

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

20-307 A-3

SAP Number

4400014348

Transitional Assistance Department

Department Contract Representative	Raul Gudino, Contract Analyst
Telephone Number	(909) 388-0320
Contractor	Colton-Redlands-Yucaipa ROP
Contractor Representative	Tracie Zerpoli, Superintendent
Telephone Number	(909) 793-3115
Contract Term	07/01/2020 through 06/30/2024
Original Contract Amount	NTE \$ 7,500,000
Amendment Amount	NTE \$ 4,000,000
Total Contract Amount	NTE \$ 11,500,000
Cost Center	5017601000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract No. 20-307, effective June 14, 2023, as follows:

SECTION V. FISCAL PROVISIONS**Amend Paragraph A to read as follows:**

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$11,500,000 for the term of the contract, of which \$11,500,000 may be federally funded, and shall not exceed the \$3,000,000 for the period from July 1, 2022 through June 30, 2023, and shall not exceed the \$3,500,000 for the period from July 1, 2023 through June 30, 2024, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM**Amend Section VIII to read as follows:**

This Contract is effective as of July 1, 2020, and is extended from its amended expiration date of June 30, 2023, to expire on June 30, 2024, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 20-307 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

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Dawn Rowe, Chair, Board of Supervisors

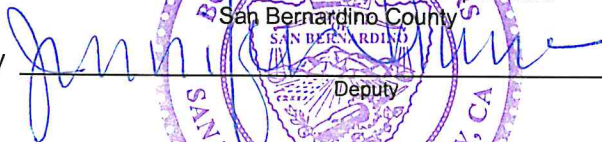
Dated:

JUN 13 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By



Deputy



COLTON-REDLANDS-YUCAIPA ROP

(Print or type name of corporation, company, contractor, etc.)

DocuSigned by:

By ►



(Authorized signature - sign in blue ink)

Name Tracie Zerpoli

(Print or type name of person signing contract)

Title Superintendent

(Print or Type)

Dated: 6/6/2023

Address 1214 Indiana Court

Redlands, CA 92374

FOR COUNTY USE ONLY

Approved as to Legal Form

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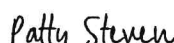


Adam Ebright, Deputy County Counsel

Date 6/6/2023

Reviewed for Contract Compliance

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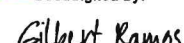


Patty Steven, HR Contracts...

Date 6/6/2023

Reviewed/Approved by Department

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Gilbert Ramos, Director

Date 6/6/2023

Colton-Redlands-Yucaipa ROP - Training Program Sites and Costs – REVISED EFFECTIVE as of 07/01/2023

Program Name	Training Site Locations	Training Schedule	Training Term	List of Materials Included	Cost per Customer
Nurse Assistant-Certified (Day Program) 09/07/23-12/04/23	Street Address: 1214 Indiana Court City: Redlands Phone#: (909)793-3115 ext. 504 Fax#: (909)793-6901 Email: sandy_mortensen@cry-rop.org Or tina_hinojosa@cry-rop.org	Days: Mon, Tue, Wed, & Thurs Hours: 9:00 am – 3:00 pm (1/2 hr. lunch) Homework Weekly: 6 hrs. (15 min per hr.)	#Hours: 225.5 hrs. #Weeks: 12	1. Textbook/Workbook 2. Uniforms (2sets) 3. Fingerprinting 4. State test fee Students may wear any waterproof tennis shoes.	\$2,999
Nurse Assistant-Certified (Day Program) 12/13/23-03/14/24	Street Address: 1214 Indiana Court City: Redlands Phone#: (909)793-3115 ext. 504 Fax#: (909)793-6901 Email: sandy_mortensen@cry-rop.org Or tina_hinojosa@cry-rop.org	Days: Mon, Tue, Wed, & Thurs Hours: 9:00 am – 3:00 pm (1/2 hr. lunch) Homework Weekly: 6 hrs. (15 min per hr.)	#Hours: 225.5 hrs. #Weeks: 12	1. Textbook/Workbook 2. Uniforms (2sets) 3. Fingerprinting 4. State test fee Students may wear any waterproof tennis shoes.	\$2,999
Nurse Assistant-Certified (Day Program) 04/03/23-06/20/24	Street Address: 1214 Indiana Court City: Redlands Phone#: (909)793-3115 ext. 504 Fax#: (909)793-6901 Email: sandy_mortensen@cry-rop.org Or tina_hinojosa@cry-rop.org	Days: Mon, Tue, Wed, & Thurs Hours: 9:00 am – 3:00 pm (1/2 hr. lunch) Homework Weekly: 6 hrs. (15 min per hr.)	#Hours: 225.5 hrs. #Weeks: 12	1. Textbook/Workbook 2. Uniforms (2sets) 3. Fingerprinting 4. State test fee Students may wear any waterproof tennis shoes.	\$2,999

