

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number
N/A

Department of Public Health

Department Contract Representative	<u>Michael Shin, HS Contracts</u>
Telephone Number	<u>(909) 386-8146</u>
Contractor	<u>California Department of Public Health</u>
Contractor Representative	<u>April Fernandez</u>
Telephone Number	<u>(619) 518 - 9855</u>
Contract Term	<u>June 26, 2020 – December 26, 2020</u>
Original Contract Amount	<u>Non-Financial</u>
Amendment Amount	<u>\$0</u>
Total Contract Amount	<u>\$0</u>
Cost Center	<u>N/A</u>

Briefly describe the general nature of the contract:

Non-financial Agreement (State Agreement No. 19-11178) with the California Department of Public Health (CDPH) for Emergency Medical and Health Disaster Assistance relating to Case Investigation and Contact Tracing in San Bernardino County for COVID-19, for the period of June 26, 2020 through December 26, 2020.

This Agreement was signed by the Chief Executive Officer of the County of San Bernardino (CEO) on June 25, 2020, under the authority delegated to the CEO by the Board of Supervisors (Board) initially on March 24, 2020 (Item No. 67), May 19, 2020 (Item No. 105), and June 23, 2020 (Item No. 124), in response to the COVID-19 pandemic, subject to ratification by the Board at the next available Board meeting, which is planned for July 14, 2020.

FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Elright
Adam Elright, County Counsel
July 1, 2020

Date

Reviewed for Contract Compliance

Jennifer Mulhall Dandel
Jennifer Mulhall Dandel, HS Contracts
July 1, 2020

Date

Reviewed/Approved by Department

Corwin Porter
Corwin Porter, Interim Director
July 1, 2020

Date