THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO COUNTY

Contract Number
19-605 A-2

SAP Number
N/A

Department of Public Health

Department Contract Representative	Heather Wellons-Blum
Telephone Number	(909) 388-5669
Contractor	California Department of Public Health, Women, Infants and Children Division
Contractor Representative	WIC Contract Administration
Telephone Number	(916) 928-8500
Contract Term	October 1, 2019 through September 30, 2022
Original Contract Amount	$38,931,866
Amendment Amount	$1,561,302
Total Contract Amount	$40,493,168
Cost Center	9300061000

Briefly describe the general nature of the contract: Amended grant award agreement, Amendment No. 2 to County Agreement No. 19-605 (State Agreement No. 19-10180 A02), effective October 1, 2020, from the California Department of Public Health, increasing the award by $1,561,302, from $38,931,866 to $40,493,168, to accommodate anticipated COVID-19 related expenses for the Department of Public Health's Women, Infants, and Children Nutrition Program, for the period of October 1, 2019 through September 30, 2022.

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
►	►	►
Adam Ebright, Deputy County Counsel		Andrew Goldfrach, Interim Director
Date 5/10/21	Date	Date 5/10/21

State of California—Health and Human Services Agency
California Department of Public Health

SANDRA SHEWRY, MPH, MSW
Acting Director

GAVIN NEWSOM
Governor

Date: April 8, 2021

TO: County of San Bernardino

FROM: California Department of Public Health (CDPH)

SUBJECT: Contract # 19-10180 A02

Please find the above-referenced Contract Agreement between the California Department of Public Health and County of San Bernardino, attached for your review and signature.

IMPORTANT: The Agreement is an Adobe Acrobat PDF document with "READ ONLY" attributes. Please do not alter this Agreement for any reason. If you encounter any problems or find that a correction is needed, please contact your Contract Manager immediately.

Due to the COVID-19 pandemic, we are only accepting electronic copies of the required documents via email, no hard copies are required at this time. To approve this Agreement, please submit one (1) copy of each document listed below to the following mailbox: LocalContracts@cdph.ca.gov.

- One (1) signed copy of the Standard Agreement - Amendment (STD 213A). This document can be signed electronically or physically signed, scanned and returned via email.
- One (1) signed copy of the Board Resolution/Order/Motion, ordinance or other similar document authorizing execution of the Agreement.
- One (1) signed copy of the Contractor's current insurance policy certificates and endorsements.

In an effort to expedite this Contract Agreement through the approval process, we request that the items listed above be returned no later than April 29, 2021, in order to avoid disruption in services. Failure to sign and submit the required forms by the date indicated will result in delayed approval of your Agreement.

Please contact your Contract Manager if you have any questions or will need additional time to return the signed documents.

CDPH Women, Infants and Children (WIC) Division
3901 Lennane Drive, MS 8600, Sacramento, CA 95834
P.O. Box 997375, MS 8600, Sacramento, CA 95899-7375
(916) 928-8500 | www.wicworks.ca.gov

Thank you,

Local Agency Contracts Unit

Attachments

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES

STANDARD AGREEMENT - AMENDMENT

SCO ID: 4265-1910180-A2

STD 213A (Rev. 4/2020)

☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 2 PAGES

AGREEMENT NUMBER	AMENDMENT NUMBER	Purchasing Authority Number
19-10180	A02	

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME
California Department of Public Health

CONTRACTOR NAME
County of San Bernardino

2. The term of this Agreement is:

START DATE
October 1, 2019

THROUGH END DATE
September 30, 2022

3. The maximum amount of this Agreement after this Amendment is:
$40,493,168.00 Forty Million Four Hundred Ninety-Three Thousand One Hundred Sixty-Eight Dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

I. This amendment increases the contract by $1,561,302.00, changing the total amount to read $40,493,168.00, to better support the Contractor's needs, and is shifting funds in fiscal years 2 and 3 in order to accommodate anticipated expenses for the H.R. 6201 - Families First Coronavirus Response Act.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)
County of San Bernardino

CONTRACTOR BUSINESS ADDRESS	CITY	STATE	ZIP
385 N. Arrowhead Avenue, Fifth Floor	San Bernardino	CA	92415

PRINTED NAME OF PERSON SIGNING	TITLE
Curt Hagman	Chairman, Board of Supervisors

CONTRACTOR AUTHORIZED SIGNATURE — DATE SIGNED: MAY 18 2021

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME
California Department of Public Health

