



Contract Number

24-349 A2

SAP Number

Board of Supervisors

Department Contract Representative	Penelope Chang
Telephone Number	909-387-4886
Contractor	San Bernardino City Unified School District
Contractor Representative	Nellie Karbum
Telephone Number	909-388-6100
Contract Term	04/23/2024 - 08/31/2026
Original Contract Amount	Not-to-Exceed \$\$1,300,000
Amendment Amount	\$0.00
Total Contract Amount	Not-to-Exceed \$\$1,300,000
Cost Center	1025001000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2 to Contract No. 24-349

WHEREAS, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County’s citizens;

WHEREAS, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents;

WHEREAS, on April 23, 2024 (Item No. 28), the Board approved County Contract No. 24-349 (Contract) with the San Bernardino City Unified School District (Contractor), to contribute funding to assist with school playground improvement costs at Arrowhead Elementary School, in an amount not-to-exceed \$1,300,000, for the period of April 23, 2024, through April 8, 2025, where, under Sections C.12 and D of the Contract, the County Chief Executive Officer (CEO), at the direction of the Fifth District Supervisor, may extend the term of the Contract so long as the aggregate of the term extensions do not exceed twelve (12) months;

WHEREAS, on January 7, 2025, the CEO approved Amendment No. 1 to Contract No. 24-349 to extend the Contract by an additional eleven (11) months, from April 8, 2025, to March 8, 2026;

WHEREAS, the Contractor is requesting to extend the Contract term from the current Contract termination date of March 8, 2026 to August 31, 2026, to allow for the completion of the Services;

WHEREAS, the Fifth District Supervisor has approved the second extension request; and

WHEREAS, the County and the Contractor desire to amend Section D., Term of Contract, as set forth below.

NOW, THEREFORE, the County and Contractor mutually agree as follows:

Effective February 10, 2026, Contract No. 24-349 is hereby amended as follows:

1. Replace Section D. of the Contract in its entirety with the following:

D. TERM OF CONTRACT

The services to be provided by Contractor shall commence on April 23, 2024, and shall be completed by August 31, 2026, but may be terminated earlier in accordance with provisions of this Contract.

2. This Amendment No. 2 to Contract No. 24-349 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.
4. Recitals set forth above are true and correct and incorporated herein by this reference.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribe by its respective duly authorized officers on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

SAN BERNARDINO CITY UNIFIED SCHOOL
DISTRICT

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Terry Connick

(Print or type name of person signing contract)

Associate Superintendent, Business
Title Services

(Print or Type)

Dated: _____

Address 777 North F Street

San Bernardino, CA 92410

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Julie Surber, Principal Assistant County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____