RECORDING REQUESTED BY

When Recorded Mail To: STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION 464 W. 4th STREET, 6th FLOOR SAN BERNARDINO, CA 92401-1400 Attention Record Maps—MS 980

Send Tax Statements to: San Bernardino County 385 N Arrowhead Ave, 3rd Floor San Bernardino, CA 92415-0180

FREE RECORDING:

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax.

(Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

APN 0417-011-07 (por)

DTT: \$0.00

GRANT DEED

District	County	Route	Postmile	Number
80	SBd	247	74.6	26052-1 & 28880-1

SAN BERNARDINO COUNTY, CALIFORNIA,

hereinafter called GRANTOR, hereby grants to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the unincorporated area, San Bernardino County, State of California, described as follows:

See Exhibit A, attached.

26052-1 & 28880-1

The GRANTOR further understands that the present intention of the STATE is to construct and maintain a public highway on the lands hereby conveyed and the GRANTOR, for itself and its successors and assigns, hereby waive any and all claims for severance damages to GRANTOR's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of the highway.

	SAN BERNARDINO COUNTY
Dated:	
	Dawn Rowe Chair, Board of Supervisors
	SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD
	LYNNA MONELL, Clerk of the Board of Supervisors
	By:Deputy
	Date:
	Approved as to Legal Form:
	Laura Feingold, County Counsel San Bernardino County, California
	By: Agnes Cheng Deputy County Counsel
	Date:

ALL CAPACITY ACKNOWLEDGEMENT

Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF <u>CALIFORNIA</u>	
COUNTY OF <u>SAN BERNARDINO</u>	
Onbefore me,	(Name and title of the officer)
personally appeared	
the within instrument and acknowledge	(Name of person signing) factory evidence to be the person(s) whose name(s) is/are subscribed to ed to me that he/she/they executed the same in his/her/their authorized signature(s) on the instrument the person(s), or the entity upon behalf of e instrument.
I certify under PENALTY OF PERJURY υ true and correct.	under the laws of the State of California that the foregoing paragraph is
WITNESS my hand and official seal.	
	(Seal)
Signature of officer	

Number	

26052-1 & 28880-1

This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

	Dina A. El-Tawansy, Director of Transportation by Aidee Arpon as Attorney in Fact
Dated	By Director of Transportation
	By
	Attorney in Fact Aidee Arpon Senior Right of Way Agent Department of Transportation

Exhibit "A"

In the unincorporated area, San Bernardino County, State of California, being a portion of the real property described in Grant Deed recorded on November 9, 2000, as Document No. 2000-0413833 of Official Records, in the Office of the County Recorder of said County, a strip of land 100.00 feet wide, lying 50.00 feet on each side of the following described centerline:

Parcel 26052-1 & 28880-1:

COMMENCING at the South quarter corner of Section 30, T. 9N. R.1W., San Bernardino Base and Meridian, San Bernardino County, State of California, according to the official plat thereof and as shown on Record of Survey filed in Book 66 Page 37 inclusive, of Records of Survey in the office of said County Recorder; thence along the westerly line of the Southeast corner of said section North 00°30'41" West, a distance of 902.16 feet to the beginning of a non-tangent curve, concave southeasterly, having a radius of 1050.00 feet, to which a radial line bears S58°41'48"E, being the **POINT OF BEGINNING**; thence leaving said westerly line along a non-tangent curve through a central angle of 18°34'20" an arc length of 340.35 feet to the beginning of a compound curve, concave southeasterly having a radius of 10000.00 feet, to which a radial line bears S40°07'28"E; thence northeasterly along said curve through a central angel of 1°10'50" an arc length of 206.04 feet; thence N51°03'22"E, a distance of 421.41 feet; thence N51°40'35"E, a distance of 377.61 feet to the beginning of a tangent curve concave northwesterly, and having a radius of 1000.00 feet; thence along said curve through a central angle of 25°01'36" an arc length of 436.80 feet; thence N26°38'59" E, a distance of 581.28 feet to the northerly line of the Southeast quarter of said Section 30 and being the POINT OF TERMINATION.

The bearings and distances used in the above description are on the California Coordinate System of 1983, Zone 5 (Epoch 2007.00). Divide the distances used in the above description by 0.99980260 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature	Stanel. B	Venleg
- 19		

Professional Land Surveyor

Date: _____ August 12, 2025