CONTRACTING AGENCY ADDRESS	CITY	STATE	ZIP
1616 Capitol Avenue, Suite 74.262, MS 1802, PO Box 997377	Sacramento	CA	95899

PRINTED NAME OF PERSON SIGNING	TITLE
Joseph Torrez	Chief, Contracts Management Unit

CONTRACTING AGENCY AUTHORIZED SIGNATURE — DATE SIGNED: 5/26/21

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL — EXEMPTION (If Applicable)

APPROVED
JUN 14 2021
EE:pg
OFFICE OF LEGAL SERVICES
DEPARTMENT OF GENERAL SERVICES

II. Certain changes made in this amendment are displayed as follows: Text additions are displayed in **bold and underline**. Text deletions are displayed with a strike through the text (i.e., ~~Strike~~).

III. Revised Exhibit A, Scope of Work, Provision 4. as follows:

4. Project Representatives

A. The project representatives during the term of this agreement will be:

California Department of Public Health	County of San Bernardino
~~Marques Almeida~~ **Michele Melendez**, Contract Manager Telephone: ~~(916) 928-8810~~ **(916) 928-8545** Fax: (916) 263-3314 E-mail: ~~Marques.Almeida@cdph.ca.gov~~ **Michele.Melendez@cdph.ca.gov**	~~Trudy Raymundo~~ **Andrew Goldfrach, FACHE,** **Interim Director of Public Health** Telephone: (909) 387-9146 Fax: (909) 387-6228 E-mail: ~~Trudy.Raymundo@dph.sbcounty.gov~~ **GoldfrachA@armc.sbcounty.gov**

B. Direct all inquiries to:

California Department of Public Health	County of San Bernardino
CDPH/WIC Division Attention: ~~Marques Almeida~~ **Michele Melendez**, Contract Manager Local Services Branch 3901 Lennane Drive Sacramento, CA 95834 Telephone: ~~(916) 928-8810~~ **(916) 928-8545** Fax: (916) 263-3314 E-mail: ~~Marques.Almeida@cdph.ca.gov~~ **Michele.Melendez@cdph.ca.gov**	Attention: Heather Wellons-Blum, RD 1505 S. D Street, **Suite 203** San Bernardino, CA ~~92415-0058~~ **92408** Telephone: ~~(909) 388-5669~~ **(909) 388-5663** Fax: (909) 388-8523 E-mail: hblum-wellons@dph.sbcounty.gov

C. All payments from CDPH to the Contractor; shall be sent to the following address:

Remittance Address
Federal ID#: 95-6002748
FI$CAL ID #:
Contractor: County of San Bernardino
Attention: "Cashier"
Address: 351 North Mountain View Avenue, Room 104 San Bernardino, CA 92415-0010
Contract Number: 19-10180 **A02**
Email: Paul.Chapman@dph.sbcounty.gov

D. Either party may make changes to the information above by giving written notice to the other party. Said changes shall not require an amendment to this agreement.

IV. Revised Exhibit B, Budget Detail and Payment Provisions, Provision 1.E. as follows:

E. Amounts Payable

The amounts payable under this agreement shall not exceed: ~~$38,931,866.00~~ **$40,493,168.00**.

Exhibit B, Attachment I
Budget Detail Worksheet
October 1, 2019 - September 30, 2022

