

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-826 A-5

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	California Governor's Office of Emergency Services
Contractor Representative	
Telephone Number	
Contract Term	November 29, 2021, through June 30, 2026
Original Contract Amount	\$75,000
Amendment Amount	\$50,000
Total Contract Amount	\$300,000
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This is to approve Amendment No. 5 to Agreement No. 21-826 with the California Governor's Office of Emergency Services for costs pertaining to San Bernardino County Fire Protection District employees attending Regional Hazardous Materials Response Training, increasing the reimbursement amount by \$50,000, from \$250,000 to \$300,000, with no change to the term of November 29, 2021, through June 30, 2026.

FOR COUNTY USE ONLY

Approved as to Legal Form

▶
Rick Luczak, Supervising Deputy County Counsel

Date _____

Reviewed for Contract Compliance

▶

Date _____

Reviewed/Approved by Department

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Date _____