#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



### **Contract Number**

19-796 A-1

**SAP Number** 4400013462

# **Land Use Services Department**

Department Contract RepresentativeJessica BanTelephone Number909-387-0202

Contractor HDR Engineering, Inc. Tim Gnibus **Contractor Representative Telephone Number** 760-845-9258 **Contract Term** 12/10/2019 - 12/9/2023 \$3.0 million **Original Contract Amount** Amendment Amount \$2.5 million **Total Contract Amount** \$5.5 million **Cost Center** 6950001000

## IT IS HEREBY AGREED AS FOLLOWS:

# **AMENDMENT NO. 1**

San Bernardino County (County) on behalf of Land Use Services Department and HDR Engineering, Inc. (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 19-796, as follows:

**Amend** Section D – TERM OF CONTRACT, first paragraph, which shall read as follows:

This Contract is effective as of December 10, 2019 and expires December 9, 2023 but terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

**Amend** Section F - FISCAL PROVISIONS, Section F.1, first paragraph, which shall read as follows:

The maximum amount of reimbursement/payment under this Contract shall be an aggregate amount not to exceed \$5.5 million between this Contract and Contract Nos. 19-745 through 19-750, Nos. 19-752 through 19-759, and Nos. 19-794 through 19-798 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided

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herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Add Section M – ELECTRONIC SIGNATURE COUNTERPARTS, first paragraph, which shall read as follows:

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

Except as so amended, all other terms and conditions of the original Contract shall remain in full force and effect.

SAN BERNARDINO COUNTY		HDR ENGINEERING, INC.	
		(Print or typ	be name of corporation, company, contractor, etc.)
<b>&gt;</b>		Ву	
Curt Hagman, Chairman, Board of Supervisors		, <u></u>	(Authorized signature - sign in blue ink)
Dated:		Name	
SIGNED AND CERTIFIED THAT A COPY OF THIS			(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD		Title	
Lynna Monell Clerk of the Board of Supervisors San Bernardino County			(Print or Type)
Ву		Dated:	
Deputy			
		Address	
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department
<b>&gt;</b>	<b>•</b>		<b>•</b>
Jason Searles, Deputy County Counsel	Jevin Kaye, Assistant Director		David Doublet, Director
Date	Date		Date

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