



Contract Number
22-853 A3

SAP Number

Board of Supervisors

Department Contract Representative	Penelope Chang
Telephone Number	909-387-4886
Contractor	Suzette Dang
Contractor Representative	
Telephone Number	On File
Contract Term	
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	1004001000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 3 to Contract No. 22-853

Effective January 25, 2025, San Bernardino County (County) and Suzette Dang (Contractor) agree that Contract No. 22-853 is hereby amended as follows:

1. ADD Subsection S., PORTABLE COMMUNICATIONS ALLOWANCE to SECTION IV., COMPENSATION OF CONTRACTOR, to reflect the following:

- S. PORTABLE COMMUNICATION DEVICE ALLOWANCE
CONTRACTOR shall receive a bi-weekly portable communication device allowance of \$92.31. With written approval of the Fourth District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly portable communication device (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

This Amendment No. 3 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 3. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 3 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is

contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 3 upon request.

All other terms and conditions of this Contract No. 22-853 and all other amendments remain unchanged and are incorporated herein by this reference.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of San Bernardino County

By _____
Deputy

Suzette Dang

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Suzette Dang

(Print or type name of person signing contract)

Title Field Representative I – Fourth District

(Print or Type)

Dated: _____

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Scott Runyan, Principal Assistant County
Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____

Date _____