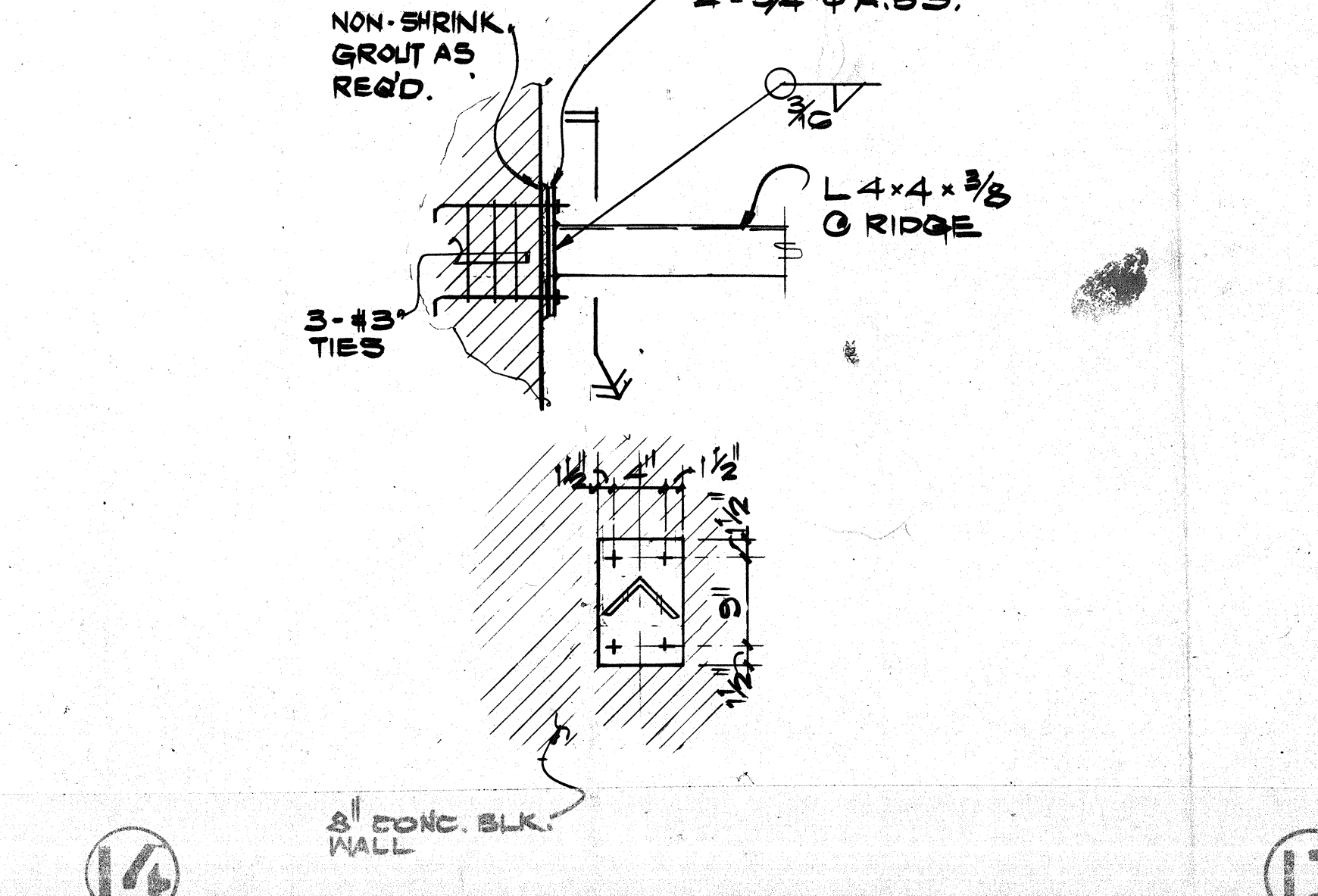
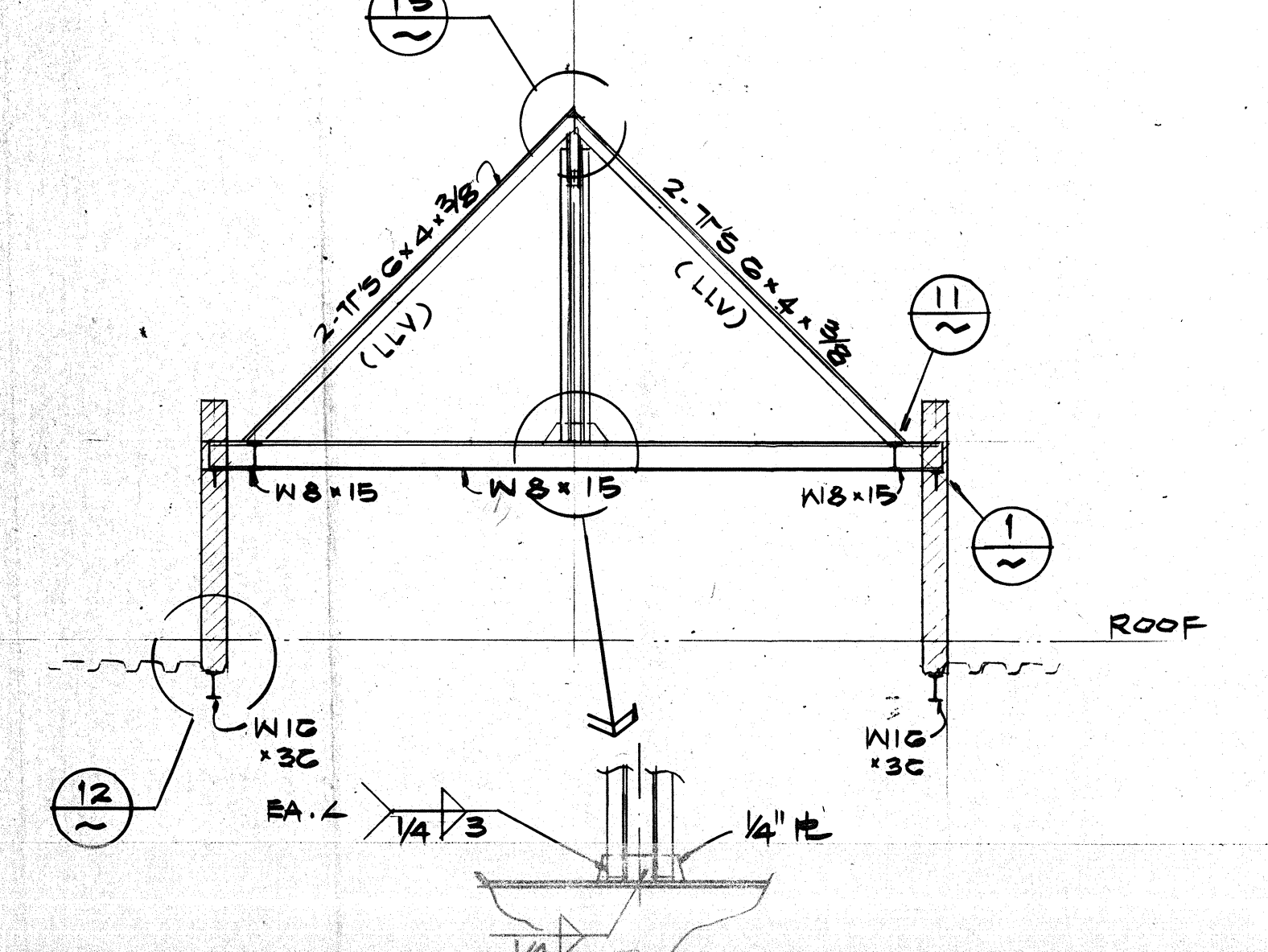
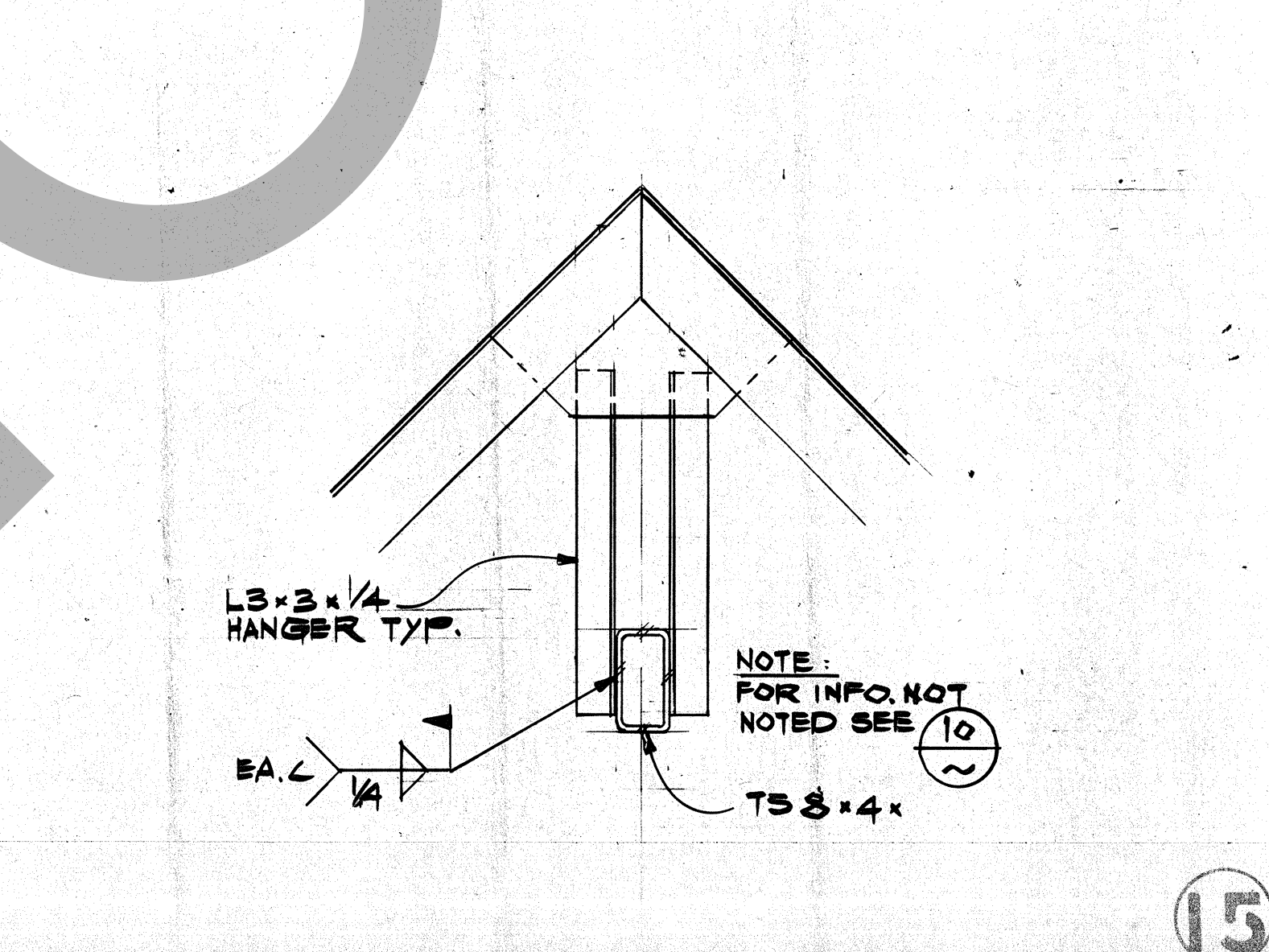
