

**RECORDING REQUESTED BY:**

LENNAR HOMES OF CALIFORNIA, LLC

**WHEN RECORDED MAIL DOCUMENT TO:**

Lennar Homes of CA, LLC  
980 Montecito Dr. Ste. 302  
Corona, CA 92879  
Attn: Division President

Record without fee subject to Gov't Code 6103 & 27383

Project: Lytle Cajon  
System No.: 2.202  
Parcel No.: 421A  
Dept. Code: 11600

**QUITCLAIM DEED**

D.P. No.: 2.202/421A  
APN: 0264-842-03  
Date: June 20, 2023

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at the time of sale
- Unincorporated Area       City of Rialto

**SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body corporate and politic of the State of California, **Grantor**, for valuable consideration the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to **Lennar Homes of California, LLC, a California Limited Liability Company, Grantee**, in severalty and upon the same tenure as their respective interests appear of record, a portion of that easement as described in those certain documents recorded January 11, 1956, in Book 3829, Page 492, Official Records of San Bernardino County, in the State of California, that portion being more particularly described as follows:

See Exhibit "A", Legal Description and Exhibit "B", Plat, attached hereto and made a part hereof

**SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**

By:   
Dawn M. Rowe

Name: \_\_\_\_\_

Title: Chair, Board of Supervisors

Date: DEC 19 2023

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

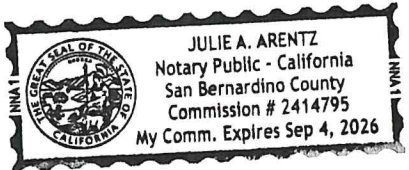
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of SAN BERNARDINO

On December 19, 2023 before me, Julie A. Arentz, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Dawn M. Rowe  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julie A. Arentz  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Quickclaim Deed

Document Date: June 20, 2023 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: Ø

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer – Title(s): \_\_\_\_\_  
 Partner –  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer – Title(s): \_\_\_\_\_  
 Partner –  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_

## EXHIBIT "A"

### EASEMENT QUIT CLAIM LEGAL DESCRIPTION

IN THE CITY OF RIALTO, SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, BEING A PORTION OF LOT F OF TRACT 20092 PER MAP RECORDED IN BOOK 362 OF MAPS, PAGES 21 THROUGH 41, INCLUSIVE, RECORDS OF SAID COUNTY, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS A STRIP OF LAND 60.00 FEET IN WIDTH, LYING 30.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

**BEGINNING** AT THE MOST SOUTHEASTERLY CORNER OF SAID TRACT, SAID POINT ALSO BEING THE MOST SOUTHERLY CORNER OF LOT F OF SAID TRACT;

THENCE NORTH 00°11'46" WEST, 1446.32 FEET TO THE SOUTHERLY LINE OF LOT 3 OF SAID TRACT AND THE **POINT OF TERMINATION** OF SAID CENTER LINE.

THE SIDE LINES OF SAID STRIP TO BE LENGTHENED OR SHORTENED TO TERMINATE AT THE SOUTHWESTERLY AND SOUTHEASTERLY BOUNDARY LINES OF SAID TRACT AND THE SOUTHERLY LINE OF SAID LOT 3.

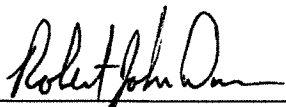
EXCEPTING THEREFROM THAT PORTION LYING WITHIN THAT LAND DESCRIBED AS TRACT NO. 410 IN THAT DEED TO THE SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT RECORDED IN BOOK 2564, PAGE 41, OFFICIAL RECORDS OF SAID COUNTY.

CONTAINS 76,469.61 S.F., 1.75 AC., MORE OR LESS.

