REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY AND RECORD OF ACTION

May 20, 2025

FROM

GEORGINA YOSHIOKA, Director, Department of Behavioral Health

SUBJECT

Travel by San Bernardino County Behavioral Health Commissioners to Attend the 2025 Wellness Conference

RECOMMENDATION(S)

Approve travel and related expenses for four San Bernardino County Behavioral Health Commissioners to attend the 2025 Wellness Conference in Anaheim, in an amount not to exceed \$4,700, for the period of July 9, 2025, through July 11, 2025.

(Presenter: Georgina Yoshioka, Director, 252-5142)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders

FINANCIAL IMPACT

This item does not impact Discretionary General Funding (Net County Cost). The estimated cost for travel and related expenses, not to exceed \$4,700, will be funded by 1991 Realignment revenue. Adequate appropriation and revenue will be included in the Department of Behavioral Health's (DBH) 2025-26 recommended budget.

Expense	Description Cost	Total Cost
Private	Each Commissioner will drive personal vehicle round trip to the	\$276*
Mileage	hotel (\$0.70)	
	Commissioner 1 - 80 miles x \$0.70 = \$56.00	
	Commissioner 2 - 76 miles x \$0.70 = \$53.20	
	Commissioner 3 - 112 miles x \$0.70 = \$78.40	
	Commissioner 4 - 126 miles x \$0.70 = \$88.20	
Lodging	\$369 per night x two nights (\$738) + \$125.46 taxes & fees x four	\$3,454*
	attendees	
Parking	\$35 per day hotel parking x three days x four attendees	\$420
Meals	\$11 Breakfast x one day x four attendees = \$44	\$356
	\$15 Lunch x two days x four attendees = \$120	
	\$24 Dinner x two days x four attendees = \$192	
Contingency	Unforeseen expenses	\$194*
Fee		
Total		\$4,700

Travel by San Bernardino County Behavioral Health Commissioners to Attend the 2025 Wellness Conference May 20, 2025

*Rounded Amount

BACKGROUND INFORMATION

DBH is responsible for providing mental health and substance use disorder (SUD) services to county residents experiencing severe mental illness and/or SUD. An integral part of the service delivery consists of working with the San Bernardino County Behavioral Health Commission (Commission) to improve services and enhance opportunities for the achievement of well-being.

The Board of Supervisors (Board) established the Commission in 1968, as provided for in Part 2 (Short-Doyle Act), Chapter 1, Section 5604(a) of the California Welfare and Institutions Code. The Commission's purpose is to advocate for consumers, families, and county residents in the design and funding of behavioral health programs, and to advise the Board and the DBH Director on aspects of local behavioral health programs. Per County Code section 13.0618, expenses of board, commissions, and committee members (non-employees) on County business shall be paid by the County with prior Board approval.

The Wellness Conference (Conference) is an engaging multi-day event designed to empower educational partners such as mental health professionals, administrators, educators, school counselors, school safety, health care providers, and the community to address the needs of the whole child.

The Conference features nationally recognized speakers and premier breakout sessions supporting historic California investments in community schools, behavioral health, and workforce capacity. The Conference focuses on the interconnectivity between students, families, communities, and schools and fosters collaboration in the pursuit of health and wellness.

Throughout the year, Commissioners attend and participate in various state and county events to share best practices as well as bring back innovative ideas to incorporate into the County's behavioral health system of care.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by Behavioral Health Contracts (Michael Shin, Administrative Manager, 388-0899) on April 8, 2025; County Counsel (Dawn Martin, Deputy County Counsel, 387-5455) on April 23, 2025; Finance (Paul Garica, Administrative Analyst, 386-8392) on May 5, 2025; and County Finance and Administration (Cheryl Adams, Deputy Executive Officer, 388-0332) on May 5, 2025.

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Record of Action of the Board of Supervisors San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman

Ayes: Col. Paul Cook (Ret.), Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Absent: Jesse Armendarez

Lynna Monell, CLERK OF THE BOARD

DATED: May 20, 2025



cc: File - Travel Requests/Out-of-County w/attach

CCM 05/23/2025