



Contract Number

20-656 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Telephone Number

Dan Munsey
(909) 387-5779

Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center

Rancho Cucamonga Fire Protection District

August 11, 2020, through June 30, 2030

IT IS HEREBY AGREED AS FOLLOWS:

This is Amendment No. 1 to the Mutual Aid Agreement (20-656) (Agreement) between the San Bernardino County Fire Protection District (SBCFPD) and the Rancho Cucamonga Fire Protection District (District). SBCFPD and the District agree to amend the Agreement as follows:

1. Section K., Paragraph 1, is amended to read as follows:

K. TERM:

1. The term of this Agreement shall be from August 11, 2020, through June 30, 2030.

2. The address for SBCFPD in Section L is deleted and replaced with the following:

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
Attn: Fire Chief/Fire Warden
598 S. Tippecanoe Avenue, 2nd Floor
San Bernardino, CA 92415

All other terms of Agreement No. 20-656 shall remain in full force and effect.

This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile,

PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, Amendment No. 1 has been executed and approved and is effective and operative as to each of the parties are herein provided.

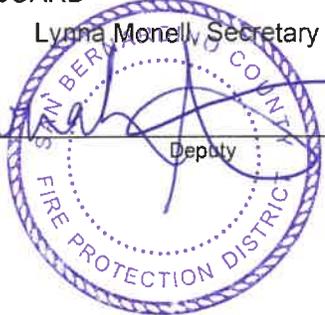
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Directors

Dated: JUN 18 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

By *Lynna Monell*
Lynna Monell, Secretary
Deputy



RANCHO CUCAMONGA FIRE PROTECTION DISTRICT

(Print or type name of corporation, company, contractor, etc.)

By ► *L. Dennis Michael*
(Authorized signature - sign in blue ink)

Name L. Dennis Michael
(Print or type name of person signing contract)

Title Mayor / President
(Print or Type)

Dated: 6/4/2025

Address 10500 Civic Center Dr.
Rancho Cucamonga, CA
91730

FOR COUNTY USE ONLY

Approved as to Legal Form
► *[Signature]*
Richard Luczak, Deputy County Counsel
Date 6/10/2025

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
Date _____