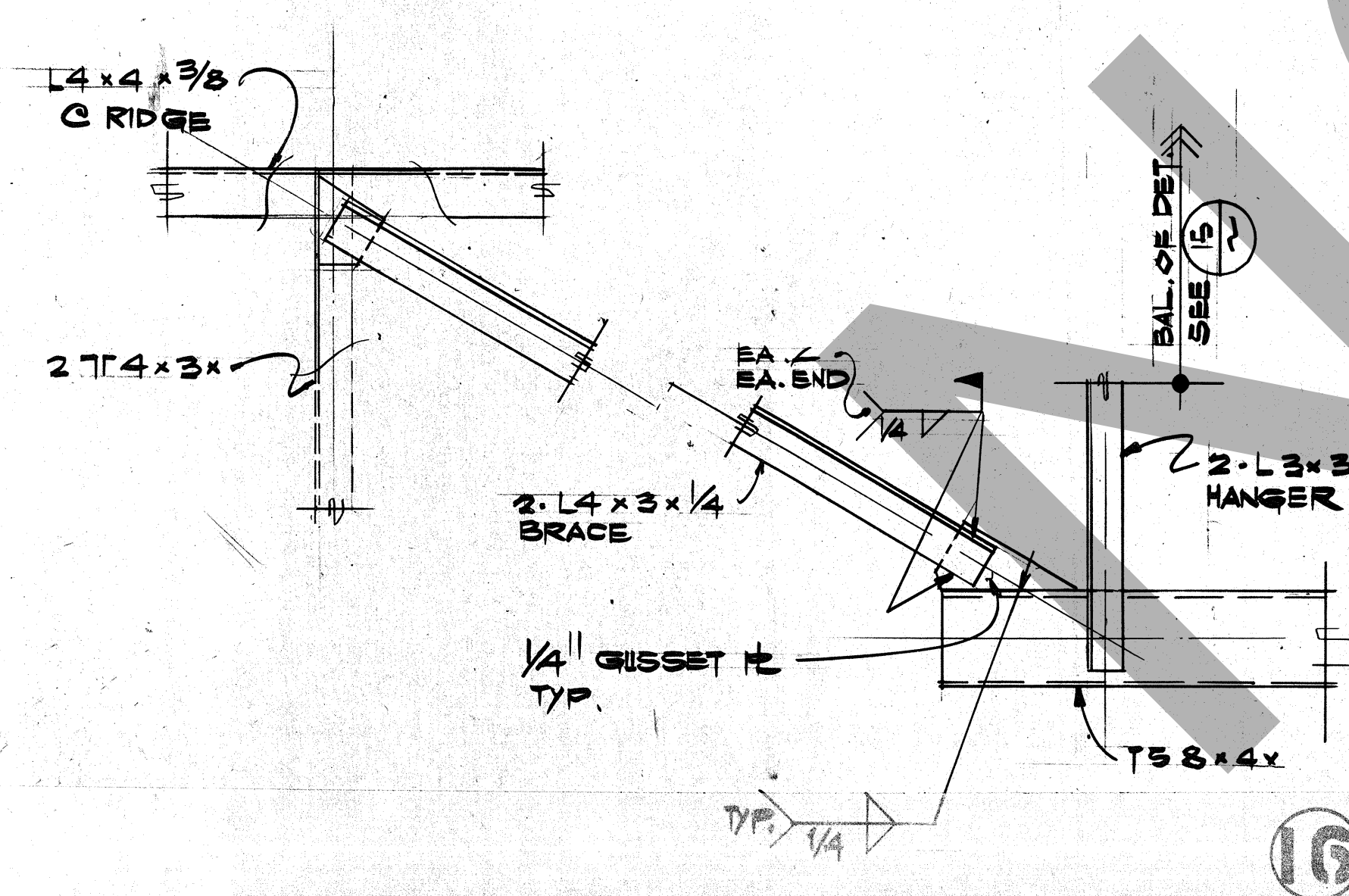
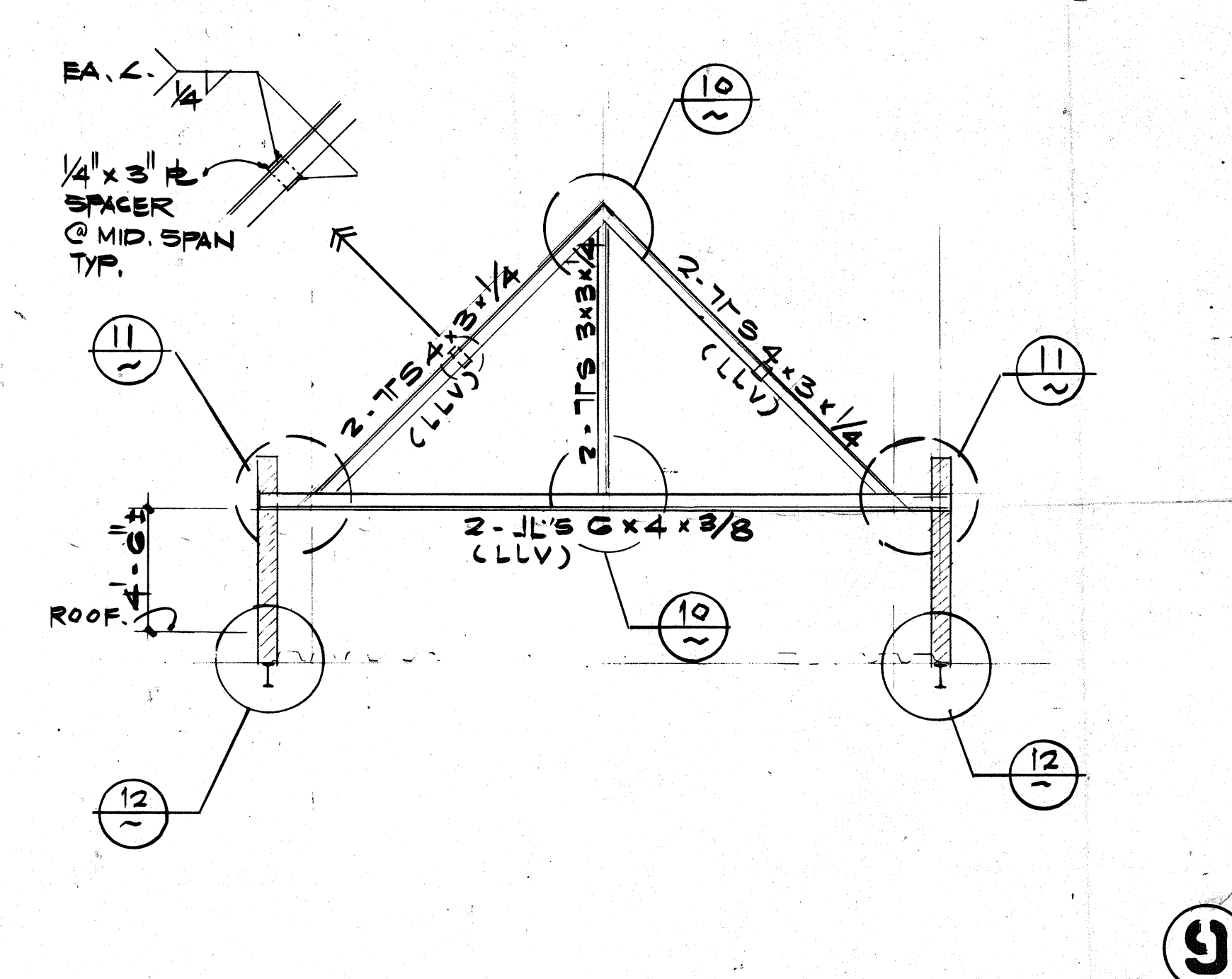
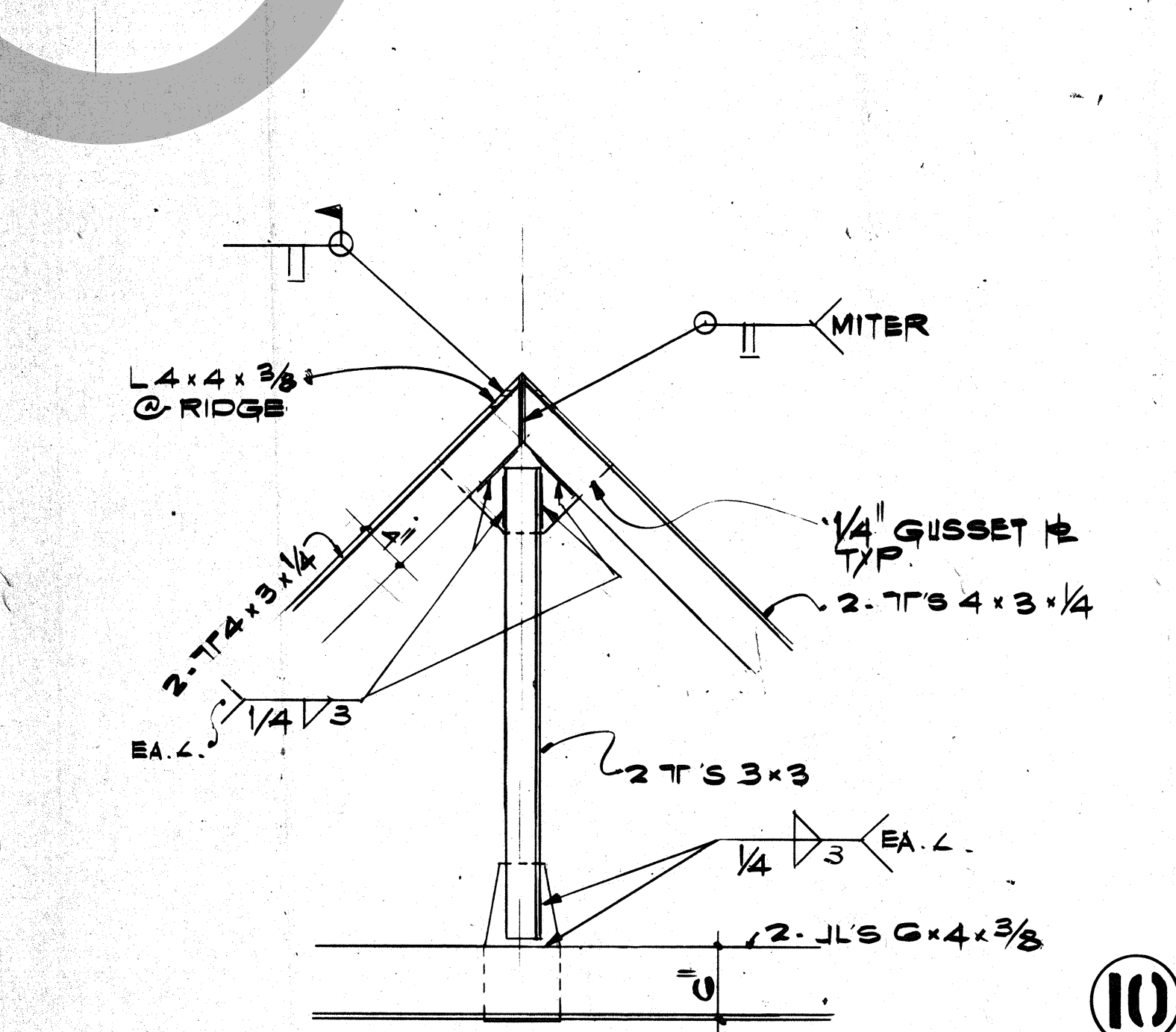
