



Contract Number

20-655 A-1

SAP Number

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	Corporate E-Waste Solutions
Contractor Representative	John Kim
Telephone Number	888-388-2397
Contract Term	July 1, 2025 – June 30, 2027
Original Contract Amount	Revenue Estimated at \$200,000; Costs NTE \$10,000
Amendment Amount	Revenue Estimated at \$280,000; Costs NTE \$14,000
Total Contract Amount	
Cost Center	1071602419
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

The San Bernardino County Fire Protection District (SBCFPD) and Corporate E-Waste Solutions (E-Waste) agree to amend Agreement No. 20-655 (Agreement) as follows:

Pursuant to Section C.2. of Agreement, the Agreement is amended to read as follows:

2. Section D. is amended to read as follows:

“D. TERM OF CONTRACT

This Agreement is effective as of September 14, 2020, and expires June 30, 2027, but may be terminated earlier in accordance with the provisions of this Agreement. The SBCFPD Fire Chief, may terminate this Agreement early without cause and for any reason with one (1) day advance notice provided to E-Waste.”

3. The address for SBCFPD in Section J is deleted and replaced with the following:

“SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
Household Hazardous Waste Division
598 S. Tippecanoe Avenue, 1st Floor
San Bernardino, CA 92415.”

All other terms of Agreement No. 20-655 shall remain in full force and effect.

This Amendment No. 1 to the Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterpart shall together constitute one and the same agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed agreement upon request.

IN WITNESS WHEREOF, Amendment No. 1 has been executed and approved and is effective and operative as to each of the parties are herein provided.

**SAN BERNARDINO COUNTY FIRE
PROTECTION DISTRICT**

►

Dawn Rowe, Chair, Board of Directors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIR OF THE BOARD

Lynna Monell, Secretary

By _____
Deputy

Corporate E-Waste Solutions

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name John Kim

(Print or type name of person signing contract)

Title Director of EHS & Regulatory Compliance

(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____