Attachment A

Nurse Assistant-Certified (Evening/Weekend Program) 09/05/23-01/24/24	Street Address: 1214 Indiana Court City: Redlands Phone#: (909)793-3115 ext. 504 Fax#: (909)793-6901 Email: sandy_mortensen@cry-rop.org Or tina_hinojosa@cry-rop.org	Days: Tue, Wed, & Thurs Hours: 4:00 pm – 8:00 pm Days: Sat (7) Hours: 7:00 am – 3:30pm (1/2 hr. lunch) Homework Weekly: 3 hrs. (15 min per hr.)	#Hours: 216 hrs. #Weeks: 16	1. Textbook/Workbook 2. Uniforms (2sets) 3. Fingerprinting 4. State test fee Students may wear any waterproof tennis shoes.	\$2,999
Nurse Assistant-Certified (Evening/Weekend Program) 02/06/24-06/04/24	Street Address: 1214 Indiana Court City: Redlands Phone#: (909)793-3115 ext. 504 Fax#: (909)793-6901 Email: sandy_mortensen@cry-rop.org Or tina_hinojosa@cry-rop.org	Days: Tue, Wed, & Thurs Hours: 4:00 pm – 8:00 pm Days: Sat (7) Hours: 7:00 am – 3:30pm (1/2 hr. lunch) Homework Weekly: 3 hrs. (15 min per hr.)	#Hours: 216 hrs. #Weeks: 16	1. Textbook/Workbook 2. Uniforms (2sets) 3. Fingerprinting 4. State test fee Students may wear any waterproof tennis shoes.	\$2,999
Vehicle Maintenance Technician (Evening Program) 08/15/23-01/25/24	Satellite CRY-ROP Program at Colton Adult School: Street Address: 18829 Orange Street City: Bloomington Phone#: (909) 580-5034 Fax#: (909) 793-6901 Email: sandy_mortensen@cry-rop.org Or tina_hinojosa@cry-rop.org	Days: Tues & Thurs. Hours: 5:00 pm – 8:30 pm W 5:00-8:00pm independent study 2.5 hours of homework outside of class weekly (15 min per hr.)	#Hours: 181 hours plus up to 120 work-based learning hours #Weeks: 20		\$1,350

Attachment A

Vehicle Maintenance Technician (Evening Program) 01/30/24-06/27/24	Satellite CRY-ROP Program at Colton Adult School: Street Address: 18829 Orange Street City: Bloomington Phone#: (909) 580-5034 Fax#: (909) 793-6901 Email: sandy_mortensen@cry-rop.org Or tina_hinojosa@cry-rop.org	Days: Tues. & Thurs. Hours: 5:00 pm – 8:30 pm W 5:00-8:00pm independent study 2.5 hours of homework outside of class weekly (15 min per hr.)	#Hours: 181 hours plus up to 120 work-based learning hours #Weeks: 20	\$1,350
Construction Facilities Maintenance (Evening Program) 08/22/23 -01/25/24	Satellite CRY-ROP Program at Yucaipa Adult School: Street Address: 12358 #B 6 th St. City: Yucaipa Phone#: (909) 793 3115 ex 504 Fax#: (909) 793-6901 Email: sandy_mortensen@cry-rop.org Or tina_hinojosa@cry-rop.org	Days: Tues. & Thurs. Hours: 5:00pm-8:30pm W 5:00-8:00pm independent study 2.5 hours of homework outside of class weekly (15 min per hr.)	#Hours: 181 hours plus up to 120 hrs work-based learning hrs the last 4 weeks of the program #Weeks: 20	\$50 enrollment fee waived No cost
Construction Facilities Maintenance (Evening Program) 01/30/24 -06/27/24	Satellite CRY-ROP Program at Yucaipa Adult School: Street Address: 12358 #B 6 th St. City: Yucaipa Phone#: (909) 793 3115 ex 504 Fax#: (909) 793-6901 Email: sandy_mortensen@cry-rop.org Or tina_hinojosa@cry-rop.org	Days: Tues. & Thurs. Hours: 5:00pm-8:30pm W 5:00-8:00pm independent study 2.5 hours of homework outside of class weekly (15 min per hr.)	#Hours: 181 hours plus up to 180 hrs work-based learning hrs the last 4 weeks of the program #Weeks: 20	\$50 enrollment fee waived No cost