Personnel WIC Position Title	Exhibit A SOW 7.A.	Exhibit A Attach I	Current Base Annual Salary Minimum	Amended Current Base Annual Salary Minimum	Current Base Annual Salary Maximum	Amended Current Base Annual Salary Maximum	Year 1 10/1/2019 - 9/30/2020 Amended FTE	Year 1 Amended Budgeted Amount	Year 2 10/1/2020 - 9/30/2021 FTE	Year 2 FTE Adj.	Year 2 Amended FTE	Year 2 Budgeted Amount	Year 2 Budget Adj.	Year 2 Amended Budgeted Amount	Year 3 10/1/2021 - 9/30/2022 FTE	Year 3 FTE Adj.	Year 3 Amended FTE	Year 3 Budgeted Amount	Year 3 Budget Adj.	Year 3 Amended Budgeted Amount	Total	Total Budget Adj.	Amended Total
Accountant	3,6,13,14,15		39,594	51,685	60,284	82,305	0.50	26,709	0.50		0.50	26,223	2,747	28,970	0.50		0.50	26,747	3,092	29,839	85,678	8,839	94,518
Administrative Supervisor (2)	18		64,334	65,936	88,623	90,854	0.70	63,543	0.70		0.70	61,183		61,183	0.70		0.70	62,407	1,872	64,279	187,133	1,872	189,005
Information Technology Support	8,18,20,21		54,357	44,616	88,623	90,854	1.10	58,466	0.90	0.20	1.10	64,460	14,526	79,086	0.90	0.20	1.10	65,749	15,710	81,459	188,675	30,336	219,011
Fiscal Specialist (2)	8,16,17,18		34,986	35,859	48,048	49,254	1.00	51,276	1.00		1.00	52,302		52,302	1.00		1.00	53,348	2,335	55,683	159,261	2,335	159,261
Health Education Assistant / Local Vendor Liaison (2)	1, 5-9	1-5	42,513	43,576	58,513	59,966	2.00	110,331	2.00		2.00	112,538	91	112,629	2.00		2.00	114,788	4,988	119,776	337,657	5,079	342,736
Local Vendor Liaison / Outreach Coordinator	1,6,7,8	5,6	45,781	46,924	62,900	64,500	1.00	51,953	1.00		1.00	53,002		53,002	1.00		1.00	54,061	(7,137)	46,924	159,026	(7,137)	151,889
WIC Nutrition Assistant (WNA) (1) (2)	1,8,9	1-5	30,035	30,035	39,520	41,246	70.00	2,995,824	73.00	-3.00	70.00	2,939,453	(134,431)	2,805,022	73.00	-3.00	70.00	2,998,242	(155,665)	2,842,576	8,693,599	(290,097)	8,313,232
Site Lead (1) (2)	1,8,9	1-5	30,680	31,699	42,246	43,578	8.00	361,199	8.00		8.00	368,333		368,333	8.00		8.00	375,702	20,205	395,907	1,105,144	20,205	1,125,349
Nutritionist (1)	1, 5-9	1-5	49,192	50,668	67,600	71,386	10.00	581,595	11.00	-2.00	9.00	552,960	(118,646)	533,904	11.00	-2.00	9.00	565,600	(173,033)	492,567	1,609,746	(291,679)	1,608,089
Nutrition Education Coordinator	1-3, 5-9	1-5	49,192	50,668	67,600	71,386	1.00	61,160	1.00		1.00	59,323		59,323	1.00		1.00	60,509		60,509	180,992		180,992
Training Coordinator	1-3, 5-9	1-5	49,192	50,668	67,600	71,386	1.00	58,160	1.00		1.00	59,323		59,323	1.00		1.00	60,509		60,509	177,992		177,992
Regional Breastfeeding Liaison	1, 5-9	1-5	49,192	50,668	67,600	71,386	0.30	22,448	1.00	-0.90	0.10	58,323	(53,391)	5,932	1.00	-1.00	0.00	60,509	(60,509)	-	142,260	(113,900)	28,360
Breastfeeding Coordinator	1,7,8,10	1-5	49,192	50,668	67,600	71,386	1.00	58,160	1.00	-0.10	0.90	58,323	(5,932)	53,391	1.00		1.00	60,509		60,509	177,992	(5,932)	172,060
Call Center Support (1)	1,8,9	6	29,182	29,910	40,083	41,086	6.00	211,132	5.00	1.00	6.00	186,311	28,475	214,786	5.00	1.00	6.00	190,039	38,281	228,320	587,463	66,756	654,218
Office Assistant III (2)	6,7,8,9		33,136	33,947	44,138	45,241	1.00	45,783	1.00		1.00	46,678		46,678	1.00		1.00	47,812	2,381	49,993	140,453	2,381	142,834
WIC Director	1-22	5	82,264	84,323	113,338	116,166	1.00	108,000	1.00		1.00	102,284		102,284	1.00		1.00	104,329	20,970	125,299	314,613	20,970	335,583
Program Specialist	6		54,350	55,702	74,630	76,503	1.00	50,198	1.00	-0.50	0.50	52,402	(30,040)	22,362	1.00	-0.50	0.50	53,670	(29,241)	24,429	176,290	(59,283)	117,007
Program Coordinator	1-22	5	69,264	70,990	95,309	97,692	2.00	162,374	2.00		2.00	174,705	4,267	178,972	2.00		2.00	178,199	5,744	183,943	525,278	10,011	535,289
Administrative Assistant	4,6		34,986	35,859	48,048	49,254	1.00	42,662	1.00		1.00	43,516		43,516	1.00		1.00	44,386	208	44,594	130,564	208	130,772
Warehouse Support	8,9		29,413	29,515	45,490	46,613	0.80	25,998	0.80		0.80	30,599		30,599	0.80		0.80	31,211	1,215	32,426	87,808	1,215	89,023
Site Supervisor (1) (2)	1,7,8,10,22	1-5	39,353	34,195	45,900	46,948	9.00	416,853	9.00		9.00	425,221		425,221	9.00		9.00	433,728	38,941	470,669	1,275,832	38,941	1,312,773
Supervising Nutritionist (2)	1-4,6-11,22	5	56,598	56,992	76,440	78,353	4.00	304,482	5.00	-1.00	4.00	375,412	(74,582)	300,830	4.00		4.00	306,337	29,050	335,387	936,231	(45,532)	940,699