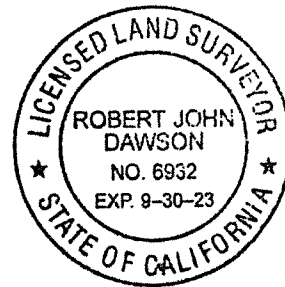
A PORTION OF APN 0264-842-03

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

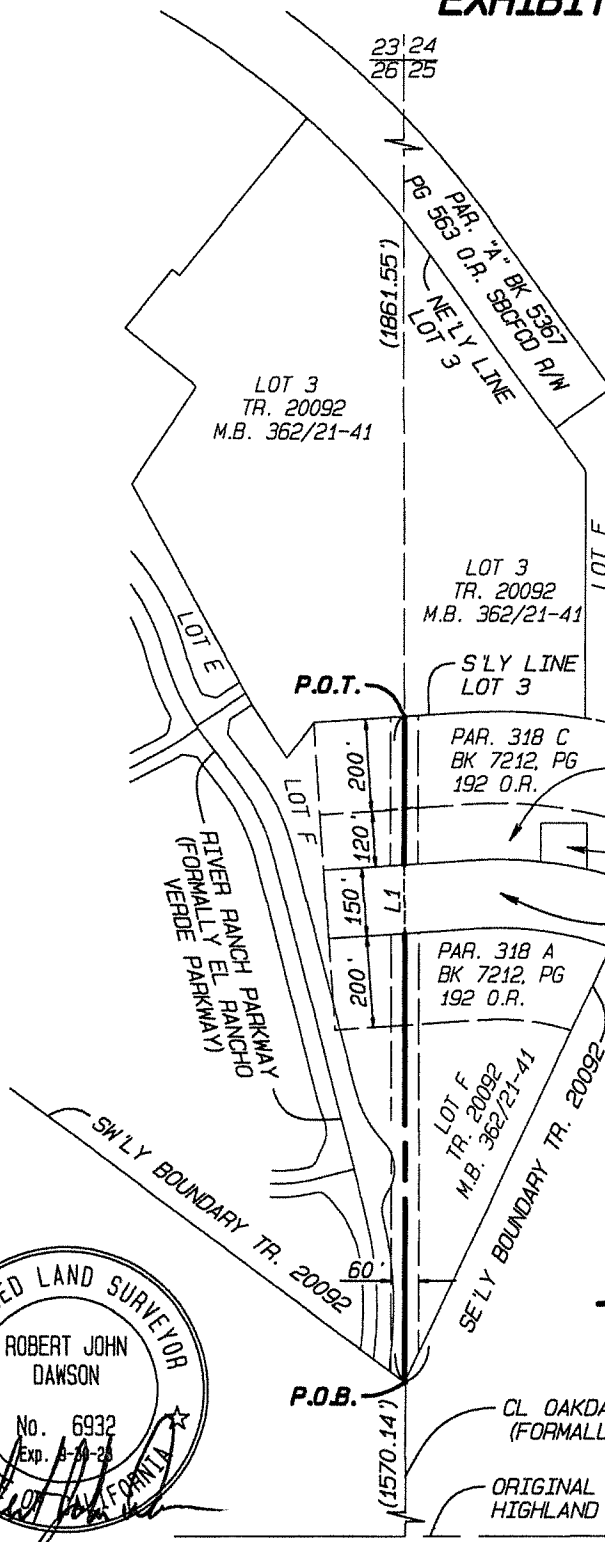
PREPARED BY ME OR UNDER MY SUPERVISION

  
ROBERT JOHN DAWSON, P.L.S.

10-27-22  
DATE



# EXHIBIT "B"



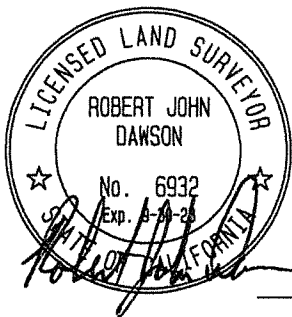
## LINE TABLE

LINE	BEARING	DISTANCE
L1	N 00°11'46" W	1446.32'



## LEGEND

- P.O.B. INDICATES POINT OF BEGINNING
- P.O.T. INDICATES POINT OF TERMINATION
- ( ) INDICATES RECORD DATA PER BOOK 3829, PAGE 492, O.R.
- INDICATES CENTERLINE OF EASEMENT TO BE QUIT CLAIMED



PLAN PREPARED BY:

**DAWSON SURVEYING, INC.**  
 LAND SURVEYORS

575 E. CARREON DR COLTON, CA 92324  
 PHONE: 909-430-0016 EMAIL: ROBERTD@DSILS.COM

## QUIT CLAIM PLAT

BEING A PORTION OF LOT F,  
 TR. 20092, M.B. 362/21-41  
 RECORDS OF SAN BERNARDINO  
 COUNTY.

W.O. 417.86

BY: RJD

DATE: 10/27/22

SCALE: N.T.S.

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