



**Contract Number**

---

**SAP Number**

---

## Department of Public Health

<b>Department Contract Representative</b>	Tarah Serrato
<b>Telephone Number</b>	909-832-0807
<b>Contractor</b>	California Department of Public Health
<b>Contractor Representative</b>	Whitney Watkins
<b>Telephone Number</b>	301-287-0153
<b>Contract Term</b>	January 1, 2025 through December 31, 2025
<b>Original Contract Amount</b>	\$122,744
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	\$122,744
<b>Cost Center</b>	9300081000
<b>Grant Number (if applicable)</b>	800249

**Briefly describe the general nature of the contract:**

Grant award (Award No. 2 H76HA00154-34-00) from the United States Department of Health and Human Services, Health Resources and Service Administration, in the amount of \$122,744, for the Ryan White HIV/AIDS Program Part C Early Intervention Services Program to support HIV early intervention and primary care services, for the period of January 1, 2025 through December 31, 2025.

**FOR COUNTY USE ONLY**

Approved as to Legal Form _____ Daniel Pasek, Deputy County Counsel Date _____	Reviewed for Contract Compliance _____ _____ Date _____	Reviewed/Approved by Department _____ Joshua Dugas, Director of Public Health Date _____
---	--	---