



**Contract Number**

18-751-A2

**SAP Number**

4400009936

**Department of Public Health**

<b>Department Contract Representative</b>	Allegra Pajot
<b>Telephone Number</b>	387-5005
<b>Contractor</b>	Abundant Living Family Church – High Desert
<b>Contractor Representative</b>	Mark Graham
<b>Telephone Number</b>	760-948-8881
<b>Contract Term</b>	10/02/2018 – 12/31/2020
<b>Original Contract Amount</b>	\$1,378,280
<b>Amendment Amount</b>	\$305,000
<b>Total Contract Amount</b>	\$1,683,280
<b>Cost Center</b>	9300291000

**Contract No. 18-751  
Amendment No. 2**

**IT IS HEREBY AGREED AS FOLLOWS:**

**WHEREAS**, on October 2, 2018 (Item No. 16) the County of San Bernardino (County) entered into Contract No. 18-751 with Abundant Living Family Church – High Desert (Contractor) for the New Hope pilot program to provide expanded transportation and supportive services to help reduce jail reoccurrence in the High Desert Region of San Bernardino County;

**WHEREAS**, Contract No. 18-751 was effective October 2, 2018, for an initial one-year pilot program period;

**WHEREAS**, on July 23, 2019, the Board of Supervisors approved Amendment No. 1 to Contract No. 18-751, which extended the contract through July 24, 2020, and provided for expanded transportation and supportive services to help reduce jail reoccurrence in the High Desert Region;

**WHEREAS**, there is a continuing need for Contractor's services, to collect data and measure performance of the New Hope pilot program, the County desires to extend the contract services through December 31, 2020;

**NOW, THEREFORE**, the County and Contractor mutually agree to amend Contract No. 18-751 as set forth below:

1. Section **V. FISCAL PROVISIONS**, Subsection A is amended to read as follows, with remaining Subsections in this Section V. unchanged:
  - A. The maximum amount of payment under this Contract shall increase by \$305,000 to an amount not to exceed \$1,683,280 for expanded transportation and supportive services. The original allocation

of \$18,000 for intensive supportive services to transient individuals remains unchanged. Payment for expanded transportation and supportive services shall be made to Contractor in equal monthly payments of \$61,000 upon approval of this contract. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's transportation services and related expenses incurred in the performance hereof, including travel and per diem.

2. Section **VIII. TERM**, is deleted and replaced in its entirety to read as follows:

This Contract is effective as of October 2, 2018 and expires December 31, 2020, but may be terminated earlier in accordance with provisions of Section IX of this Contract.

**All other terms and conditions of the Contract shall remain in full force and effect.**

**IN WITNESS WHEREOF**, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Laura H. Welch  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Katherine Hardy,  
County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_