

PETITION FOR THE ANNEXATION  
OF CERTAIN PRESCRIBED PROPERTY TO  
COMMUNITY FACILITIES DISTRICT NO. 2010-1 (EAST VALLEY)

**TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY:**

Pursuant to Section 53339.2 of the California Government Code, the undersigned, as the authorized representative of First Industrial Realty (the "Owner"), hereby represents and petitions as follows:

1. The Owner is the sole owner of the real property (the "Subject Property"), shown on the exhibit map attached hereto as Exhibit A and also identified as Assessor's Parcel Number(s) 0292-071-61 which real property is situated within the unincorporated area of San Bernardino County.

2. The Owner hereby petitions this Board of Supervisors (this "Board") to (a) initiate and conduct legal proceedings pursuant to the provisions of the Mello-Roos Community Facilities Act of 1982, (Sections 53311 et seq. of the of the California Government Code) (the "Act"), for the annexation of the Subject Property to the existing Community Facilities District No. 2010-1 (East Valley), San Bernardino County, State of California ("CFD No. 2010-1") and (b) conduct a landowner election in accordance with the Act to obtain authorization to annex the Subject Property to CFD 2010-1 and thereby authorize to levy the previously-established special tax for streetlight services of CFD 2010-1 on the Subject Property.

Respectfully Submitted,

By:



Signature

Michael Goodwin - Director of Development  
Printed Name and Title

3/11/24  
Date

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

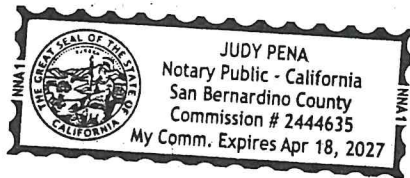
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of San Bernardino }

On March 11, 2024 before me, Judy Pena, Notary Public,  
*Date Here Insert Name and Title of the Officer*

personally appeared Michael Goodwin  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature Judy Pena  
*Signature of Notary Public*

**OPTIONAL**

*Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

# EXHIBIT "A"

**LEGAL DESCRIPTION**  
**NOTICE OF MERGER PMRG-2022-00035**  
**DOCUMENT NO. 2022-0246040, O.R.**

LAND DESCRIBED IN NOTICE OF MERGER PMRG-2022-00035 RECORDED JULY 14, 2022 AS DOCUMENT NO. 2022-0246040, OF OFFICIAL RECORDS IN THE OFFICE OF THE RECORDER OF COUNTY OF SAN BERNARDINO, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTHWESTERLY CORNER OF PARCEL 1 OF SAID MERGER;

THENCE ALONG THE BOUNDARY OF SAID PARCEL 1, THE FOLLOWING TEN (10) COURSES:

- 1) SOUTH 89°55'40" EAST 850.68 FEET;
- 2) SOUTH 00°39'11" EAST 1,214.60 FEET;
- 3) NORTH 89°55'40" WEST 190.08 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 820.00 FEET, A RADIAL TO WHICH BEARS NORTH 12°36'30" WEST;
- 4) WESTERLY ALONG SAID NON-TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 02°35'13", AN ARC LENGTH OF 37.02 FEET;
- 5) SOUTH 74°48'18" WEST 237.09 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 820.00 FEET;
- 6) WESTERLY ALONG SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 15°16'02", AN ARC LENGTH OF 218.50 FEET;
- 7) NORTH 89°55'40" WEST 173.61 FEET;
- 8) NORTH 00°22'36" WEST 100.31 FEET;
- 9) NORTH 89°55'40" WEST 11.50 FEET;
- 10) NORTH 00°22'36" WEST 1,214.54 FEET TO THE POINT OF **BEGINNING**.

**THE ABOVE DESCRIPTION IS FOR CONVENIENCE PURPOSES ONLY AND IS NOT INTENDED FOR ANY GRANT OR CONVEYANCE OF LAND WHICH WOULD BE IN VIOLATION OF THE SUBDIVISION MAP ACT.**

**EXHIBIT "B"** ATTACHED HERETO AND BY THIS REFERENCE MADE OF PART THEREOF.

DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION

\_\_\_\_\_  
BRIAN L. THIENES  
P.L.S. No. 5750  
EXP. 12/31/25

\_\_\_\_\_  
DATE

