



## **Office of Emergency Services**

**Luther Snoke** Chief Executive Officer

> **Crisanta Gonzalez** Director

June 18, 2025

TO: DAN MUNSEY, FIRE CHIEF/FIRE WARDEN

**SUBJECT:** FY 2024 HOMELAND SECURITY GRANT PROGRAM (HSGP) APPROVAL

The California Governor's Office of Emergency Services has approved your FY 2024 HSGP grant award in the amount of \$185,057. As of the date of this letter, you are authorized to expend FY 2024 HSGP funds, providing that the Subrecipient Assurances form is signed and returned to the San Bernardino County Office of Emergency Services.

During the procurement process, please make sure to follow grant guidelines and requirements.

Please refer to the Federal Notice of Funding Opportunity and the California Governor's Office of Emergency Services Supplement to the Notice of Funding Opportunity for further guidance.

If you have any questions, please do not hesitate to contact Christopher McLaughlin at (909) 356-2360 or via e-mail at Christopher.mclaughlin@oes.sbcounty.gov.

Sincerely,

CRISANTA GONZALEZ Director

CG/ts