

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

APN: 0292-051-20
APPLICANT: County of San Bernardino, Real Estate Services Department
PROPOSAL: Acceptance of an easement for public roadway, drainage, and sidewalk purposes comprising approximately .39 acres, from Southern California Edison.
WBSE: 5100 4010
COMMUNITY: Redlands Community
LOCATION: North side of San Bernardino Avenue, approximately 567 feet west of Alabama Street.

Applicant

County of San Bernardino
Real Estate Services Department
Name

385 N. Arrowhead Ave., Third Floor
Address

San Bernardino, CA 92415-0187

(909) 387-5000
Phone

Representative

Brandon Ocasio, Real Property Agent
Name

Same as Applicant
Address

Heidi Duron, Planning Director
Lead Agency Contact Person

(909) 387-4110
Area Code/Telephone Number

Same as Applicant
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☐ Categorical Exemption. State type and section number: 15303 (d) New Construction or Conversion of Small Structure.
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption: _____

Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15303 (d): Construction and installation of small new equipment for water main, sewage, electrical and other utility extensions, including street improvements to serve such construction and the addition involves negligible expansion of use.


Signature Heidi Duron

Planning Director
Title

11/6/2019
Date

☒ Signed by Lead Agency
Date received for filing at OPR: _____

☐ Signed by Applicant