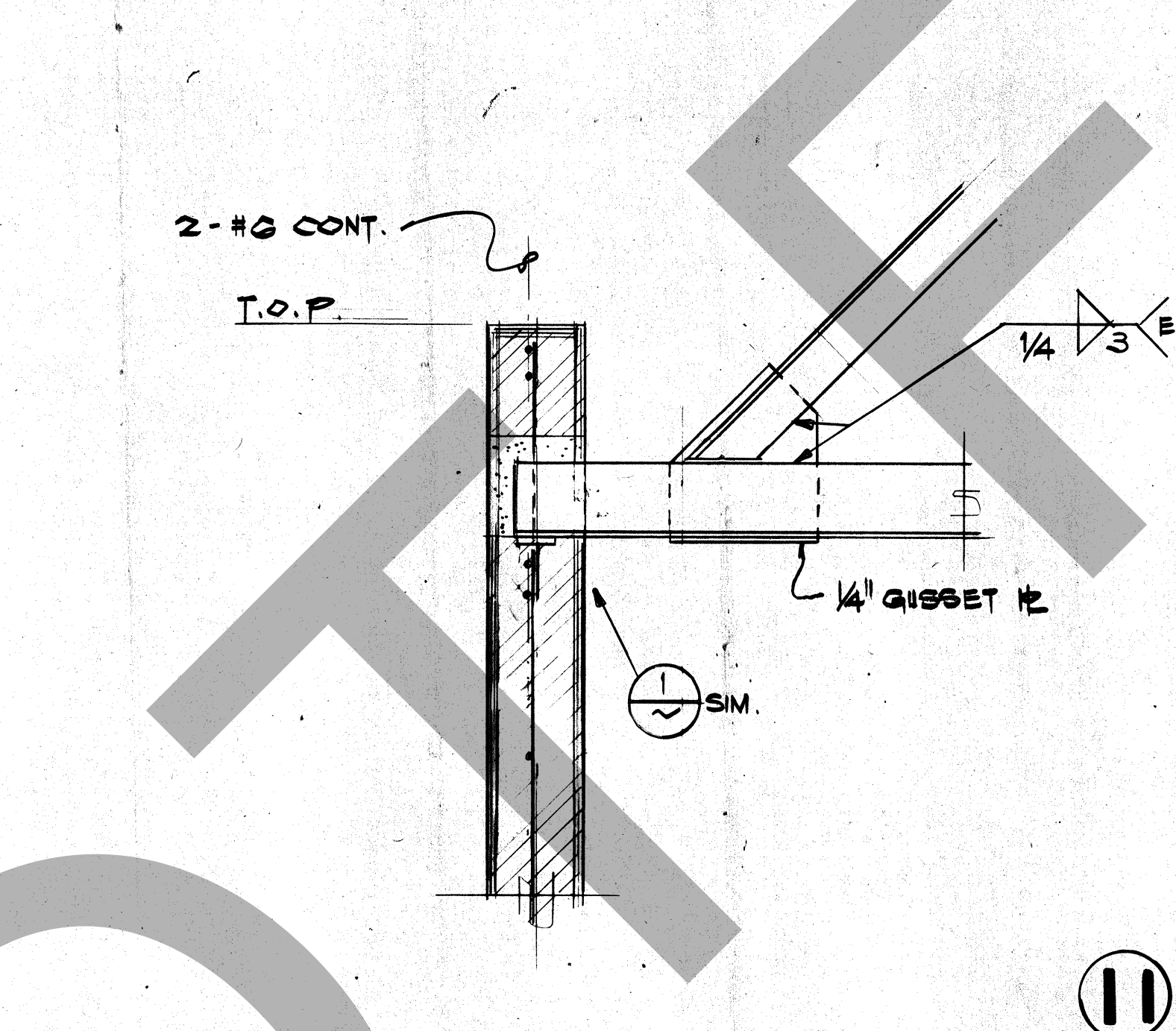
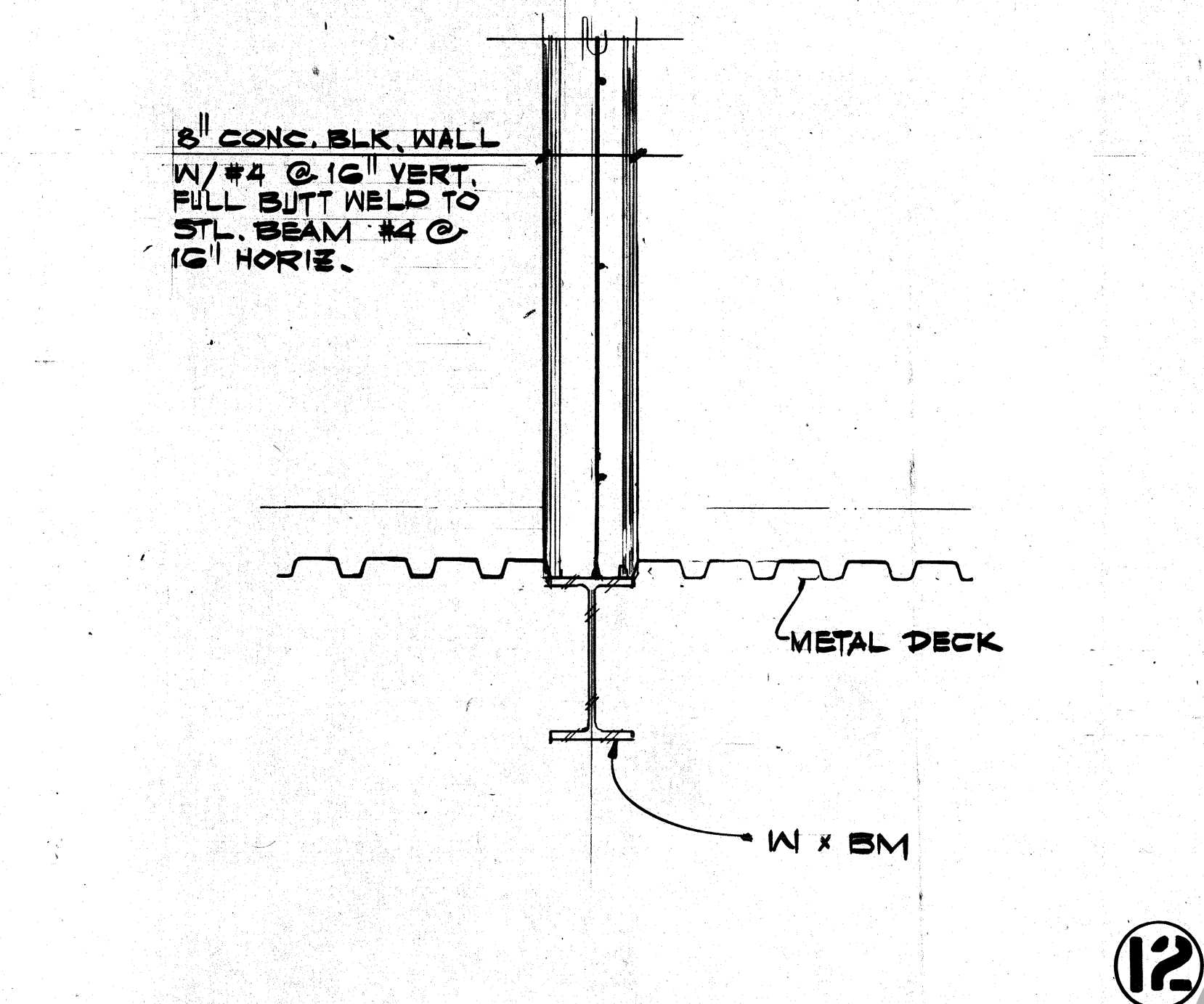
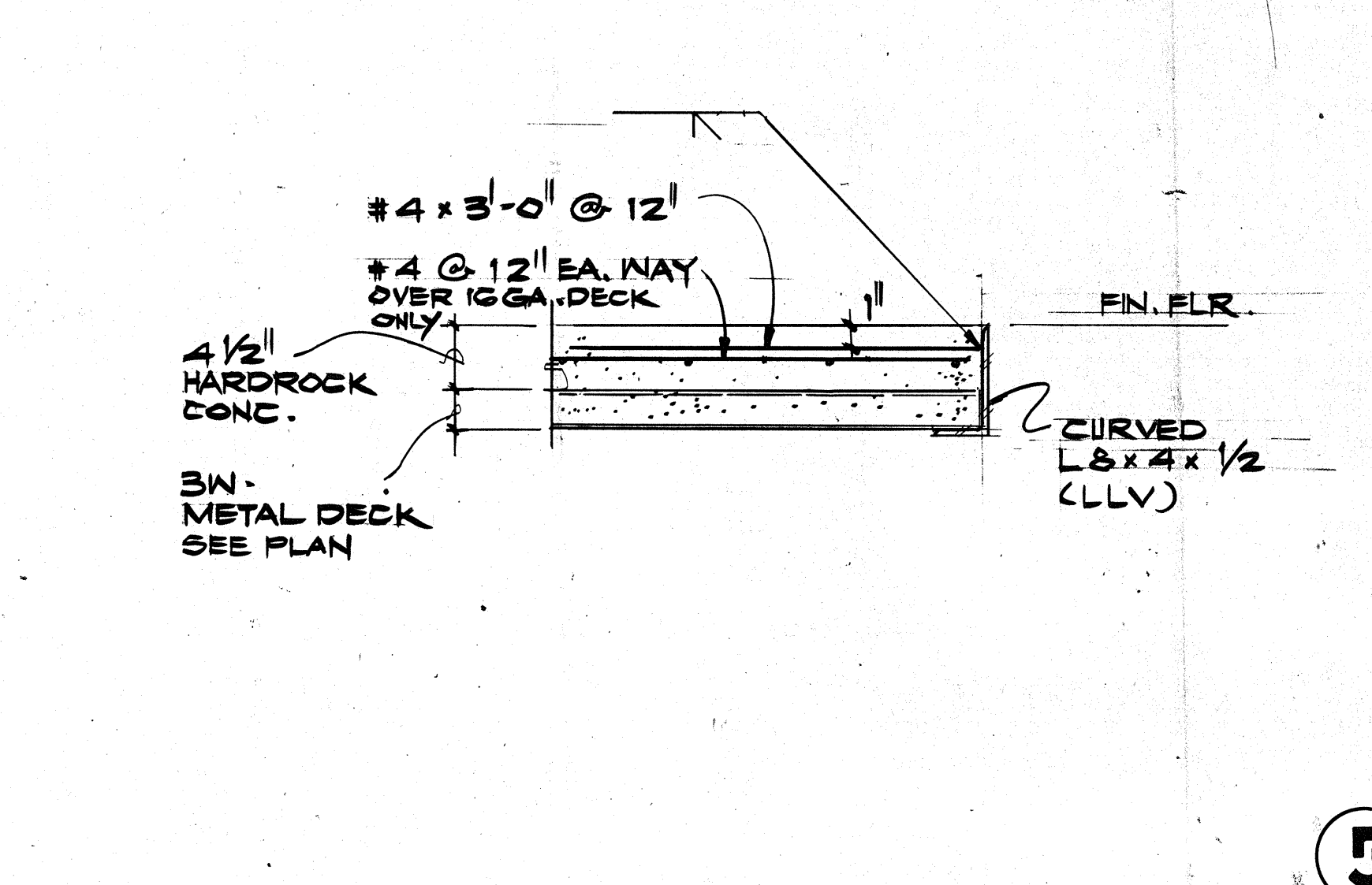
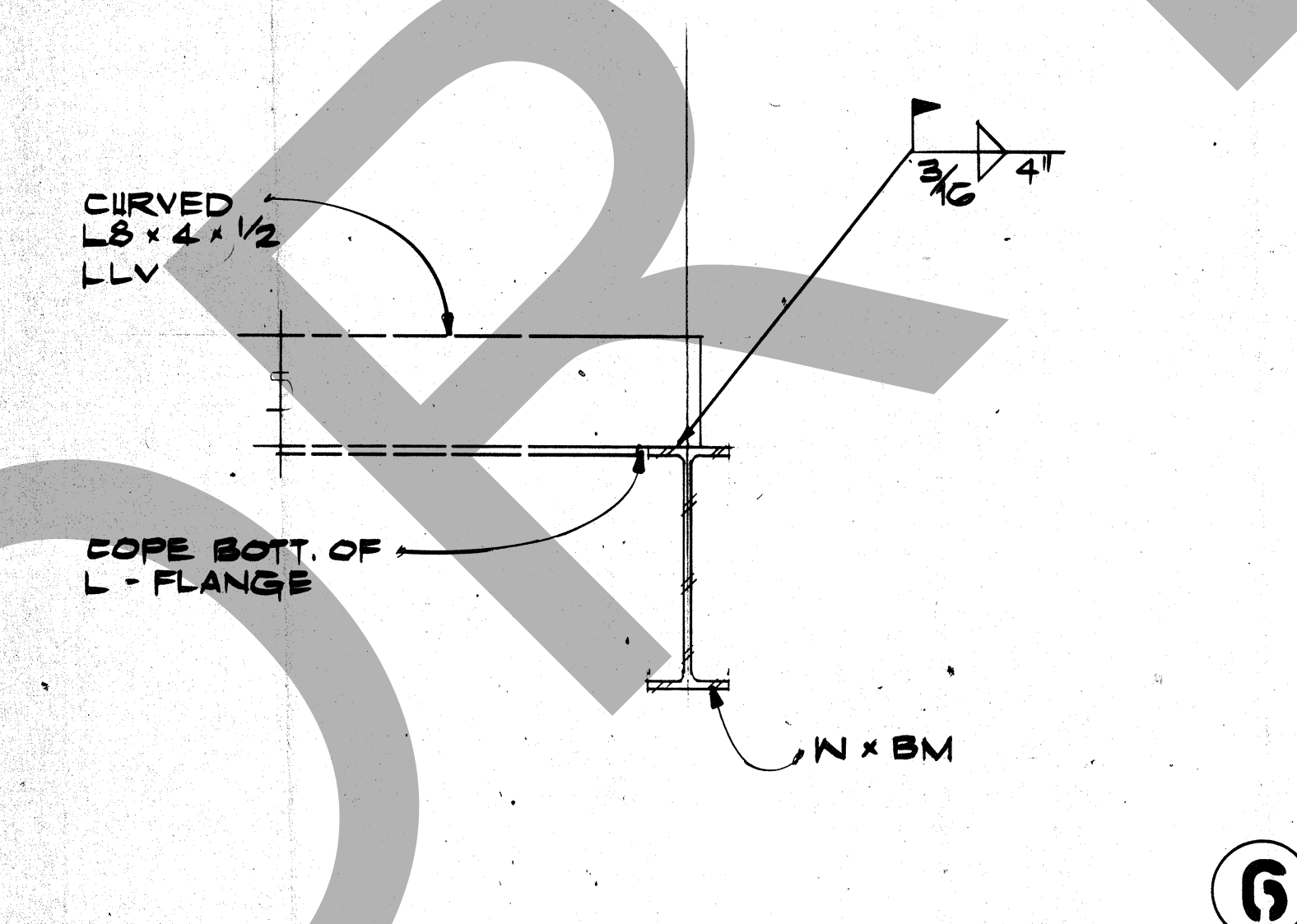