Call Center Supervisor (1) (2)	1,8		36,733	37,648	50,623	51,778	1.00	49,697	1.00		1.00	50,681		50,681	1.00		1.00	51,694	386	52,080	152,062	386	152,448
Regional Breastfeeding Liaison	1,5-9	1-5	46,781	50,592	67,621	69,309	1.00	57,666		1.00	1.00		59,947	59,947		1.00	1.00		61,861	61,861	57,666	121,828	179,494
Data Analyst	1,3,9		59,426	60,902	81,702	83,745	0.40	20,870		0.50	0.50		32,938	32,938		0.20	0.20		14,090	14,090	20,870	47,028	67,898
Media Specialist	6,8,9	2,4,5	51,709	52,998	74,630	76,503	0.20	11,452		0.20	0.20		12,521	12,521		0.20	0.20		13,610	13,610	11,452	25,131	37,583
Business Systems Analyst III (2)	3,8,9,19,20,21	3		78,270		107,765	0.00	-		0.40	0.40		27,392	27,392		0.40	0.40		46,538	46,538	-	73,930	73,930
							0.00	-			0.00			-			0.00			-			-
							0.00	-			0.00			-			0.00			-			-
Overtime (3)								25,000				10,000	2,000	12,000				10,000		10,000	45,000	2,000	47,000
Salaries and Wages								5,721,914				6,675,179	(233,020)	5,843,155				6,119,695	(106,299)	6,013,396	17,578,474	(338,309)	17,679,666
Total FTE							126.00		128.90	(4.20)	124.70				127.90	(3.50)	124.40						
Fringe Benefits (4)							Amended Percent	Amended Budgeted Amount	Percent		Amended Percent	Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Percent		Amended Percent	Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Total	Total Budget Adj.	Amended Total
							51.5100%	2,947,357	49.2800%		51.6600%	3,293,846	24,727	3,018,573	49.2800%		51.6600%	3,015,879	90,744	3,106,623	9,067,052	115,471	9,072,553
Total Personnel								8,669,271				9,969,025		8,861,728				9,135,764		9,120,319	26,874,088	(222,838)	26,651,218
Operating Expenses	Exhibit A SOW 7.A.	Exhibit A Attach I						Amended Budgeted Amount				Budgeted Amount	Budget Adj.	Amended Budgeted Amount				Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Total	Total Budget Adj.	Amended Total
General Expenses (5)	8, 17,18,19	1-9						1,919,928				920,063	1,303,126	1,923,188				506,890	61,953	568,843	3,048,890	1,365,079	4,411,969
Travel (6)	8	1-9						111,470				110,674		110,674				112,615	(92,000)	20,615	334,759	(92,000)	242,759
Training	4, 5, 7, 17	1-9						11,360				13,260		13,260				13,960	(3,960)	10,000	38,580	(3,960)	34,620
Outreach/Media/Promotion	17	1-9						7,750				7,750		7,750				7,750		7,750	23,250	-	23,250
Facility Costs (See Exhibit B, Attach II for breakdown) (7)	11	1-9						1,526,712				1,493,352	123,960	1,617,312				1,527,168	68,364	1,595,532	4,547,232	192,324	4,739,556
Total Operating Expenses								3,577,220				2,545,099	1,427,086	3,672,184				2,188,383	34,357	2,222,740	7,990,701	1,461,443	9,452,144
Major Equipment (8) (Unit Cost of $5,000 or More)	Exhibit A SOW 7.A.	Exhibit A Attach I						Amended Budgeted Amount				Budgeted Amount	Budget Adj.	Amended Budgeted Amount				Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Total	Total Budget Adj.	Amended Total
Equipment (9)	8,17,18, 20, 21	1-9						8,000				-	8,000	8,000				-	-	-	8,000	8,000	16,000
Vehicles (10)	8, 17,18,19	1-9						-				-	-	-				-	-	-	-	-	-
Total Major Equipment								8,000				-	8,000	8,000				-	-	-	8,000	8,000	16,000
Subcontracts (11)	Exhibit A SOW 7.A.	Exhibit A Attach I						Amended Budgeted Amount				Budgeted Amount	Budget Adj.	Amended Budgeted Amount				Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Total	Total Budget Adj.	Amended Total
								-				-		-				-		-	-	-	-
								-				-		-				-		-	-	-	-
								-				-		-				-		-	-	-	-
Total Subcontracts								-				-	-	-				-	-	-	-	-	-
Indirect Costs							Amended Percent	Amended Budgeted Amount	Percent		Amended Percent	Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Percent		Amended Percent	Budgeted Amount	Budget Adj.	Amended Budgeted Amount	Total	Total Budget Adj.	Amended Total
Total Personnel Costs							12.4480%	1,338,315	14.9400%		15.4490%	1,354,911	14,137	1,369,048	14.9400%		18.2610%	1,364,883	300,560	1,665,443	4,069,109	314,697	4,383,806
Total Indirect Costs								1,338,315				1,354,911	14,137	1,369,048				1,364,883	300,560	1,665,443	4,069,109	314,697	4,383,806
Total Budget								$ 13,583,806				$ 12,869,035	$ 1,241,930	$ 13,910,960				$ 12,669,030	$ 319,372	$ 12,988,402	$ 38,931,898	$ 1,551,302	$ 40,483,168

