

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

October 7, 2025

FROM

JOSHUA DUGAS, Director, Department of Public Health

SUBJECT

Amendment to Grant Award from the United States Department of Health and Human Services for the Ryan White Part C Outpatient Early Intervention Services Program

RECOMMENDATION(S)

Approve **Amendment No. 3 to Agreement No. 25-16** (Grant Award No. 6 H76HA00154-34-04), from the United States Department of Health and Human Services, Health Resources and Services Administration, for the Ryan White Part C Outpatient Early Intervention Service Program, increasing the funding amount by \$61,383, from \$306,860 to \$368,243, for the period of January 1, 2025 through December 31, 2025.

(Presenter: Joshua Dugas, Director, 387-9146)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). Amendment No. 3 to Agreement No. 25-16 in the amount of \$61,383 from the United States Department of Health and Human Services, Health Resources and Services Administration (HRSA) for the Ryan White Part C Outpatient Early Intervention Services Program (Ryan White Part C) does not require a local match. Adequate appropriation and revenue are included in the Department of Public Health's (DPH) 2025-26 budget.

BACKGROUND INFORMATION

The Ryan White Program was enacted in 1990 to provide federal funding for comprehensive health care and support services for people living with HIV/AIDS. HRSA provides Ryan White Part C funding to local health jurisdictions to provide comprehensive primary health care, medical case management, outreach and education, counseling, and other support services to people living with HIV/AIDS. Services are provided in an outpatient setting and are targeted to economically disadvantaged, uninsured, and underserved individuals throughout the county. DPH serves approximately 130 people per year under this program.

On June 11, 2024 (Item No. 67) the Board of Supervisors (Board) approved the submission of a grant application to HRSA for the Ryan White Part C funding in the amount of \$736,486, for a two-year period of January 1, 2025 through December 31, 2027.

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On January 14, 2025 (Item No. 46), the Board approved Agreement No. 25-16 (Award No. 2 H76HA00154-34-00) for a partial Ryan White Part C award in the amount of \$122,744, for the period of January 1, 2025, through December 31, 2025.

On April 3, 2025, DPH received Award No. 6 H76HA00154-34-01), a non-financial, administrative notification updating the contact information for DPH.

On August 5, 2025 (Item No. 61), the Board approved Amendment No. 1 to Agreement No. 25-16 (Award No. 6 H76HA00154-34-02), increasing the funding amount by \$92,058, from \$122,744 to \$214,802, for the period of January 1, 2025 through December 31, 2025, with no change to the grant period of January 1, 2025 through December 31, 2027.

On September 9, 2025 (Item No. 51), the Board approved Amendment No. 2 to Agreement No. 25-16 (Award No. 6 H76HA00154-34-03), increasing the funding amount by \$92,058, from \$214,802 to \$306,860, for the period of January 1, 2025 through December 31, 2025.

On August 28, 2025, DPH received Amendment No. 3 to Agreement No. 25-16 (Award No. 6 H76HA00154-34-04) from HRSA, increasing the funding amount by \$61,383, from \$306,860 to \$368,243, for the period of January 1, 2025 through December 31, 2025. DPH will return to the Board to accept future awards, if and when received.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Daniel Pasek, Deputy County Counsel, 387-5455) on September 9, 2025; and County Finance and Administration (Iliana Rodriguez, Administrative Analyst, 387-4205) on September 19, 2025.

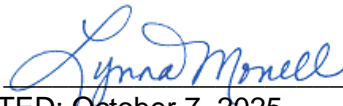
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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: October 7, 2025



cc: PH - Cendejas w/agree
Contractor - c/o PH w/agree
File - w/agree
MBA 10/8/2025