



**Contract Number**

98-590 A-8

**SAP Number**

4400010786

## Public Works – Solid Waste Management Division

<b>Department Contract Representative Telephone Number</b>	Darren J. Meeka, Deputy Director (909) 387-4701
<b>Contractor</b>	City of Barstow
<b>Contractor Representative Telephone Number</b>	Willie A. Hopkins, Jr., City Manager (760) 255-5195
<b>Contract Term</b>	7/7/1998 – 6/30/2026
<b>Original Contract Amount</b>	Various
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	6700004250

**Briefly describe the general nature of the contract:** *The Waste Disposal Agreement (WDA) that is the subject of this amendment is an agreement between the County and the City of Barstow for use of the County landfill system. Amendment No. 1 was to implement the "Article 19 Solid Waste" component of the County's waste management system and define the City's share of that revenue. Amendment No. 2 was to increase the annual maximum limits of "Article 19 Solid Waste" in the County landfill system. Amendment No. 3 allowed the County to charge the fee of \$10.00 per ton (prorated) for identified controllable waste of the City (e.g., roll off container trucks and other County/City vehicles such as pickups and dump trucks) and have such waste subject to being processed in the recycling program. Amendment No. 4 allowed the County to calculate the annual cost of living adjustment earlier in the calendar year. Amendment No. 5 extended the end date of the WDA to June 30, 2016. Amendment No. 6 allowed the Parties to extend the end date of the WDA to June 30, 2021, apply an annual fixed WDA renewal discount adjustment of \$0.82 per ton for the term of the WDA, and allow the County to enter into agreements to accept in-County waste from non-WDA users of the Disposal System at a rate lower than the WDA Contract Rate in exchange for the sharing of the net revenue generated from those agreements. Amendment No. 7 extended the end date of the WDA to June 30, 2026 and reset the WDA Contract Rate to \$38.00 per ton, effective July 1, 2021.*

*This Amendment No. 8 will cap the WDA Contract Rate in order to maintain a 15% buffer between the WDA Contract Rate and the County's posted gate rate.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ _____ Jolena Grider, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____ Andy Silao, P.E.  Date _____	Reviewed/Approved by Department  ▶ _____ Brendon Biggs, Director  Date _____
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