Year 1 Contract Amount $ 13,583,806
Year 1 Funding Changes $ -
Year 1 Checks/Balances $ -

Year 2 Contract Amount $ 13,910,960
Year 2 Funding Changes $ 1,241,930
Year 2 Checks/Balances $ -

Year 3 Contract Amount $ 12,988,402
Year 3 Funding Changes $ 319,372
Year 3 Checks/Balances $ -

*All costs will be reviewed by CDPH for approval

(1) Bilingual - Positions that receive Bilingual pay will show a higher budgeted amount. Justification and back-up documentation will be kept on file.

(2) Additional Pay (Longevity, Retention, Differential and COLA) - Positions that receive these compensations will show a higher budgeted amount. Justification and back-up documentation will be kept on file.

(3) Overtime - Requires justification if amount does not seem reasonable. Justification will be kept on file.

(4) Fringe Benefits - Justification and back-up documentation will be kept on file for any fringe benefit rate that exceeds 50%.

(5) General Expenses - Includes items such as: Minor equipment (i.e., office furniture, IT equipment, anthropometric items, etc.), professional certifications, audit costs, vehicle maintenance, IT maintenance, program materials, office expenses (i.e., telephone services, printing, postage, supplies, etc.), etc.

(6) Travel - All costs reimbursed shall be in accordance with CalHR rates.

(7) Facility Costs - Includes Rent, Utilities, Janitorial, Security, and Maintenance.

(8) Major Equipment - Unit cost must be $5,000 or more. Refer to Exhibit D, Provision 1 for procurement rules.

(9) Equipment - Includes items such as: Telephone systems, information technology equipment, photocopy machines, etc.

(10) Vehicles - Will be used for Facility Site Visits, Conferences, Trainings, and Outreach.

(11) Subcontractors - List the subcontractor's name and short list of services provided.

