#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



#### **Contract Number**

20-307 A-3

**SAP Number** 4400014348

# **Transitional Assistance Department**

Department Contract Representative Telephone Number

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

| (909) 388-0320                 |
|--------------------------------|
|                                |
| Colton-Redlands-Yucaipa ROP    |
| Tracie Zerpoli, Superintendent |
| (909) 793-3115                 |
| 07/01/2020 through 06/30/2024  |
| NTE \$ 7,500,000               |
| NTE \$ 4,000,000               |
| NTE \$ 11,500,000              |
| 5017601000                     |

Raul Gudino, Contract Analyst

#### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 3**

It is hereby agreed to amend Contract No. 20-307, effective June 14, 2023, as follows:

#### **SECTION V. FISCAL PROVISIONS**

#### Amend Paragraph A to read as follows:

A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$11,500,000 for the term of the contract, of which \$11,500,000 may be federally funded, and shall not exceed the \$3,000,000 for the period from July 1, 2022 through June 30, 2023, and shall not exceed the \$3,500,000 for the period from July 1, 2023 through June 30, 2024, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

#### **SECTION VIII. TERM**

#### Amend Section VIII to read as follows:

This Contract is effective as of July 1, 2020, and is extended from its amended expiration date of June 30, 2023, to expire on June 30, 2024, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

#### All other terms and conditions of Contract No. 20-307 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

| SAN BERNARDING COUNTY                               |                             | COLTON-REDLANDS-YUCAIPA ROP                  |  |  |
|---|-----------------------------|--|--|--|
|   |                             | (Print or typ                                | oe name of corporation, company, contractor, etc.) |  |
| <b>&gt;</b>   |                             | By ►   |  |  |
| Dawn Rowe, Chair, Board of Super                    | visors                      |  | (Authorized signature - sign in blue ink)          |  |
| Dated:  |                             | Name T                                       | racie Zerpoli                                      |  |
| SIGNED AND CERTIFIED THAT A                         | COPY OF THIS                | (Print or type name of person signing contra |  |  |
| DOCUMENT HAS BEEN DELIVERI<br>CHAIRMAN OF THE BOARD | ED TO THE                   | Title Su                                     | perintendent                                       |  |
| Lynna Monell<br>Clerk of the Boa<br>San Bernardino  | rd of Supervisors<br>County |  | (Print or Type)                                    |  |
| Ву  |                             | Dated: _                                     |  |  |
| Depu  | ty                          | Address                                      | 1214 Indiana Court                                 |  |
|   |                             |  | Redlands, CA 92374                                 |  |
|   |                             |  |  |  |
| Approved as to Logal Form                           | Reviewed for Contract       | t Compliance                                 | Pavioused/Approved by Department                   |  |
| Approved as to Legal Form                           | Reviewed for Contract       | Сопрнансе                                    | Reviewed/Approved by Department                    |  |
| <b>&gt;</b>   |                             |  |  |  |
| Adam Ebright, Deputy County Counsel                 | Patty Steven, HS Con        | Contracts Gilbert Ramos, Director            |  |  |
| Date  | Data                        |  | Data   |  |

