

-THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

19-449 A-1

SAP Number

**Department Contract Representative
Telephone Number**

Beahta Davis, Director

909-387-2886

**Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center**

County Service Area 70

Noel Castillo, Director

909-387-7906

July 1, 2024 – June 30, 2025

\$5,000,000

\$1,100,000

\$6,100,000

6520001000

SAN BERNARDINO COUNTY AND COUNTY SERVICE AREA 70 HEREBY AGREE AS FOLLOWS:

AMENDMENT NO. 1
TO CONTRACT NO. 19-449
MEMORANDUM OF UNDERSTANDING
BETWEEN SAN BERNARDINO COUNTY REGIONAL PARKS
AND COUNTY SERVICE AREA 70

It is hereby agreed to amend Contract No. 19-449, effective immediately upon execution by both parties, as follows:

SECTION VI FISCAL PROVISIONS

Amend Section VI.A to add the following:

For the period of July 1, 2024 through June 30, 2025, CSA 70 will receive \$1,100,000 with a maximum of \$6,100,000 for the term of the contract.

SECTION VII TERM

Amend Section VII to add the following:

This MOU is amended to exercise the first of two one-year increments to extend the term of the MOU. The expiration date is hereby extended to June 30, 2025, but may be terminated earlier in accordance with provisions of Section II.K of this MOU.

All other terms and conditions of MOU No. 19-449 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 25 2024
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



COUNTY SERVICE AREA 70

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 25 2024
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



DocuSigned by:
Approved as to Legal Form
Dawn Martin
47A9368EEED5477
Dawn Martin, Deputy County Counsel
Date 6/20/2024

Reviewed for Contract Compliance
► _____
Date _____

DocuSigned by:
Reviewed/Approved by Department
Beahla R. Davis
7B83B200897E420...
Beahla Davis, Director
Date 6/20/2024