



**Contract Number**

22-747 A-1

**SAP Number**

## Preschool Services Department

**Department Contract Representative  
Telephone Number**

N. Michelle Petersen  
909-386-8369

**Contractor  
Contractor Representative  
Telephone Number  
Contract Term  
Original Contract Amount  
Amendment Amount  
Total Contract Amount  
Cost Center  
Grant Number (if applicable)**

Azusa Pacific University  
Susan Hunter  
626-815-5343  
August 10, 2022, through July 31, 2027  
N/A  
N/A  
N/A  
5911012220  
N/A

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 22-747, as follows:

### **ENTIRE CONTRACT # 22-747**

All references to "MOU" in the Contract Number 22-747 are amended to read "Contract".

### **SECTION I. DEFINITIONS**

**Section I. Definitions, Item B. is amended to read as follows:**

B. **Contract:** The legal agreement between the County and the Contractor.

## **SECTION VIII. TERM**

### **Section VIII. TERM is amended to read as follows:**

This Contract is effective as of August 10, 2022, and is extended from its original expiration date of July 31, 2025, to expire on July 31, 2027, but may be terminated earlier in accordance with provisions of Section IX. EARLY TERMINATION of the Contract.

### **All other terms and conditions of Contracts No. 22-747 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

AZUSA PACIFIC UNIVERSITY

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Dr. Renee Pozza  
(Print or type name of person signing contract)

Title Dean & Professor, College of Nursing & Health  
Sciences  
(Print or Type)

Dated: \_\_\_\_\_

Address 901 E. Alosta Avenue  
Azusa, CA 91702

#### **FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Patty Steven, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Arlene Molina, Director  
Preschool Services Department

Date \_\_\_\_\_