Revised 1/10/23 Page 2 of 2

# $Colton-Red lands-Yucaipa\ ROP-Training\ Program\ Sites\ and\ Costs-REVISED\ EFFECTIVE\ as\ of\ 07/01/2023$

| Program Name      | Training Site Locations               | Training Schedule               | Training<br>Term | List of Materials Included | Cost per<br>Customer |
|-------------------|---------------------------------------|---------------------------------|------------------|----------------------------|----------------------|
| Nurse Assistant-  | Street Address: 1214 Indiana Court    | Days:                           | #Hours:          | 1. Textbook/Workbook       |                      |
| Certified         | City: Redlands                        | Mon, Tue, Wed, & Thurs          | 225.5 hrs.       | <b>2.</b> Uniforms (2sets) | Φ2.000               |
| (Day Program)     | <b>Phone#:</b> (909)793-3115 ext. 504 | <b>Hours:</b> 9:00 am – 3:00 pm |                  | <b>3.</b> Fingerprinting   | \$2,999              |
|                   | <b>Fax#:</b> (909)793-6901            | (1/2 hr. lunch)                 | #Weeks:          | 4. State test fee          |                      |
| 09/07/23-12/04/23 | Email: sandy_mortensen@cry-rop.org    | Homework Weekly:                | 12               |                            |                      |
|                   | Or tina_hinojosa@cry-rop.org          | 6 hrs. (15 min per hr.)         |                  | Students may wear any      |                      |
|                   |                                       |                                 |                  | waterproof tennis shoes.   |                      |
| Nurse Assistant-  | Street Address: 1214 Indiana Court    | Days:                           | #Hours:          | 1. Textbook/Workbook       |                      |
| Certified         | City: Redlands                        | Mon, Tue, Wed, & Thurs          | 225.5 hrs.       | 2. Uniforms (2sets)        |                      |
| (Day Program)     | <b>Phone#:</b> (909)793-3115 ext. 504 | <b>Hours:</b> 9:00 am – 3:00 pm |                  | <b>3.</b> Fingerprinting   | \$2,999              |
|                   | Fax#: (909)793-6901                   | (1/2 hr. lunch)                 | #Weeks:          | 4. State test fee          |                      |
| 12/13/23-03/14/24 | Email: sandy_mortensen@cry-rop.org    | Homework Weekly:                | 12               |                            |                      |
|                   | Or tina hinojosa@cry-rop.org          | 6 hrs. (15 min per hr.)         |                  | Students may wear any      |                      |
|                   |                                       |                                 |                  | waterproof tennis shoes.   |                      |
| Nurse Assistant-  | Street Address: 1214 Indiana Court    | Days:                           | #Hours:          | 1. Textbook/Workbook       |                      |
| Certified         | City: Redlands                        | Mon, Tue, Wed, & Thurs          | 225.5 hrs.       | 2. Uniforms (2sets)        |                      |
| (Day Program)     | <b>Phone#:</b> (909)793-3115 ext. 504 | <b>Hours:</b> 9:00 am – 3:00 pm |                  | <b>3.</b> Fingerprinting   | \$2,999              |
|                   | <b>Fax#:</b> (909)793-6901            | (1/2 hr. lunch)                 | #Weeks:          | 4. State test fee          |                      |
| 04/03/23-06/20/24 | Email: sandy_mortensen@cry-rop.org    | Homework Weekly:                | 12               |                            |                      |
|                   | Or tina_hinojosa@cry-rop.org          | 6 hrs. (15 min per hr.)         |                  | Students may wear any      |                      |
|                   |                                       |                                 |                  | waterproof tennis shoes.   |                      |
|                   |                                       |                                 |                  |                            |                      |