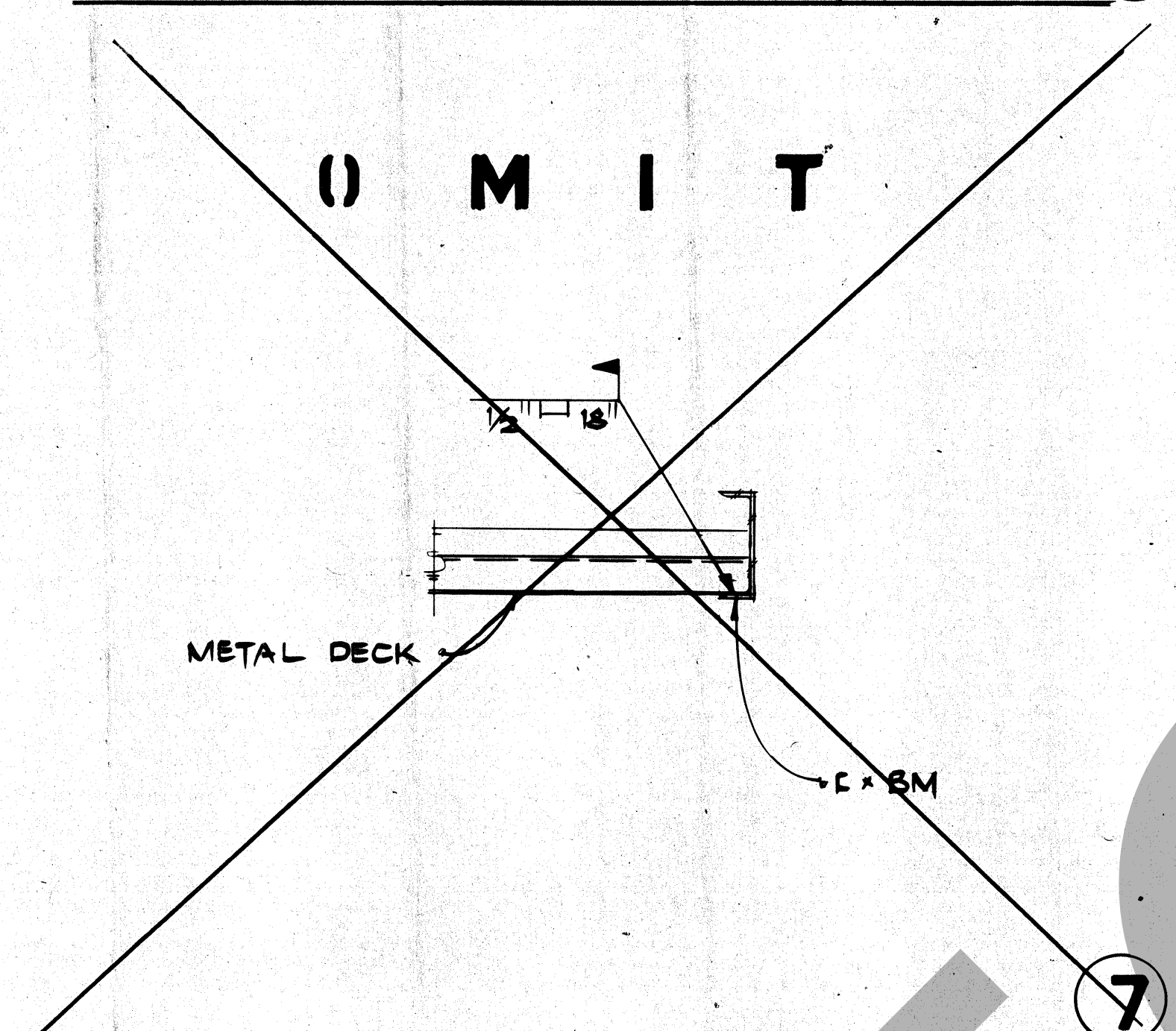
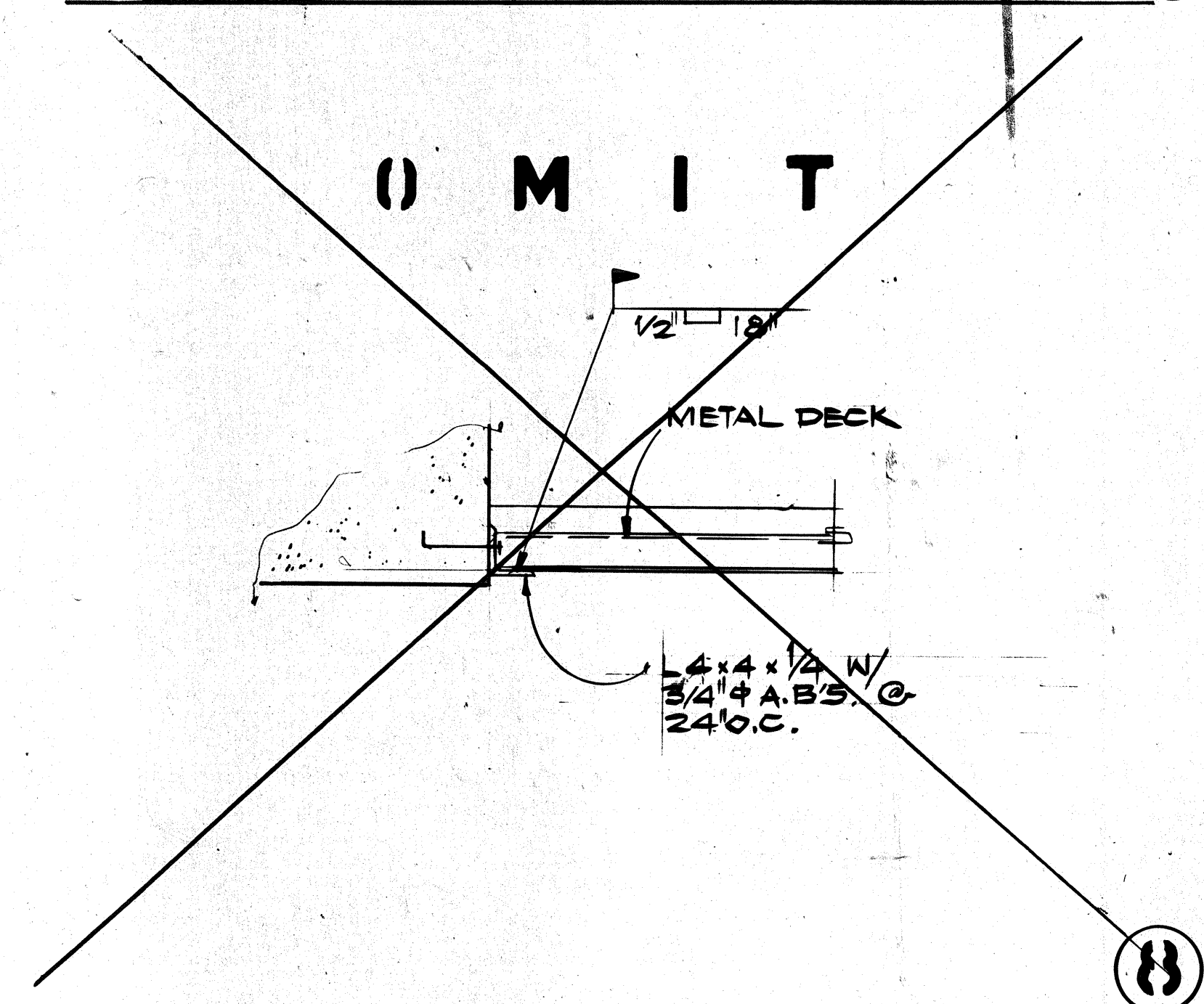
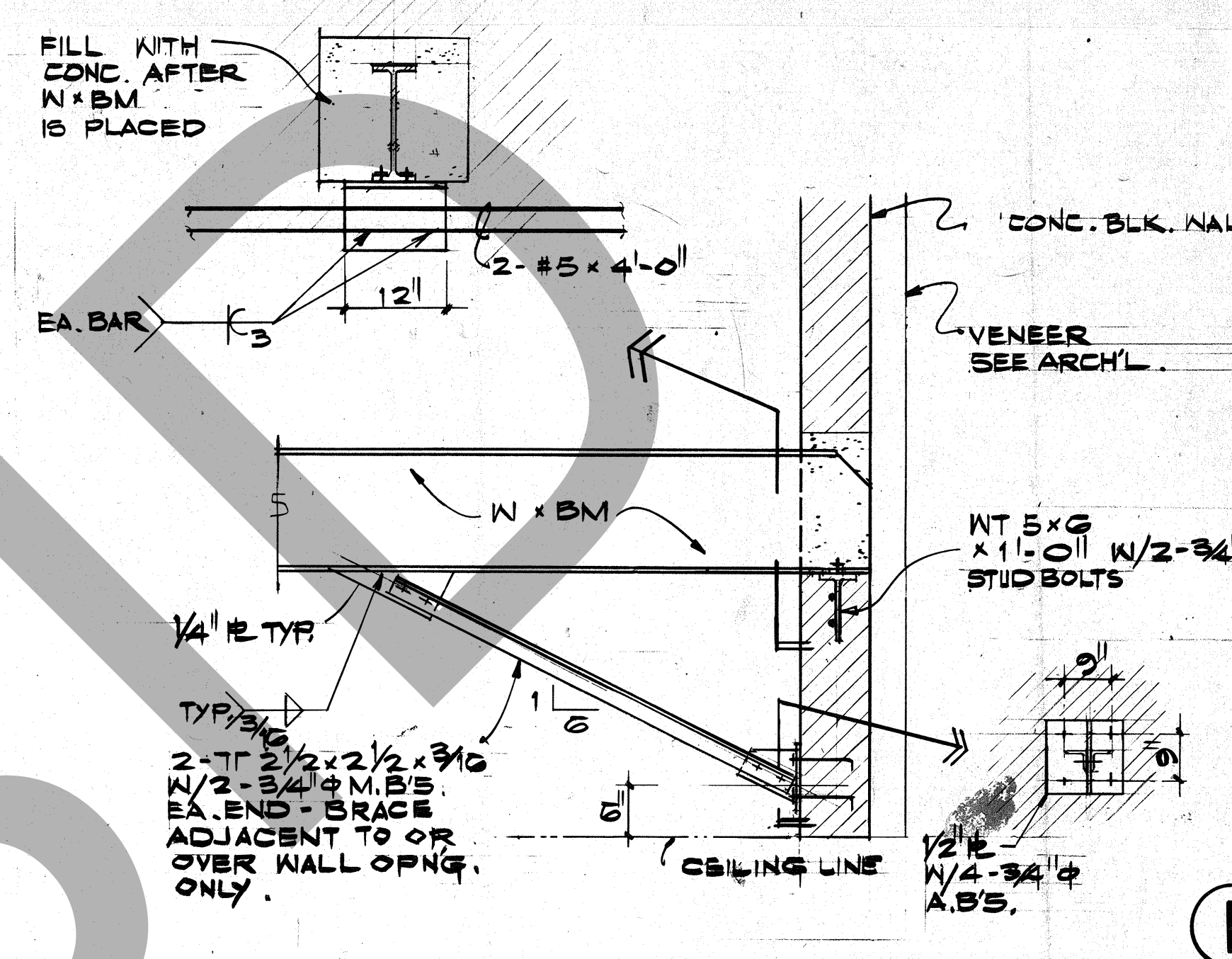
