



Contract Number

20-1104 – A2

SAP Number

4400015856

Purchasing Department

Department Contract Representative	Jessica Barajas
Telephone Number	909-387-2065
 Contractor	 Siemens Industry, Inc. Smart Infrastructure
Contractor Representative	Hannah Canales
Telephone Number	657-413-8648
Contract Term	November 17, 2020 – November 16, 2025
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

This Amendment No. 2 (Amendment) dated June 11, 2024, is made by and between Siemens Industry, Inc. Smart Infrastructure, and San Bernardino County (County) and modifies the terms to Siemens Industry, Inc. Smart Infrastructure Agreement executed between the parties as of November 17, 2020 (Contract).

1. Delete the following from Exhibit B Pricing, in its entirety, and replace with the following for the remainder of the contract term:
2. All other terms and conditions of this Contract shall remain the same.

Exhibit B – Pricing

LABOR RATES WITH PREVAILING WAGES - <u>REGULAR</u> HOURS DEFINED AS MONDAY THROUGH FRIDAY 8 AM-5 PM			
ITEM NO.	ITEM DESCRIPTION	UNIT OF MEASURE	PRICE
1	GENERAL/ADMINISTRATIVE RATE	HOURLY	\$ 100.00
2	INSTALLATION RATE	HOURLY	\$ 155.00
3	MAINTENANCE/REPAIR RATE	HOURLY	\$ 165.00
4	TRAINING RATE	HOURLY	\$ 135.00
5	PROJECT MANAGE	HOURLY	\$ 185.00
6	SOLUTIONS ARCHITECT	HOURLY	\$ 196.00
7	APPLICATION ENGINEER	HOURLY	\$156.00
LABOR RATES WITH PREVAILING WAGES – AFTER HOURS DEFINED AS ANY TIME <u>NOT</u> MONDAY THROUGH FRIDAY 8 AM-5 PM			
ITEM NO.	ITEM DESCRIPTION	UNIT OF MEASURE	PRICE
1	GENERAL/ADMINISTRATIVE RATE	HOURLY	N/A
2	INSTALLATION RATE	HOURLY	\$ 227.50
3	MAINTENANCE/REPAIR RATE	HOURLY	\$ 242.50
4	TRAINING RATE	HOURLY	\$ 197.50
5	PROJECT MANAGE	HOURLY	\$ 232.00
6	SOLUTIONS ARCHITECT	HOURLY	\$289.00
7	APPLICATION ENGINEER	HOURLY	\$229.00

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: JUL - 9 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
gennith
Deputy



Siemens Industry Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► *Benjamin Peeples*
Electronically signed by:
Benjamin Peeples
Date: May 24, 2024 14:28 PDT
(Authorized signature - sign in blue ink)

Name Ben Peeples
(Print or type name of person signing contract)

Title Branch General Manager
(Print or Type)

Abbas Kazmi
Electronically signed by:
Abbas Kazmi
Date: May 27, 2024 12:04 PDT
Dated: Abbas Kazmi, Senior Director of Finance

Address 6141 Katella Ave., Ste. 100
Cypress, CA 90630

FOR COUNTY USE ONLY

Approved as to Legal Form

► *Adam Ebril*
County Counsel
Date 6/21/24

Reviewed for Contract Compliance

► _____
Date _____

Reviewed/Approved by Department

► _____
Date _____

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Siemens Industry, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name

Benjamin Peoples

(Print or type name of person signing contract)

Title

Branch General Manager

(Print or Type)

Dated: _____

Address

6141 Katella Ave

Cypress CA 90630

FOR COUNTY USE ONLY

Approved as to Legal Form

►

, County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____