SAN BERNARDINO COUNTY

Contract Number
22-03 A-3

SAP Number
4400010784

Arrowhead Regional Medical Center

Department Contract Representative	Andrew Goldfrach
Telephone Number	(909) 580-6150
Contractor	Board of Trustees of the Leland Stanford Junior University
Contractor Representative	Leslie Kowalewski
Telephone Number	(978) 659-2488
Contract Term	April 19, 2016 through April 19, 2028
Original Contract Amount	$60,000
Amendment Amount	$36,000
Total Contract Amount	$96,000
Cost Center	
Grant Number (if applicable)	N/A

Briefly describe the general nature of the contract:

Amendment No. 3 to Participation Agreement No. 22-03 with the Board of Trustees of the Leland Stanford Junior University, on behalf of the California Maternal Quality Care Collaborative / California Perinatal Quality Care Collaborative, for access to resources to improve health outcomes in maternal and perinatal care, increasing the contract by $36,000, from $60,000 to $96,000, and extending the contract term by three years, for a total contract term of April 19, 2016 through April 19, 2028.

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► *Bonnie Uphold*	►	► *Andrew Goldfrach*
Bonnie Uphold, Supervising Deputy County Counsel		Andrew Goldfrach, ARMC Chief Executive Officer
Date 2/28/2025	Date	Date 3/3/2025

Non-Standard Contract Coversheet

Revised 7/1/24

CALIFORNIA MATERNAL QUALITY CARE COLLABORATIVE THIRD AMENDMENT TO PARTICIPATION AGREEMENT

The California Maternal Quality Care Collaborate Participation Agreement ("Participation Agreement" or "Agreement") effective as of April 19, 2016 ("Effective Date"), and amended with First Amendment on April 19, 2019 and Second Amendment on April 19, 2022 by and between The Board of Trustees of the Leland Stanford Junior University, on behalf of the California Maternal Quality Care Collaborative / California Perinatal Quality Care Collaborative within the School of Medicine ("CMQCC" or "Collaborative"), and the San Bernardino County on behalf of Arrowhead Regional Medical Center ("Participant") is hereby amended as set forth below effective April 19, 2025 ("Third Amendment").

The purpose of this Third Amendment is to extend the term of the Agreement, and to revise or update certain other provisions of the Agreement.

1. **Terms.** Capitalized terms not defined herein shall be given the same meaning as set forth in the Agreement.

2. **Amendments.** The Participation Agreement shall be amended as follows:

   a. Section 4 (a) shall be deleted in its entirety and replaced with the following:

      4 (a). The initial term of the Participation Agreement ("Initial Term) is for a period of nine (9) years beginning on the Effective Date. Upon expiration of the Initial Term, the Agreement shall renew for an additional three-year term ("Renewal Term") through April 19, 2028. At the end of the Renewal Term, this Participation Agreement may be extended further only upon additional written agreement of both parties.

   b. Section 6.b "Invoicing" shall be deleted in its entirety and replaced with the following; all other subsections of Section 6 remain unchanged from the previous agreements and amendments:

      6. Fees and Payment.

      b) Invoicing: CMQCC shall issue an invoice for Participant's entire yearly fee one time per year to the following Participant addresses:

         Name: Sheryl Woolridge, MSN, RN
         Title: Clinical Director II
         Organization/Department: Maternal Child Services
         Address: 400 N. Pepper Avenue, 3rd floor, Colton, CA 92324
         Phone number: (909) 580-3419

E-mail address: wooldridgs@armc.sbcounty.gov

and

Name: Angela N. Mamaril
Title: Unit Manager
Organization/Department: Mother-Baby & Pediatrics
Address: 400 N. Pepper Avenue, 3rd floor, Colton, CA 92324
E-mail address: MamarilA@armc.sbcounty.gov

3. **Entire Agreement.** This Third Amendment and the Participation Agreement contain the entire agreement of the Parties. It may not be changed orally, but only by an agreement in writing, signed by the Party against whom enforcement of any waiver, change, modification, extension, or discharge is sought.

4. **Binding Effect.** This Third Amendment shall be binding on and inure to the benefit of the heirs, legal representatives, successors, and assigns of the Parties; it being understood, however, that the rights hereunder are personal to the Parties, and neither Party may assign its interest in or obligations under this Amendment without the prior written consent of the other Party.

5. **Electronic Signatures.** The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

6. **Counterparts.** This Third Amendment and any subsequent amendment to it may be executed in counterparts and all of these counterparts together shall be deemed to constitute one and the same agreement.

[Signature Page Follows --- Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, the Parties' authorized representatives as designated by each participating institution attest to and execute this Third Amendment, effective as of April 19, 2025.

THE BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR UNIVERSITY

By: _Victoria Leyton_

Name: Victoria Leyton

Title: Assistant Dean, Research Operations, Research Management Group, Stanford University, School of Medicine

Date: 03/04/2025

READ AND UNDERSTOOD:

By: _Leslie Ann Kowalewski_

Name: Leslie A. Kowalewski

Title: Executive Director of Maternal, Child, and Family Health for CMQCC, CPQCC, and PRC

Date: 03/04/2025

PARTICIPANT: SAN BERNARDINO COUNTY ON BEHALF OF ARROWHEAD REGIONAL MEDICAL CENTER

By: _Dawn Rowe_

Name: Dawn Rowe

Title: Chair, Board of Supervisors

Date: MAR 25 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD
LYNNA MONELL
Clerk of the Board of Supervisors of the County of San Bernardino
By _____ Deputy

3