THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number	
SAP Number	

Sheriff/Coroner/Public Administrator

Department Contract Representative Telephone Number	Kelly Welty, Chief Deputy Director of Sheriff's Administration (909) 387-0640
Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center	Axon Enterprise, Inc. Ben Rubke, National Director (415) 314-9573 10/22/2024 – 12/31/2024 \$0
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

Non-financial contract, including a non-standard term, with Axon Enterprise, Inc., for Evidence.com software licensing for the period of October 22, 2024 through December 31, 2024.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
>	<u> </u>	<u> </u>
Grace B. Parsons, Deputy County Counsel		Kelly Welty, Chief Deputy Director of Sheriff's Administration
Date	Date	Date