



**Contract Number**

**SAP Number**

## Public Works

**Department Contract Representative**  
**Telephone Number**

Marc Rodabaugh, Deputy Director  
909-386-8701

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**  
**Grant Number (if applicable)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Briefly describe the general nature of the contract:**

Template agreement to authorize the collection of electronic waste within a specified geographic region by a County franchise waste hauler or Class "A" permitted waste hauler.

Approved as to Legal Form



Jolena Grider, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Andy Silao, P.E.

Date \_\_\_\_\_

Reviewed/Approved by Department



Noel Castillo, Director

Date \_\_\_\_\_