

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

14-613 A-7

SAP Number

N/A

Department of Public Health

Department Contract Representative
Telephone Number

John Greswit

(909) 388-0255

Contractor
Contractor Representative

City of Highland

Lawrence Mainez, Community
Development Director**Telephone Number**

(909) 864-8732

Contract Term

07/01/14 through 06/30/22

Original Contract Amount

\$3,110,556

Amendment Amount

\$ 467,172

Total Contract Amount

\$3,577,728

Cost Center

9300261000

IT IS HEREBY AGREED AS FOLLOWS:**AMENDMENT NO. 7**

It is hereby agreed to amend Contract No. 14-613, effective July 1, 2021, as follows:

Section III. Fiscal Provisions, amend Paragraph A to read as follows:

- A. The maximum amount of reimbursement under this Contract shall not exceed \$3,577,728. The consideration to be paid to County, as provided herein, shall be full payment for all County's services and expenses incurred in the performance hereof, including travel and per diem. The maximum amount is a total dollar amount that includes the original contract amount and all subsequent amendments, broken down as follows:

Original Contract	\$436,202	July 1, 2014 through June 30, 2015
Amendment No. 1	\$436,202	July 1, 2015 through June 30, 2016
Amendment No. 2	\$436,202	July 1, 2016 through June 30, 2017
Amendment No. 3	\$444,926	July 1, 2017 through June 30, 2018
Amendment No. 4	\$444,926	July 1, 2018 through June 30, 2019
Amendment No. 5	\$444,926	July 1, 2019 through June 30, 2020
Amendment No. 6	\$467,172	July 1, 2020 through June 30, 2021
Amendment No. 7	\$467,172	July 1, 2021 through June 30, 2022

Section V. Term is amended to read as follows:

This Contract is effective as of July 1, 2014, and is extended from its amended expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section VI of the Contract.

Section VIII. Conclusion, amend Paragraph C and add Paragraph D to read as follows:

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
- D. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of Contract No. 14-613 remain in full force and effect.


COUNTY OF SAN BERNARDINO

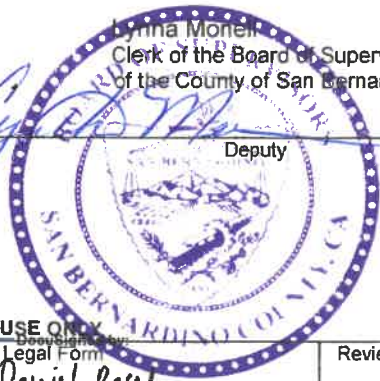
By 
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 18 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By


Lynn Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy



FOR COUNTY USE ONLY

Approved as to Legal Form

Daniel Pasek

Date

May 3, 2021

Reviewed for Contract Compliance

Jennifer Mulhall-Daudel

Date

May 3, 2021

Reviewed/Approved by Department

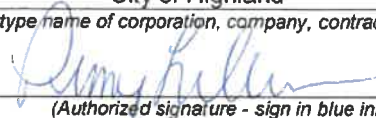
Andrew Goldfrach, Interim Director

Date

May 3, 2021

City of Highland
(Print or type name of corporation, company, contractor, etc.)

By


(Authorized signature - sign in blue ink)

Name

Penny Lilburn

(Print or type name of person signing contract)

Title

Mayor

(Print or Type)

Dated:

04/14/2021

Address

27215 Base Line

Highland, CA 92346