



Contract Number

SAP Number

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Terry W. Thompson, Director
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	San Bernardino City Unified School District
<b>Contractor Representative</b>	Tom Pace
<b>Telephone Number</b>	(909) 388-6100
<b>Contract Term</b>	50 Years
<b>Original Contract Amount</b>	\$305,050.00
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$305,050.00
<b>Cost Center</b>	
<b>GRC/PROJ/JOB No.</b>	7900-4457
<b>Internal Order No.</b>	

**Briefly describe the general nature of the contract:** Lease agreement between San Bernardino County Fire Protection District, as Tenant ("TENANT"), and San Bernardino City Unified School District as Landlord ("LANDLORD") to lease certain premises located at 3825 North Mountain View Avenue San Bernardino, CA. The Landlord and County wish to enter into a ground lease for a period of Fifty (50) years for the period of June 1, 2024, through May 31, 2074.

### FOR DISTRICT USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

► See signature page

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John Tubbs II, Deputy County Counsel

Lyle Ballard, Real Property Manager, RESD

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_