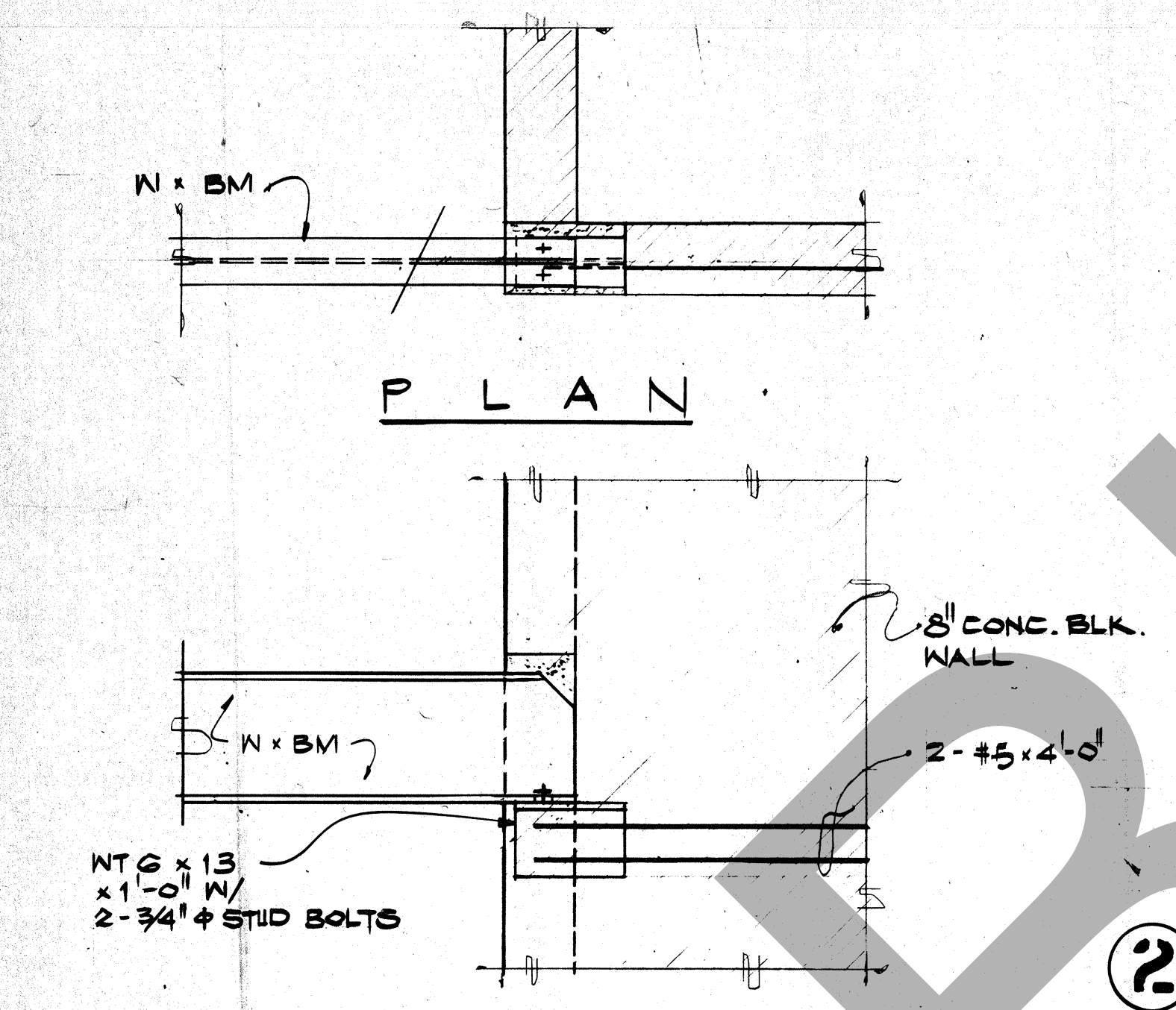
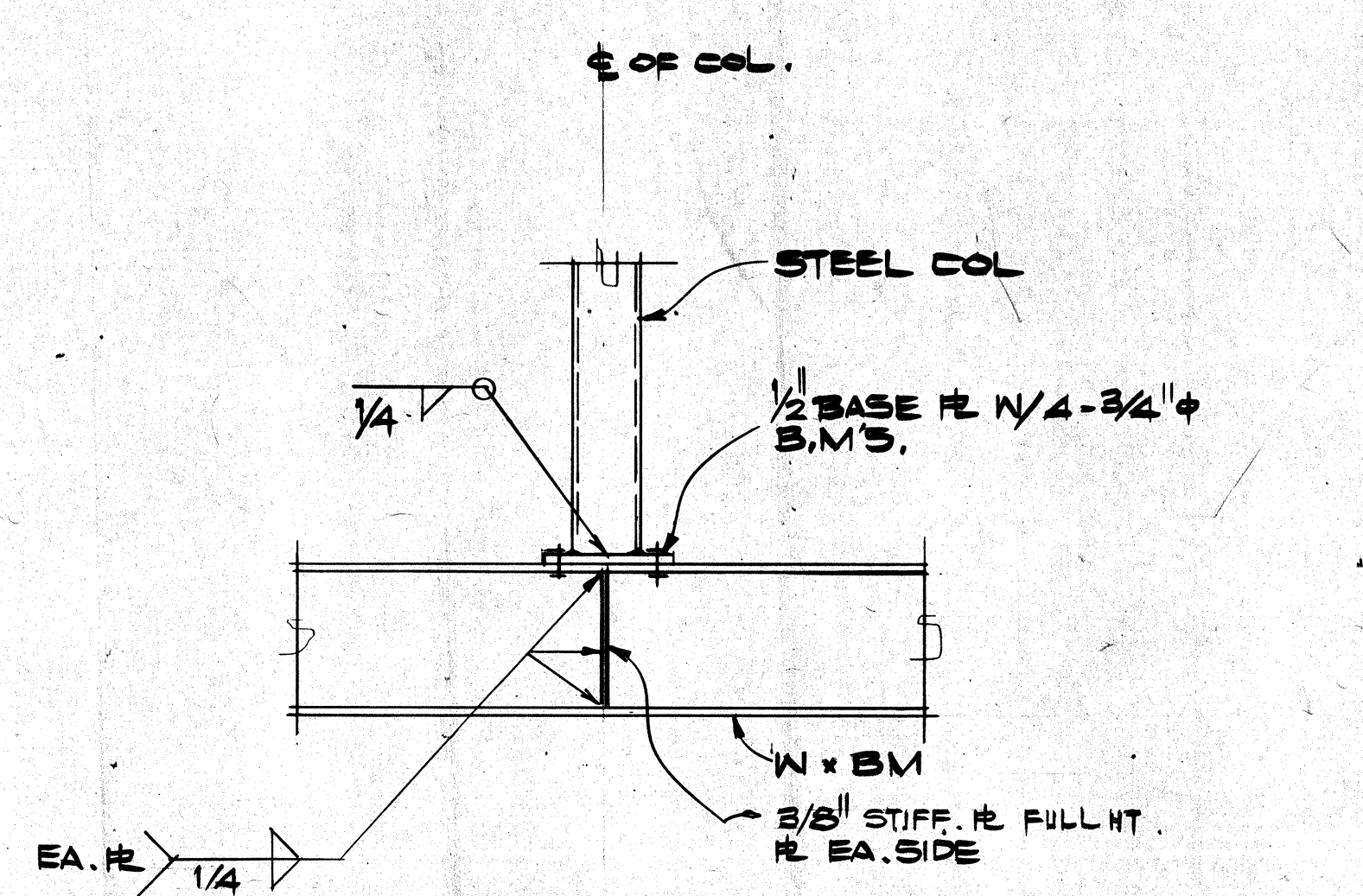
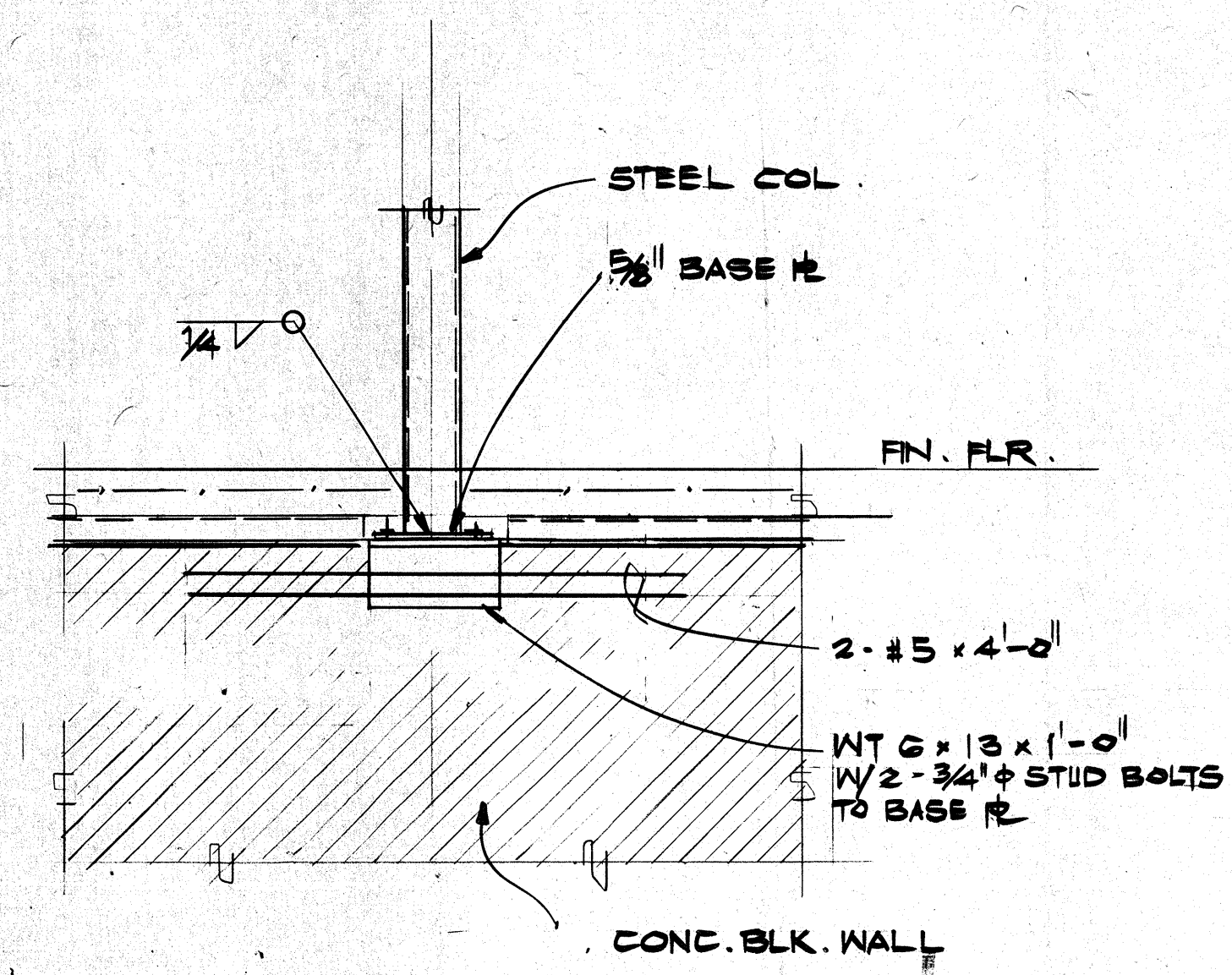


