

**RECORDING REQUESTED BY:**  
Orange Coast Title Company

**WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:**

County Service Area 70, Zone P-19  
222 W. Hospitality Ln 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0450

**RECORDER: EXEMPT**

This instrument is for the benefit of the County Service Area 70, Zone-P19 and is entitled to be recorded without fee subject to Govt. Code 27383 and 6103, and Rev. & Tax Code 11922

APNs: 0257-061-93, 94 & 95

THIS SPACE FOR RECORDER'S USE ONLY

**GRANT DEED**

The undersigned Grantor(s) declare(s) that the **DOCUMENTARY TRANSFER TAX IS: County \$0.00**

\_\_\_ Unincorporated area X of Bloomington  
\_\_\_ computed on the full value of the interest of property conveyed, or  
\_\_\_ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.

**THE UNDERSIGNED**

Signature of declarant or agent determining tax

Firm Name

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FHII LLC, a California limited liability company**

**HEREBY GRANT(S) to County Service Area 70, Zone P-19**

All that real property situated in the unincorporated area of Bloomington, County of San Bernardino, State of California, described as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

April 14, 2025

FHII LLC, a California limited liability company

By: \_\_\_\_\_

Name: Richard Munkvold

Title: Chief Financial Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document

STATE OF CALIFORNIA }  
COUNTY OF San Bernardino }

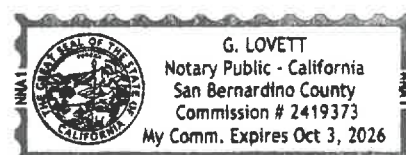
On April 14, 2025, before me, G. Lovett, a Notary Public  
personally appeared Richard Munkvold

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature G. Lovett



**EXHIBIT A**

**GREGORY CROSSINGS**

LOTS A, B AND C OF TRACT 18659, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 338 PAGES 22 AND 23 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**COUNTY SERVICE AREA 70, ZONE P-19 (GREGORY CROSSINGS)**

**CERTIFICATE OF ACCEPTANCE**

APN: 0257-061-93, 94, & 95

This is to certify that the interest in real property conveyed by that the within instrument from FHII, LLC, a California limited liability company (the "Grantor"), to County Service Area 70 Zone P-19 (Gregory Crossings) (the "Grantee"), is hereby accepted by the undersigned duly appointed officers or agents of Grantee, pursuant to authority conferred by action of the governing body of the Grantee at a meeting held on \_\_\_\_\_ and the Grantee consents to the recordation thereof by its duly- authorized officers or agents.

**COUNTY SERVICE AREA 70 ZONE P-19  
(GREGORY CROSSINGS)**

Dated: MAY 20 2025

By: 

Dawn Rowe  
Chair, Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY OF  
THIS DOCUMENT HAS BEEN DELIVERED  
TO THE CHAIRMAN OF THE BOARD.

LYNNA MONELL  
Clerk of the Board of Supervisors  
of San Bernardino County

By   
Deputy

