SAN BERNARDINO COUNTY

Contract Number

20-1006 A1

SAP Number
4400015454

Public Works

Department Contract Representative	Sameh Basta
Telephone Number	(909) 387-8040
Contractor	Amer General Engineering, Inc.
Contractor Representative	James Amer
Telephone Number	(909) 336-1771
Contract Term	October 27, 2020 thru December 31, 2025
Original Contract Amount	$1,250,000
Amendment Amount	
Total Contract Amount	$1,250,000
Cost Center	6650002000
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 20-1006

San Bernardino County ("County") and Amer General Engineering, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 20-1006 as follows:

1. ADD the following paragraph as paragraph B.50 in Section B:

B.50.   EXECUTIVE ORDER N-6-22 RUSSIA SANCTIONS
On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions   against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine (https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions), as well as any sanctions imposed under state law (https://www.dgs.ca.gov/OLS/Ukraine-Russia). The EO directs state agencies and their contractors (including by agreement or receipt of a grant) to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. Accordingly, should it be determined that Contractor is a target of Economic Sanctions or is conducting

prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. Contractor shall be provided advance written notice of such termination, allowing Contractor at least 30 calendar days to provide a written response. Termination shall be at the sole discretion of the District.

2. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

    C. TERM OF CONTRACT
    This contract is effective October 27, 2020 and expires December 31, 2025, but may be terminated earlier in accordance with provisions of this Contract.

3. All other terms and conditions of Contract No. 20-1006 shall remain unchanged.

4. This Amendment No. 1 shall take effect on the date it is last signed by both parties.

5. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

SAN BERNARDINO COUNTY

▶ _Dawn Rowe_
Dawn Rowe, Chair, Board of Supervisors

Dated: _JUN 1 0 2025_
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Amer General Engineering, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ▶ _____
(Authorized signature - sign in blue ink)

Name _James Amer_
(Print or type name of person signing contract)

Title _CEO_
(Print or Type)

Dated: _May 12, 2025_

Address _PO Box 1657_
Blue Jay Ca 92317

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
▶	▶	▶
Aaron Gest, Deputy County Counsel	Andy Silao, P.E.	Noel Castillo, Director
Date _5/28/25_	Date _6/2/2025_	Date _5/30/25_