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Criminal Justice Architecture, Technology, Planning, Interiors,
Mechanical, Electrical, Plumbing, Security, & Civil Engineering.

JUSTICE SYSTEMS INCORPORATED
Criminal Justice Operations, Programming

JOHNSON & NIELSEN
Structural Engineering

WEST - VALLEY - DETENTION - CENTER
FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA

HARRY MAYS, COUNTY ADMINISTRATION OFFICER

FLOYD TIDWELL, SHERIFF

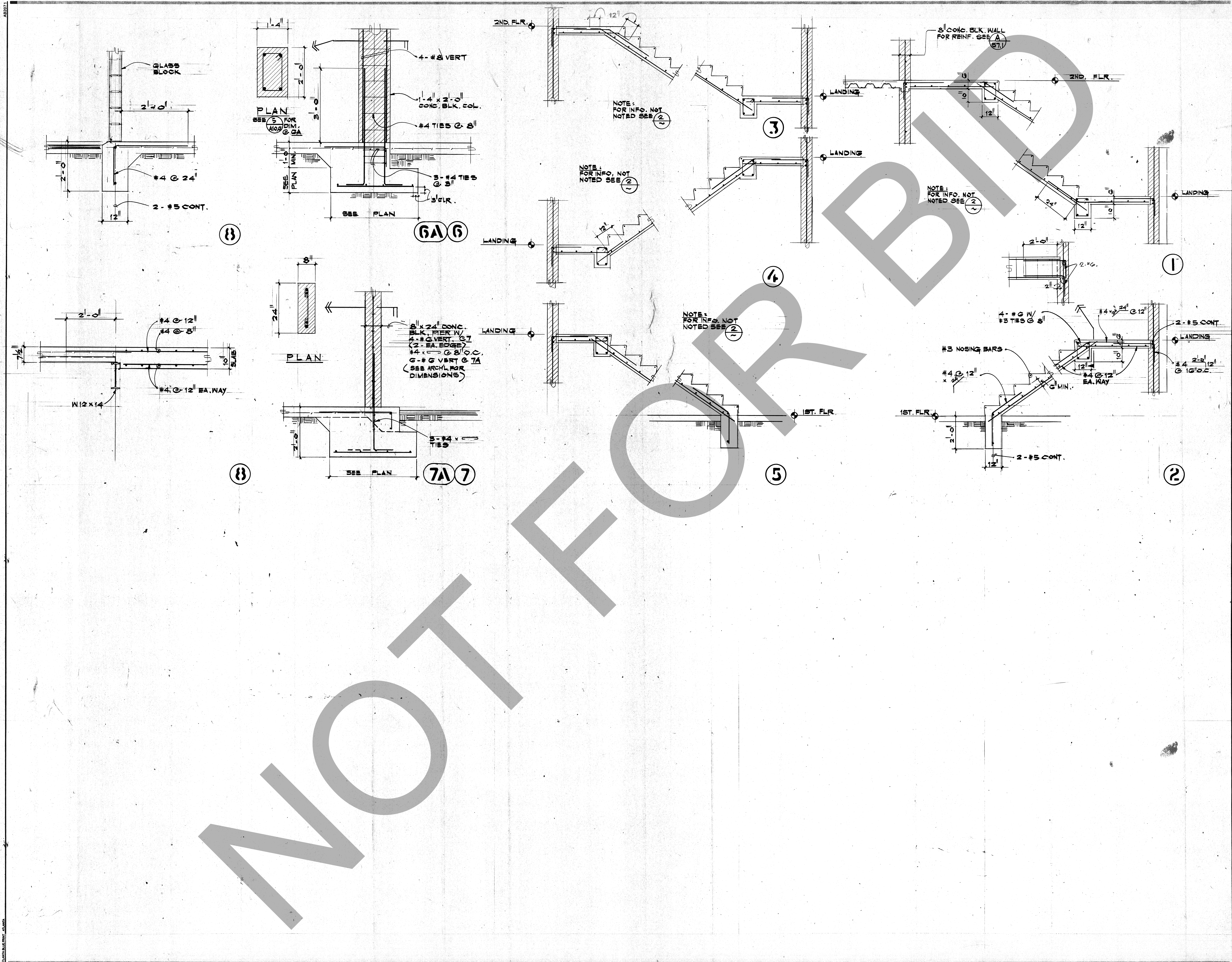
BOARD OF SUPERVISORS

ADMINISTRATION DETAILS

Revisions

No.	Date	Description
1	12/28/81	APPROVED FOR CONSTRUCTION

ROSSER FABRAP INTERNATIONAL, Inc.
10000 South Loop West
Suite 200
Houston, Texas 77054
Telephone (713) 865-1111
Telex 155555 ROSSER
FAX (713) 865-1111



