



**Contract Number**

21-168 A-1

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Shannon Swims
<b>Telephone Number</b>	(909) 387-6492
<b>Contractor</b>	United States Department of Health and Human Services, Health Resources and Services Administration
<b>Contractor Representative</b>	
<b>Telephone Number</b>	
<b>Contract Term</b>	March 1, 2021 through February 28, 2022
<b>Original Contract Amount</b>	\$1,836,925
<b>Amendment Amount</b>	\$6,295,006
<b>Total Contract Amount</b>	\$8,131,931
<b>Cost Center</b>	9300371000

**Briefly describe the general nature of the contract:** Amended grant award, Amendment No. 1 to County Contract No. 21-168 (Award No. 6H89HA00032-28-01), from the United States Department of Health and Human Services, Health Resources and Services Administration, increasing the award by \$6,295,006, from \$1,836,925 to \$8,131,931, for the HIV Emergency Relief Project Grant - Ryan White HIV/AIDS Program Part A to provide medical care and support services to persons living with HIV/AIDS in San Bernardino and Riverside counties, for the period of March 1, 2021 through February 28, 2022.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date

Reviewed for Contract Compliance

Date

Reviewed/Approved by Department

Andrew Goldfrach, Interim Director

Date