



Contract Number

24-349 A2

SAP Number

Board of Supervisors

Department Contract Representative	Penelope Chang
Telephone Number	909-387-4886
Contractor	San Bernardino City Unified School District
Contractor Representative	Nellie Karburn
Telephone Number	909-388-6100
Contract Term	04/23/2024 - 08/31/2026
Original Contract Amount	Not-to-Exceed \$1,300,000
Amendment Amount	\$0.00
Total Contract Amount	Not-to-Exceed \$1,300,000
Cost Center	1025001000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2 to Contract No. 24-349

WHEREAS, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens;

WHEREAS, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents;

WHEREAS, on April 23, 2024 (Item No. 28), the Board approved County Contract No. 24-349 (Contract) with the San Bernardino City Unified School District (Contractor), to contribute funding to assist with school playground improvement costs at Arrowhead Elementary School, in an amount not-to-exceed \$1,300,000, for the period of April 23, 2024, through April 8, 2025, where, under Sections C.12 and D of the Contract, the County Chief Executive Officer (CEO), at the direction of the Fifth District Supervisor, may extend the term of the Contract so long as the aggregate of the term extensions do not exceed twelve (12) months;

WHEREAS, on January 7, 2025, the CEO approved Amendment No. 1 to Contract No. 24-349 to extend the Contract by an additional eleven (11) months, from April 8, 2025, to March 8, 2026;

WHEREAS, the Contractor is requesting to extend the Contract term from the current Contract termination date of March 8, 2026 to August 31, 2026, to allow for the completion of the Services;

WHEREAS, the Fifth District Supervisor has approved the second extension request; and

WHEREAS, the County and the Contractor desire to amend Section D., Term of Contract, as set forth below.

NOW, THEREFORE, the County and Contractor mutually agree as follows:

Effective February 10, 2026, Contract No. 24-349 is hereby amended as follows:

1. Replace Section D. of the Contract in its entirety with the following:

D. TERM OF CONTRACT

The services to be provided by Contractor shall commence on April 23, 2024, and shall be completed by August 31, 2026, but may be terminated earlier in accordance with provisions of this Contract.

2. This Amendment No. 2 to Contract No. 24-349 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.
4. Recitals set forth above are true and correct and incorporated herein by this reference.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribe by its respective duly authorized officers on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: FEB 10 2026

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County
Deputy



SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

(Print or type name of corporation, company, contractor, etc.)

By ► *Terry Cornnick*
(Authorized signature - sign in blue ink)

Name Terry Cornnick
(Print or type name of person signing contract)

Title Associate Superintendent, Business Services
(Print or Type)

Dated: 01/21/2026

Address 777 North F Street

San Bernardino, CA 92410

FOR COUNTY USE ONLY

Approved as to Legal Form

► *Julie J. Surber*
Julie J. Surber (Jan 21, 2026 14:55:18 PST)
Julie Surber, Principal Assistant County Counsel

Date 01/21/2026

Reviewed for Contract Compliance

► _____
Date _____

Reviewed/Approved by Department

► _____
Date _____