RFI ROSSER FABRAP INTERNATIONAL
Comprehensive Services for Building Design and Technology
Atlanta Savannah Tampa

Revisions	No.	Date	Description
1	01/28/86		ADDITIONAL REVISIONS FOR CONSTRUCTION
2			
3			
4			
5			
6			
7			
8			
9			
10			

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Criminal Justice Architecture, Technology, Planning, Interiors,
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JUSTICE SYSTEMS INCORPORATED
Criminal Justice Operations, Programming

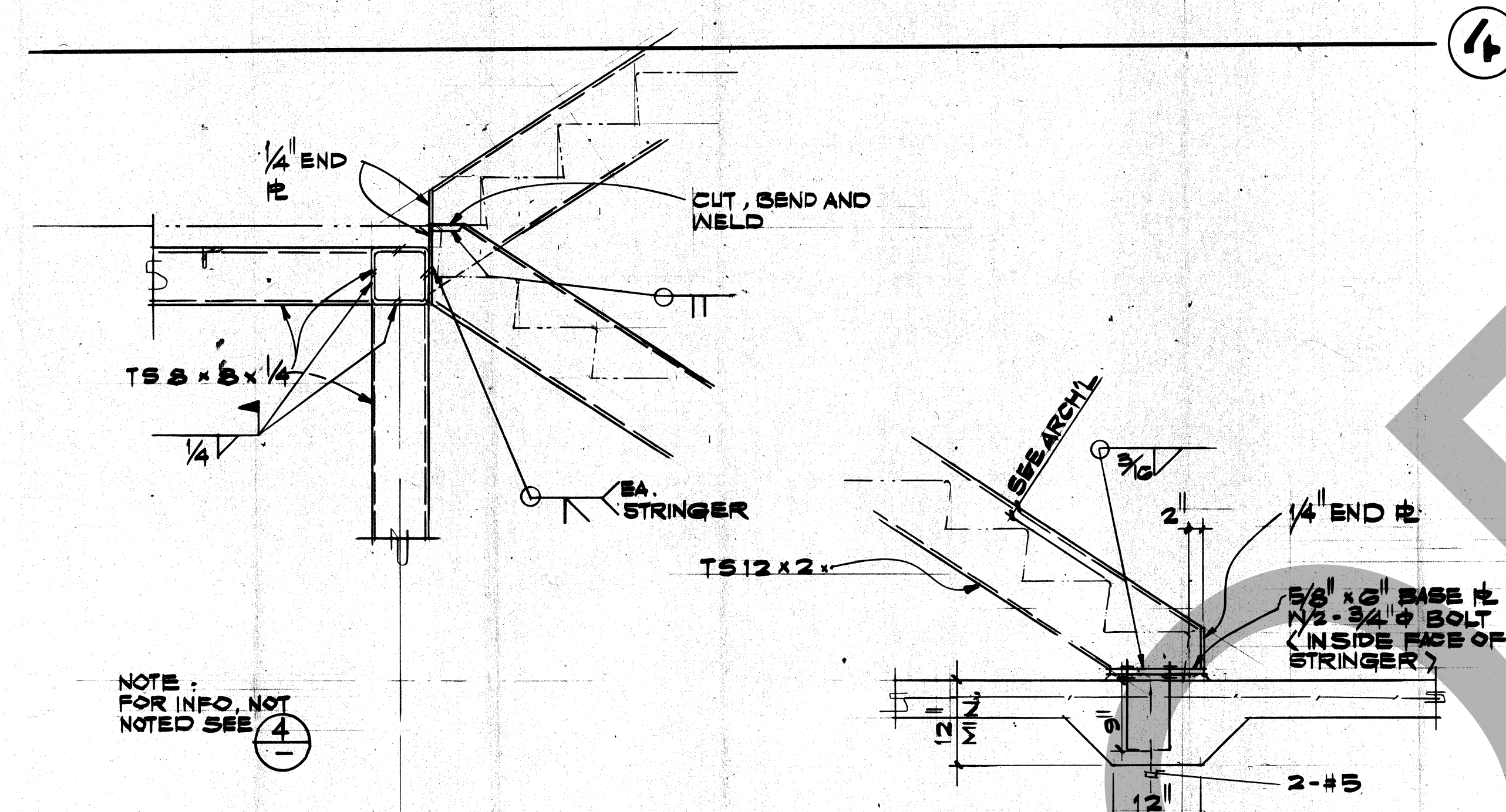
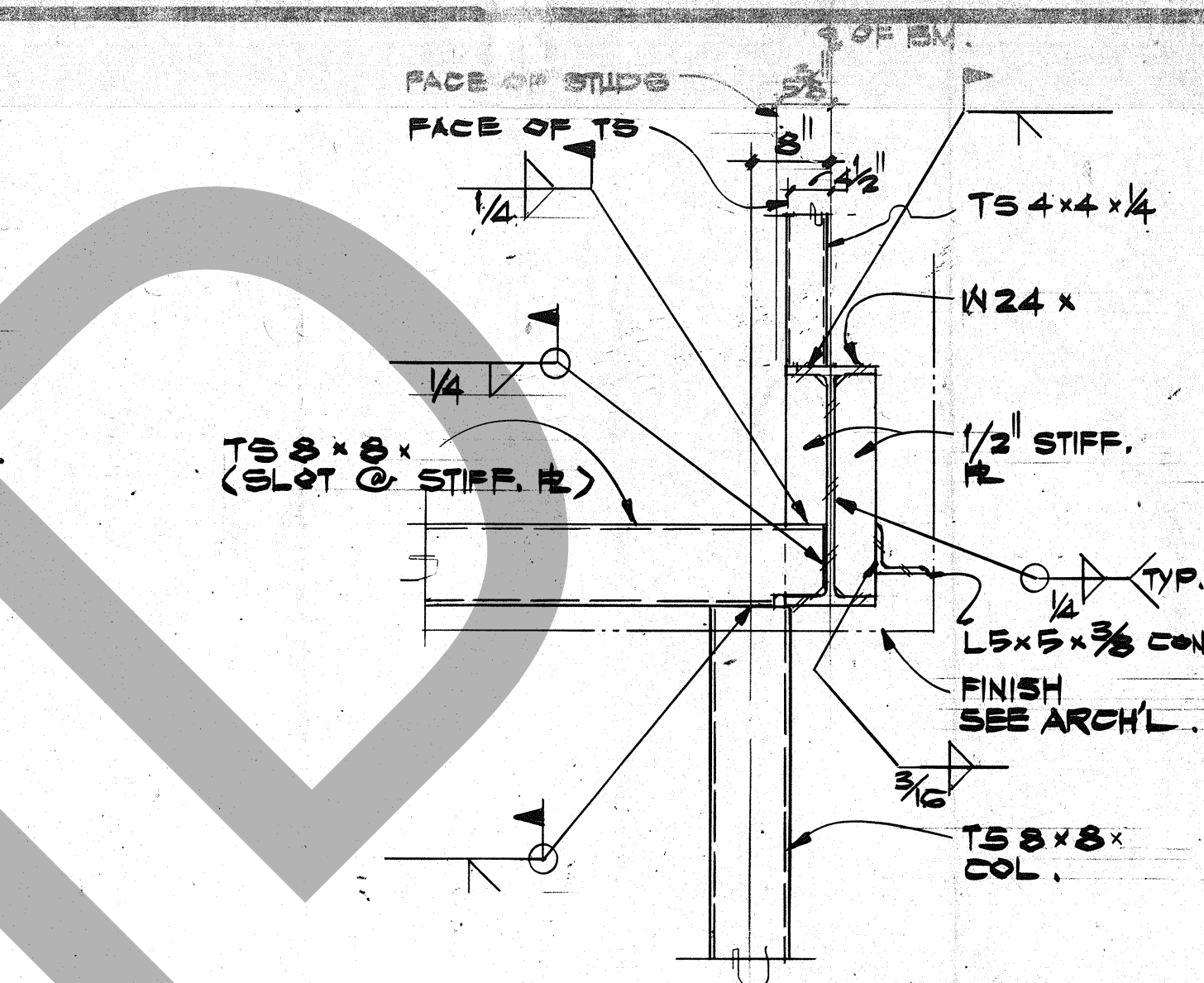
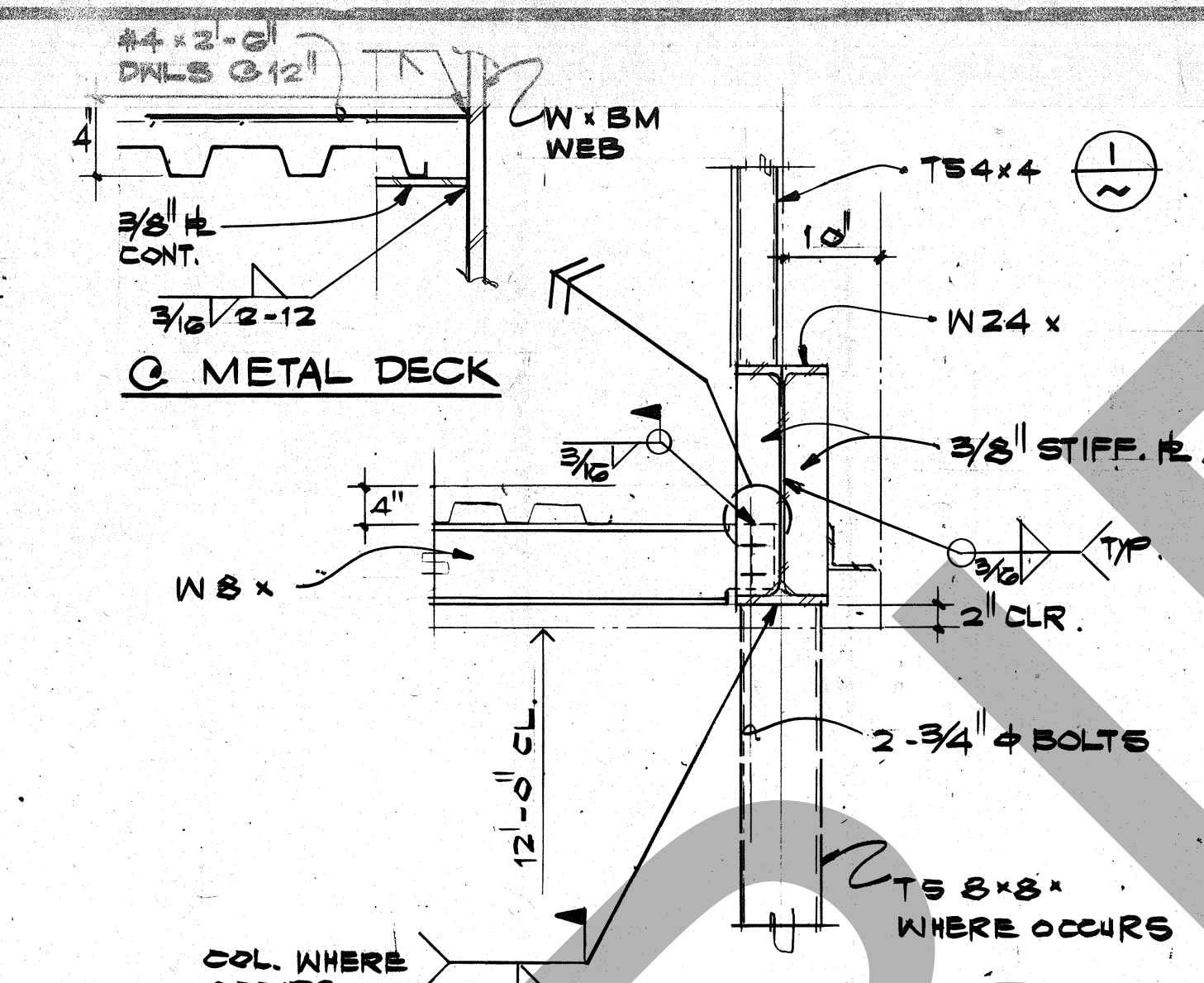
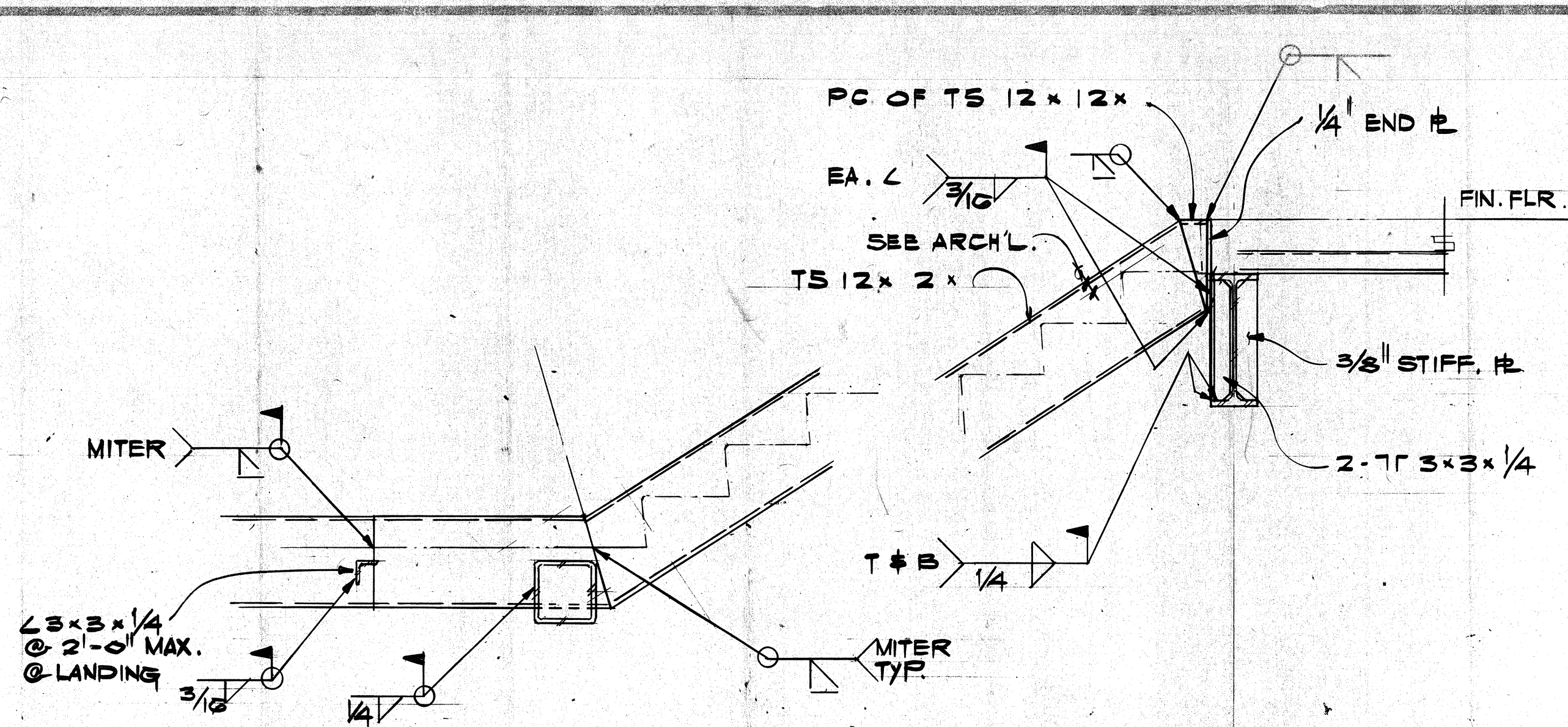
JOHNSON & NIELSEN
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WEST - VALLEY - DETENTION - CENTER
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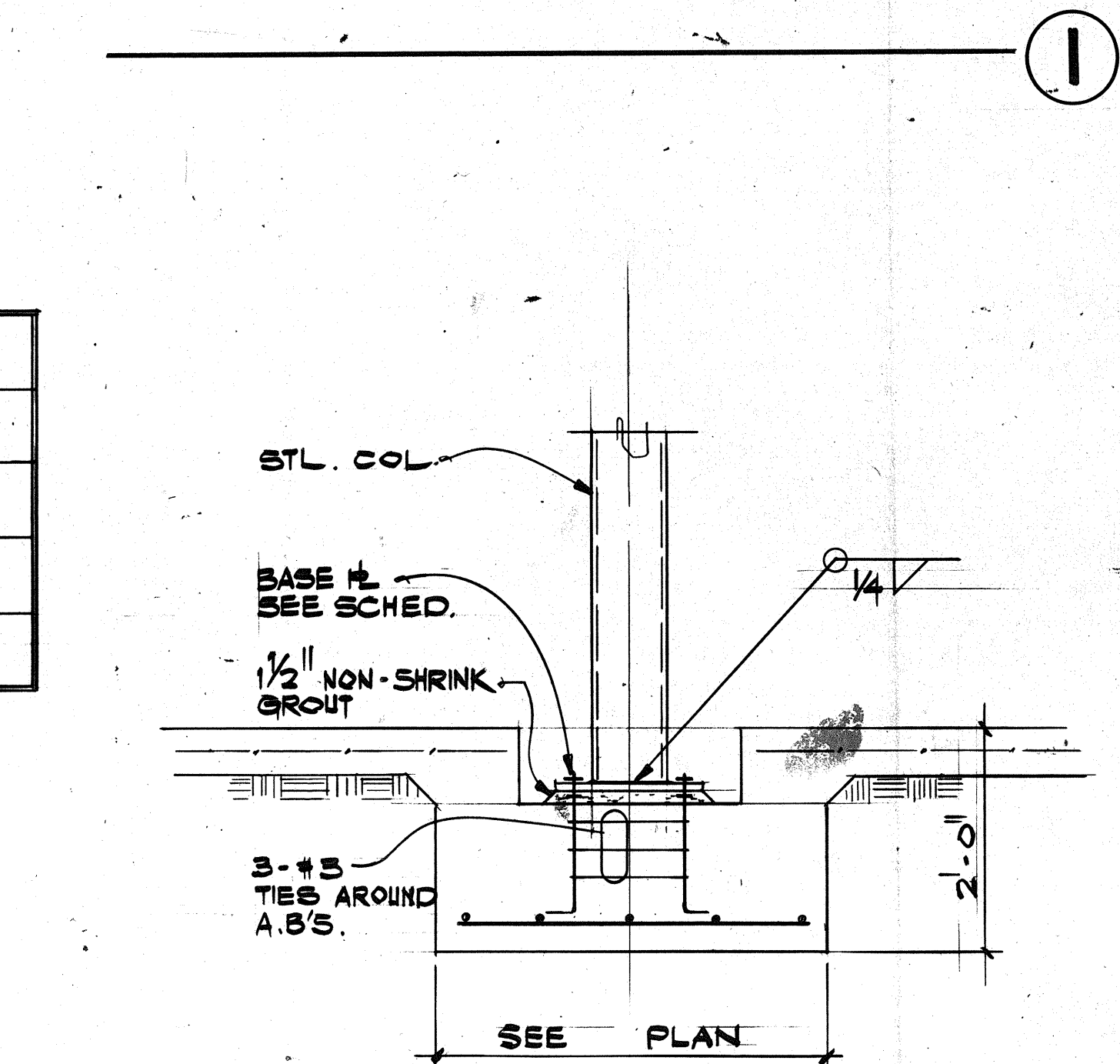
FLOYD TIDWELL, SHERIFF

BOARD OF SUPERVISORS
County of San Bernardino, Board of Supervisors



NOTE - FOR INFO, NOT NOTED SEE 1

COLUMN SIZE	BASE PLATE	ANCHOR BOLT
TS 8x8x1/4	10" SQ. x 1" THK.	4 - 1" A.B.S. x 16"
TS 4x4x1/4	12" SQ. x 3/4" THK.	4 - 3/4" A.B.S. x 12"



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Design and Technology
Atlanta Savannah Tampa

Revisions
No. Date Description
1. 12-15-11 ADDENDUM POSTED FOR CONSTRUCTION

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FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA

HARRY MAYS, COUNTY ADMINISTRATION OFFICER

FLOYD TIDWELL, SHERIFF

BOARD OF SUPERVISORS
John J. Brown, Chairman, First District
Barbara C. Brown, Second District
Barbara C. Brown, Third District
Barbara C. Brown, Fourth District

**ADMINISTRATION
DETAILS**

Job No. _____
Date _____

