

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

24-877

SAP Number

Board Governed County Service Areas

Department Contract Representative	<u>Greg Snyder</u>
Telephone Number	<u>909-386-8881</u>
Contractor	<u>Mojave Water Agency</u>
Contractor Representative	<u>Charlene Engeron</u>
Telephone Number	<u>760-946-7000</u>
Contract Term	<u>July 1, 2024 - June 30, 2025</u>
Original Contract Amount	<u>\$2,000</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>\$2,000</u>
Cost Center	<u>1052001378</u>
Grant Number (if applicable)	<u></u>

Briefly describe the general nature of the contract: *Strategic Partnership Program funding grant from Mojave Water Agency for \$2,000 is for the annual CSA 64 Spring Valley Lake Water Conservation Festival (Festival). The grant will assist with funding towards items purchased for the Festival promoting water conservation.*

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ Aaron Gest
Aaron Gest, Deputy County Counsel

Date 09/04/24

Reviewed for Contract Compliance

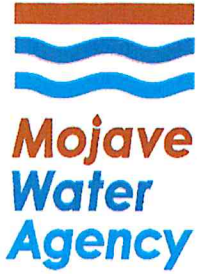
▶ _____

Date _____

Reviewed/Approved by Department

▶ David R. Doublet
David Doublet, Assistant Director

Date 09/04/24



13846 Conference Center Drive ♦ Apple Valley, California 92307
Phone (760) 946-7000 ♦ Fax (760) 240-2642 ♦ www.mojavewater.org

July 1, 2024

San Bernardino County – Special Districts:

Congratulations! Your agency has been selected as one of our strategic partners to receive funding in the amount of **\$2,000** towards your CSA 64 Spring Valley Lake Annual Water Conservation Festival for the 2024-2025 fiscal year.

To receive your funding promptly, the following procedures are required:

- Complete the attached W-9 and return it with this signed funding agreement **no later than July 31, 2024.**
- Provide invoices for your reimbursement amount on your company letterhead along with original receipts for project products purchased and proof of payment (*Example: a copy of the signed check, credit card receipt, etc.*) ***no later than June 2, 2025.**

* Strategic Partners are encouraged to submit invoices, receipts and proof of payment with a cover letter indicating what project the receipts are for as your project progresses instead of waiting until the end of the fiscal year.

- Submit progress photos and/or a video for our annual reporting to the MWA Board of Directors.
- Although we process checks weekly, please allow for up to 30-days for reimbursement checks to be issued.

Please note: *Strategic Partner funding is for materials and the costs of outside contractor payments. We cannot reimburse for staff salaries/labor, gas, mileage or travel expenses. MWA reserves the right to follow-up on projects to ensure progress is being made.*

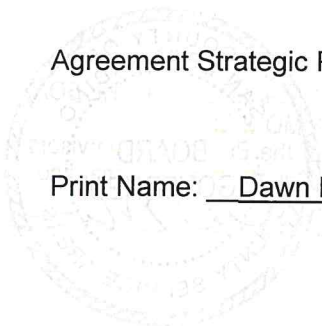
Sincerely,

Charlene S. Engeron
Public Information Officer
Mojave Water Agency

Agreement Strategic Partner Signature: _____

Print Name: Dawn Rowe, Chair

Date: SEP 10 2024



SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD
LYNNA MONELL
Clerk of the Board of Supervisors
of the County of San Bernardino
By *[Signature]* Deputy
COUNTY SERVICE AREA GOVERNED