

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

18-390 A-2

**SAP Number**

4400008465

**Department of Behavioral Health**

<b>Department Contract Representative</b>	Paul Lindenberg
<b>Telephone Number</b>	(909) 386-8264
<b>Contractor</b>	Valley Star Behavioral Health, Inc.
<b>Contractor Representative</b>	Rick Klotz
<b>Telephone Number</b>	(310) 221-6336
<b>Contract Term</b>	July 1, 2018 – June 30, 2023
<b>Original Contract Amount</b>	\$14,564,990
<b>Amendment Amount</b>	\$1,350,000
<b>Total Contract Amount</b>	\$15,914,990
<b>Cost Center</b>	9206322200

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Valley Star Behavioral Health, Inc. referenced above, hereinafter called Contractor.

**IT IS HEREBY AGREED AS FOLLOWS:**

**WITNESSETH:**

IN THAT CERTAIN **Contract No. 18-390** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Full Services Partnership services, which Contract first became effective July 1, 2018, the following changes are hereby made and agreed to, effective March 15, 2022:

- I. ARTICLE V FUNDING AND BUDGETARY RESTRICTIONS, paragraph I is hereby amended to read as follows:
  - I. The contract amendment amount of \$1,350,000 shall increase the total contract amount from \$14,564,990 to \$15, 914,990 for the contract term.
- II. The Schedules A and B will be submitted to, and approved by, the Director or designee at a later date.

III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

  
Curt Hagman, Chairman, Board of Supervisors

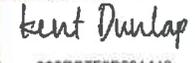
Dated: **MAR 15 2022**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
By \_\_\_\_\_ Deputy

Valley Star Behavioral Health, Inc.

(Print or type name of corporation, company, contractor, etc.)

By   
336D87F0B201446...  
(Authorized signature - sign in blue ink)

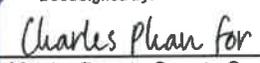
Name Kent Dunlap  
(Print or type name of person signing contract)

Title President and Chief Executive Officer  
(Print or Type)

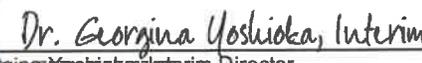
Dated: 2/27/2022

Address 1501 Hughes way, Ste. 150  
Long Beach, CA 90810

FOR COUNTY USE ONLY

Approved as to Legal Form  
DocuSigned by:  
  
Dawn Martin, Deputy County Counsel  
Date 2/22/2022

Reviewed for Contract Compliance  
DocuSigned by:  
  
Natalie Kesse, Contracts Manager  
47A4DEA058D0426...  
Date 2/28/2022

Reviewed/Approved by Department  
DocuSigned by:  
  
Georgina Yoshioka, Interim Director  
Date 2/28/2022

Charles Phan for