



**Contract Number**  
25-858 A1

**SAP Number**

## Department of Behavioral Health

<b>Department Contract Representative Telephone Number</b>	Vanessa Esparza
	(909) 388-0858
 <b>Contractor</b>	View Behavioral Health-Colton II, LLC dba View Behavioral Health Colton Children's
<b>Contractor Representative Telephone Number</b>	Jack Stephens
	(714) 414-6678
<b>Contract Term</b>	November 4, 2025 through June 30, 2030
<b>Original Contract Amount</b>	\$60,869,390 Aggregate
<b>Amendment Amount</b>	\$28,644,555 Aggregate
<b>Total Contract Amount</b>	\$89,513,945 Aggregate
<b>Cost Center</b>	9204261000
<b>Grant Number (if applicable)</b>	N/A

### Amendment No. 1

This Amendment is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and View Behavioral Health-Colton II, LLC dba View Behavioral Health Colton Children's referenced above, hereinafter called Contractor.

**IT IS HEREBY AGREED AS FOLLOWS:**

IN THAT CERTAIN **Contract No. 25-858** ("Contract") by and between San Bernardino County, a political subdivision of the State of California, and Contractor, which Contract first became effective November 4, 2025, the following changes are hereby made and agreed to in the Contract, effective upon execution of this Amendment:

- I. All references to "View Behavioral Health, LLC" in Contract No. 25-858 are hereby amended to read as "View Behavioral Health-Colton II, LLC dba View Behavioral Health Colton Children's".

II. **REFERENCED CONTRACT PROVISIONS**

Section Aggregate Maximum Obligation of the REFERENCED CONTRACT PROVISIONS is amended to read as follows:

**Aggregate Maximum Obligation:**

TOTAL AGGREGATE MAXIMUM OBLIGATION: \$89,513,945

**Hospital Classification:**

Section Hospital Classification of the REFERENCED CONTRACT PROVISIONS is amended to read as follows:

<input type="checkbox"/> In-County General Acute Care	<input checked="" type="checkbox"/> In-County Acute Psychiatric Hospital (IMD)
<input type="checkbox"/> Out-of-County General Acute Care	<input type="checkbox"/> Out-of-County Acute Psychiatric Hospital (IMD)
<input checked="" type="checkbox"/> In-County Psychiatric Health Facility (PHF)	

**Population Served:**

Section Population Served of the REFERENCED CONTRACT PROVISIONS is amended to read as follows:

<input type="checkbox"/> Adults (18-64)	<input checked="" type="checkbox"/> Adolescents (13-17)
<input type="checkbox"/> Older Adults/Geriatrics (65 and older)	<input checked="" type="checkbox"/> Children (12 and under)

III. **V. FUNDING AND BUDGETARY RESTRICTIONS**

Paragraph E of Section V of the Contract is amended to read as follows:

E. The maximum aggregate financial obligation under this contract shall not exceed \$89,513,945 for the contract term.

IV. **ADDENDUM I**

All references to 1250 Cooley Drive, Colton, CA 92324 are hereby removed.

**All other terms and conditions of Contract No. 25-858 remain in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

[SIGNATURE PAGE FOLLOWS]

SAN BERNARDINO COUNTY

View Behavioral Health-Colton II, LLC dba  
View Behavioral Health Colton Children's

*(Print or type name of corporation, company, contractor, etc.)*

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Name Jack Stephens  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

Title CEO  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address 1280 E. Cooley Dr.  
Colton, CA 92324

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Michael Shin, Administrative Manager  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Joshua Dugas, Acting Director  
Date \_\_\_\_\_