Exhibit B, Attachment II
Facility Cost Worksheet
OCTOBER 1, 2019 - SEPTEMBER 30, 2022

Total Facility Costs:				Year 1 Amended Total				Year 2 Total	Year 2 Amended Total				Year 3 Total	Year 3 Amended Total
$ 4,739,556				$ 1,526,712				$ 1,493,352	$ 1,617,312				$ 1,527,168	$ 1,595,532
Site Street Address, City, State & Zip Code	Type of Space (i.e., Clinic Site, Admin, Training Center, Warehouse, Storage Area, Satellite site)	Total Square Footage	Amended Total Cost of Site Per Month	Amended Total Site Costs Per Year	Total Cost of Site Per Month	Total Cost of Site Per Month Adj.	Amended Total Cost of Site Per Month	Total Site Cost Per Year	Amended Total Site Costs Per Year	Total Cost of Site Per Month	Total Cost of Site Per Month Adj.	Amended Total Cost of Site Per Month	Total Site Cost Per Year	Amended Total Site Costs Per Year
2035 N 'D' Street, San Bernardino, CA 92405	Clinic Site	4000	8,308	99,696	8,555	50	8,605	102,660	103,260	8,810	-	8,810	105,720	105,720
9507 Arrow Rte Bdg 7 Ste A. Rancho Cucamonga, 91730	Clinic Site	3700	7,843	94,116	8,077	100	8,177	96,924	98,124	8,317	-	8,317	99,804	99,804
850 E. Foothill Blvd. Rialto, 92376	Clinic Site	3614	5,679	68,148	5,820	109	5,929	69,840	71,148	5,964	-	5,964	71,568	71,568
16453 Bear Valley Road, Hesperia, 92345	Clinic Site	3214	2,233	26,796	-	-	-	-	-	-	-	-	-	-
6527 Desert Queen Ave., Twentynine Palms, 92277	Clinic Site	1800	3,580	42,960	3,635	453	4,088	43,620	49,056	3,691	400	4,091	44,292	49,092
1505 South D Street, San Bernardino, 92415	Administrative Site	9374	17,557	210,684	18,084	132	18,216	217,008	218,592	18,626	-	18,626	223,512	223,512
1515 S. Riverside Ave, Rialto, 92376	Clinic Site	2769	5,844	70,128	5,963	-	5,963	71,556	71,556	6,125	-	6,125	73,500	73,500
606 E. Mill St. San Bernardino, 92408	Clinic Site	4173	9,608	115,296	9,785	1,000	10,785	117,420	129,420	9,966	120	10,086	119,592	121,032
15247 11th St., Ste. 700, Victorville, 92395	Clinic Site	3903	8,327	99,924	8,575	65	8,640	102,900	103,680	8,829	-	8,829	105,948	105,948
1140 E. Cooley Drive, Colton, 92324	Storage	825	167	2,004	172	140	312	2,064	3,744	177	-	177	2,124	2,124
800 E. Lugonia Ave., Suite K, Redlands, 92374	Clinic Site	3000	5,441	65,292	5,572	200	5,772	66,864	69,264	5,707	100	5,807	68,484	69,684
322 S. Waterman Ave., San Bernardino, 92408	Storage	1910	1,582	18,984	1,614	-	1,614	19,368	19,368	1,662	-	1,662	19,944	19,944
1535 E. Highland Ave., San Bernardino, 92404	Clinic Site	3313	9,509	114,108	9,719	25	9,744	116,628	116,928	9,935	-	9,935	119,220	119,220
9161 Sierra Ave., Suite 104, Fontana, 92335	Clinic Site	5793	14,308	171,696	10,927	4,773	15,700	131,124	188,400	11,253	4,760	16,013	135,036	192,156
56357 Pima Trail, Yucca Valley, 92284	Clinic Site	776	1,733	20,796	1,784	-	1,784	21,408	21,408	1,837	-	1,837	22,044	22,044
150 E. Holt Blvd., Ontario. 91761	Clinic Site	4828	11,645	139,740	11,894	-	11,894	142,728	142,728	11,894	-	11,894	142,728	142,728
301 East Mountain View Ave., Suite A, Barstow, 92311	Clinic Site	1493	1,075	12,900	1,075	1,550	2,625	12,900	31,500	1,075	-	1,075	12,900	12,900
290 E. "O" Street, Colton, 92324	Clinic Site	2000	1,845	22,140	1,845	300	2,145	22,140	25,740	1,845	200	2,045	22,140	24,540
Bldg. 1317, Inner Loop & Goldstone, Room 9, Ft. Irwin, 92310	Clinic Site	1225	-	-	-	-	-	-	-	-	-	-	-	-
14135 Main Street, Hesperia, 92345	Clinic Site	4646	10,942	131,304	11,350	1,433	12,783	136,200	153,396	11,551	117	11,668	138,612	140,016