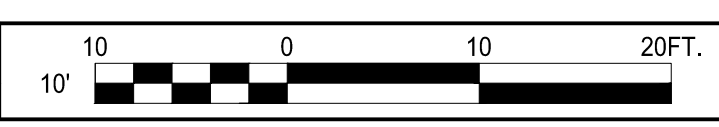


- ② RECONSTRUCT ASPHALT PAVEMENT PER DETAIL C2/CG-501.
- ③ CONSTRUCTION JOINT (TYP.), PER DETAIL A2/CG-501.
- ④ CONSTRUCT RIBBON GUTTER PER DETAIL B2/CG-501.
- ⑤ CONSTRUCT NEW WATER LINE PER LIBERTY UTILITIES STANDARDS, ITEM 010260.
- ⑥ CONSTRUCT NEW BOLLARDS PER DETAIL B3/CG-501, ITEM 129310.
- ⑦ CONSTRUCT PCC PAVEMENT SECTION PER DETAIL A4/CG-501.
- ⑧ CONSTRUCT JENSEN VERTICAL FLOW CLARIFIER, MODEL VFC48, OR APPROVED EQUAL, ITEM D-751. SEE DETAIL C3/C-501.
- ⑨ 4 INCH DIA. PVC STORM DRAIN PIPE PER GREEN BOOK STANDARD SPECIFICATION 207-17.
- ⑩ 6 INCH DIA. RCP, CLASS IV, STORM DRAIN PIPE PER GREEN BOOK STANDARD SPECIFICATION 207-2. SEE DETAIL B4/CG501.
- ⑪ STORM DRAIN JUNCTION STRUCTURE, PER GREEN BOOK STANDARD DRAWING 332-2.
- ⑫ 4 INCH DIA. SANITARY SEWER PIPE PER GREEN BOOK STANDARD SPECIFICATION 207-17.
- ⑬ SEWER MAN HOLE PER GREEN BOOK STANDARD DRAWING 200-3.
- ⑭ CONSTRUCT 24" X 24" BROOK BOX CATCH BASIN PER DETAIL A1/CG501, ITEM D-751.
- ⑮ INSTALL HOSE BIB, ITEM 010260.
- ⑯ INSTALL 100' ELEC. REWIND HOSE REEL, ITEM 010260.
- ⑰ PROPOSED BACKFLOW PREVENTOR PER LIBERTY UTILITIES STANDARD DRAWING AV-314, ITEM 010260.
- ⑱ INSTALL PRESSURE WASHER, ITEM 010260.
- ⑲ PROPOSED 1" WATER SERVICE CONNECTION BY LIBERTY UTILITIES, ITEM 010260.
- ⑳ PROPOSED 1" WATER METER BY LIBERTY UTILITIES, ITEM 010260.

