staff. After this presentation, the Board requested an Energy Ad Hoc Committee (Committee) be established to provide a focused forum to evaluate options, provide policy recommendations to the entire Board, and support the development of a comprehensive energy strategy.

On May 19, 2026 (Item No. 4), the Board established the Committee. The Committee is anticipated to facilitate deeper analysis of potential pathways, including partnerships, infrastructure investments, and regulatory considerations, while also ensuring community input and stakeholder engagement are incorporated into future decision-making. This effort aligns with the Board's expressed interest in taking a proactive role in addressing energy challenges and advancing long-term resiliency for the County. This item will help provide additional topics of interest for the Committee to explore.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Julie Surber, Principal Assistant County Counsel, 387-5455) on June 3, 2026; and County Finance and Administration (Penelope Chang, Principal Administrative Analyst, 387-4886) on June 3, 2026.

**Energy Ad Hoc Committee and Energy Discussion
June 23, 2026**

Record of Action of the Board of Supervisors
San Bernardino County

Public Comment: None

RECEIVED REPORT

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: June 23, 2026



cc: File - Supervisors/General

JLL 06/29/2026