### Attachment A

| Nurse Assistant-    | Street Address: 1214 Indiana Court                     | Days:                           | #Hours:        | 1. Textbook/Workbook       |               |
|---------------------|--|---------------------------------|----------------|----------------------------|---------------|
| Certified           | City: Redlands   | Tue, Wed, & Thurs               | 216 hrs.       | <b>2.</b> Uniforms (2sets) | <b>#2</b> 000 |
| (Evening/Weekend    | <b>Phone#:</b> (909)793-3115 ext. 504                  | <b>Hours:</b> 4:00 pm – 8:00 pm |                | <b>3.</b> Fingerprinting   | \$2,999       |
| Program)            | Fax#: (909)793-6901                                    | <b>Days:</b> Sat (7)            | #Weeks:        | 4. State test fee          |               |
|                     | Email: sandy_mortensen@cry-rop.org                     | <b>Hours:</b> 7:00 am – 3:30pm  | 16             |                            |               |
| 09/05/23-01/24/24   | Or tina_hinojosa@cry-rop.org                           | (1/2 hr. lunch)                 |                | Students may wear any      |               |
|                     |  | Homework Weekly:                |                | waterproof tennis shoes.   |               |
|                     |  | 3 hrs. (15 min per hr.)         |                |                            |               |
| Nurse Assistant-    | Street Address: 1214 Indiana Court                     | Days:                           | #Hours:        | 1. Textbook/Workbook       |               |
| Certified           | City: Redlands   | Tue, Wed, & Thurs               | 216 hrs.       | <b>2.</b> Uniforms (2sets) |               |
| (Evening/Weekend    | <b>Phone#:</b> (909)793-3115 ext. 504                  | <b>Hours:</b> 4:00 pm – 8:00 pm |                | <b>3.</b> Fingerprinting   | \$2,999       |
| Program)            | Fax#: (909)793-6901                                    | <b>Days:</b> Sat (7)            | #Weeks:        | <b>4.</b> State test fee   |               |
|                     | Email: sandy_mortensen@cry-rop.org                     | <b>Hours:</b> 7:00 am – 3:30pm  | 16             |                            |               |
| 02/06/24-06/04/24   | Or tina_hinojosa@cry-rop.org                           | (1/2 hr. lunch)                 |                | Students may wear any      |               |
|                     |  | Homework Weekly:                |                | waterproof tennis shoes.   |               |
|                     |  | 3 hrs. (15 min per hr.)         |                |                            |               |
| Vehicle Maintenance | Satellite CRY-ROP Program at                           | Days:                           | #Hours:        |                            |               |
| Technician          | Colton Adult School:                                   | Tues & Thurs.                   | 181 hours      |                            |               |
| (Evening Program)   | Street Address: 18829 Orange Street                    | <b>Hours:</b> 5:00 pm – 8:30 pm | plus up to 120 |                            |               |
|                     | <b>City:</b> Bloomington <b>Phone#:</b> (909) 580-5034 | W 5:00-8:00pm                   | work-based     |                            | \$1,350       |
| 08/15/23-01/25/24   | Fax#: (909) 793-6901                                   | independent study               | learning hours |                            | ψ1,550        |
|                     | Email: sandy_mortensen@cry-rop.org                     | 2.51                            | #Weeks:        |                            |               |
|                     | Or tina hinojosa@cry-rop.org                           | 2.5 hours of homework           | 20             |                            |               |
|                     |  | outside of class weekly         |                |                            |               |
|                     |  | (15 min per hr.)                |                |                            |               |

## Attachment A

|   |   |  |  | Allacin |   |
|---|---|--|--|---------|---|
| Vehicle Maintenance<br>Technician<br>(Evening Program)<br>01/30/24-06/27/24 | Satellite CRY-ROP Program at Colton Adult School: Street Address: 18829 Orange Street City: Bloomington Phone#: (909) 580-5034 Fax#: (909) 793-6901 Email: sandy_mortensen@cry-rop.org Or tina_hinojosa@cry-rop.org                                   | Days: Tues & Thurs. Hours: 5:00 pm – 8:30 pm W 5:00-8:00pm independent study  2.5 hours of homework outside of class weekly (15 min per hr.) | #Hours: 181 hours plus up to 120 work-based learning hours  #Weeks: 20                                   |         | \$1,350                                     |
| Construction Facilities Maintenance (Evening Program)  08/22/23 -01/25/24   | Satellite CRY-ROP Program at Yucaipa<br>Adult School:<br>Street Address: 12358 #B 6 <sup>th</sup> St.<br>City: Yucaipa<br>Phone#: (909) 793 3115 ex 504<br>Fax#: (909) 793-6901<br>Email: sandy mortensen@cry-rop.org<br>Or tina_hinojosa@cry-rop.org | Days: Tues. & Thurs. Hours: 5:00pm-8:30pm W 5:00-8:00pm independent study  2.5 hours of homework outside of class weekly (15 min per hr.)    | #Hours: 181 hours plus up to 120 hrs work-based learning hrs the last 4 weeks of the program  #Weeks: 20 |         | \$50<br>enrollment<br>fee waived<br>No cost |
| Construction Facilities Maintenance (Evening Program)  01/30/24 -06/27/24   | Satellite CRY-ROP Program at Yucaipa<br>Adult School:<br>Street Address: 12358 #B 6 <sup>th</sup> St.<br>City: Yucaipa<br>Phone#: (909) 793 3115 ex 504<br>Fax#: (909) 793-6901<br>Email: sandy mortensen@cry-rop.org<br>Or tina_hinojosa@cry-rop.org | Days: Tues. & Thurs. Hours: 5:00pm-8:30pm W 5:00-8:00pm independent study  2.5 hours of homework outside of class weekly (15 min per hr.)    | #Hours: 181 hours plus up to 180 hrs work-based learning hrs the last 4 weeks of the program  #Weeks: 20 |         | \$50<br>enrollment<br>fee waived<br>No cost |