

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

94-292 A3

SAP Number

County Administrative Office

**Department Contract Representative
Telephone Number**

Brad Jensen

(909) 387-4821

Contractor

San Bernardino County/City of Big
Bear Lake

**Contractor Representative
Telephone Number**

Eric Sund, City Manager

(909) 866-5832

Contract Term

N/A

Original Contract Amount

N/A

Amendment Amount

N/A

Total Contract Amount

N/A

Cost Center

N/A

Briefly describe the general nature of the contract:

Amendment No. 3 to the Joint Powers Agreement (JPA) between San Bernardino County and the City of Big Bear Lake to reflect changes in Board composition, update obsolete terms and other non-substantive formatting and grammatical corrections.

FOR COUNTY USE ONLY

Approved as to Legal Form



Adam E. Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



Date _____