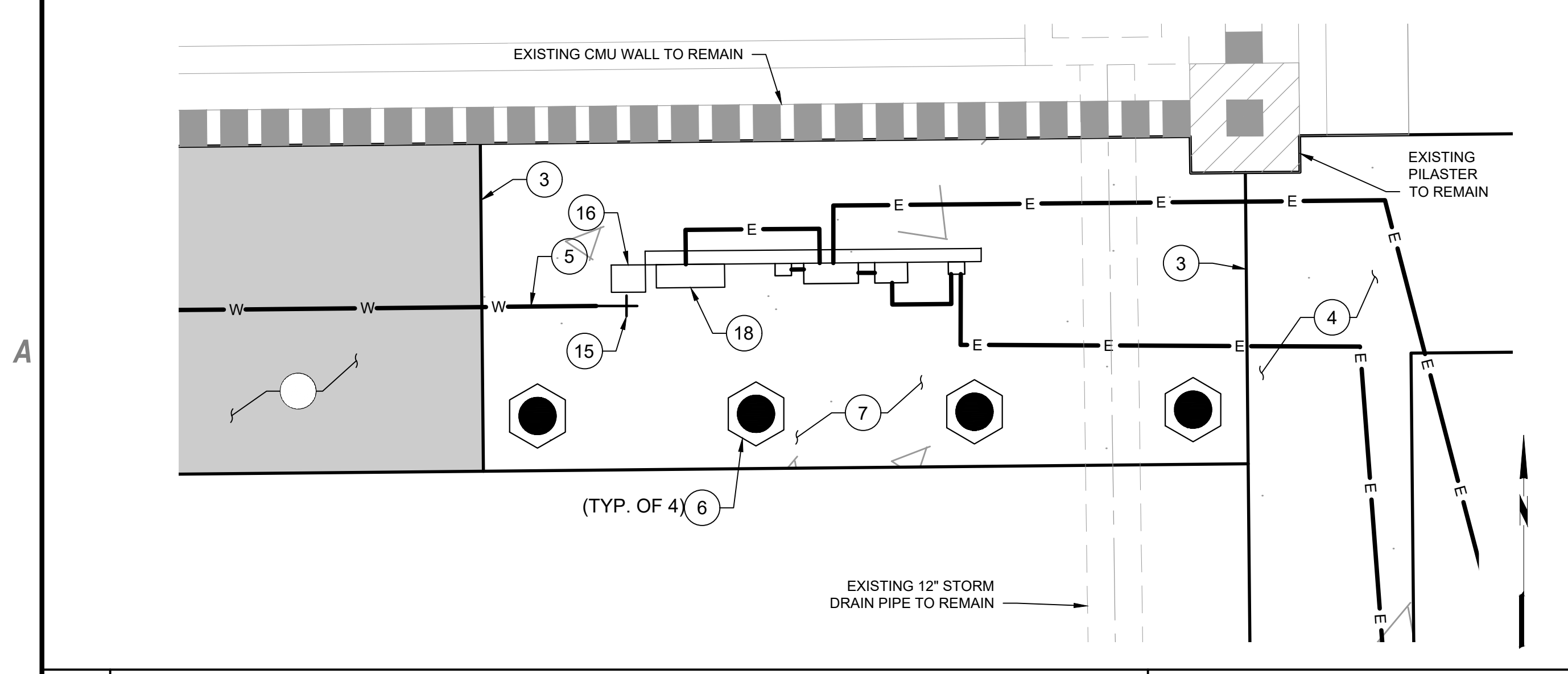
**C4 KEY NOTES**  
NOT TO SCALE

1. ALL UTILITIES SHALL BE PROTECTED IN PLACE.
2. COORDINATE SERVICE CONNECTION AND METER CONSTRUCTION WITH LIBERTY CONTRACTOR.
3. EXCAVATIONS GREATER THAN FOUR FEET IN DEPTH ARE ANTICIPATED FOR THIS PROJECT. THE CONTRACTOR SHALL COMPLY WITH THE PROVISIONS FOR "SHORING AND BRACING DRAWINGS" IN SECTION 6705 OF THE CALIFORNIA LABOR CODE. PRIOR TO BEGINNING ANY TRENCH OR STRUCTURE EXCAVATION EXCEEDING 4 FEET IN DEPTH, THE CONTRACTOR SHALL SUBMIT TO THE OWNER FOR ACCEPTANCE, A DETAILED PLAN SHOWING THE DESIGN OF SHORING, BRACING, SLOPING, OR OTHER PROVISIONS FOR WORKER PROTECTION AGAINST THE HAZARD OF CAVING GROUND DURING THE EXCAVATION OF SUCH TRENCHES OR STRUCTURE EXCAVATION. IF SUCH PLAN VARIES FROM THE SHORING SYSTEM ESTABLISHED IN THE CONSTRUCTION SAFETY ORDERS OF THE STATE OF CALIFORNIA, SUCH ALTERNATIVE SYSTEM PLANS SHALL BE PREPARED BY A LICENSED ENGINEER IN THE STATE OF CALIFORNIA.

**B1 WATER SERVICE PLAN**  
SCALE: 1" = 10'



**B4 NOTES**  
NOT TO SCALE



**A1 ELECTRICAL BACKBOARD AND WATER SERVICE DETAIL**  
SCALE: 1" = 2'



**A3 NOT USED**  
NOT TO SCALE



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**WASH RACK  
APPLE VALLEY AIRPORT  
COUNTY OF SAN BERNARDINO, CA**

MARK	DATE	DESCRIPTION
REVISIONS		
PROJECT NO: K15.001.006		
DATE: SEPTEMBER 2019		
DRAWN BY: STB		
DESIGNED BY: BCS		
CHECKED BY: ALW		

**WASH RACK  
GRADING  
PLAN**

**CG101**

Mar 05, 2024 - 4:50pm - San Bernardino County\K15001006 - Terminal Parking Lot\Design\CADD\Sheet Files\WASH\_RACK\K15001006-WASH\_RACK-CG101.dwg