

Contract Number	
SAP Number	

## **District Attorney**

**Department Contract Representative** Claudia Walker **Telephone Number** (909) 382-7689 Contractor California Office of Emergency Services **Contractor Representative** Christine Krueger, Grants Analyst **Telephone Number** (916) 328-7772 **Contract Term** 10/1/2025 - 09/30/2026 **Original Contract Amount** \$2,882,785 **Amendment Amount** \$0 **Total Contract Amount** \$2,882,785 4502001000-3000075 **Cost Center Grant Number (if applicable)** 800299

## Briefly describe the general nature of the contract:

Penal Code Section 13835 et seq. provides for the District Attorney's Office to establish a Victim Witness Assistance Program (Program). San Bernardino County established the Program in 1980 and has received grant funding since that time.

The grant award is for \$2,882,785 and requires a local cash match of \$357,479. The grant period begins October 1, 2025 and ends September 30, 2026.

FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department	
Daniella Hernandez, Deputy County Counsel	<u> </u>	Jason Anderson, District Attorney	
Date	Date	Date	