



Contract Number

20-1184 A-4

SAP Number

4400015743

Department of Public Health

Department Contract Representative	Monica Rivera
Telephone Number	(909) 361-0211
Contractor	Young Scholars for Academic Empowerment dba TruEvolution, Inc.
Contractor Representative	Jorge Delos Santos Director Community Health Systems
Telephone Number	(951) 888-1346
Contract Term	March 1, 2021 – February 28, 2026
Original Contract Amount	\$1,844,048
Amendment Amount	(\$108,062)
Total Contract Amount	\$1,735,986
Cost Center	9300371000
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 4

It is hereby agreed to amend Contract No. 20-1184, effective November 19, 2024, as follows:

SECTION V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$1,735,986 of which \$1,735,986 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County’s maximum obligation reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor’s services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract \$997,941 March 1, 2021 through February 29, 2024

Amendment No. 1	(\$ 35,289) decrease	March 1, 2021 through February 29, 2024
Amendment No. 2	\$ 85,908	March 1, 2022 through February 29, 2024
Amendment No. 3	\$795,488	March 1, 2023 through February 28, 2026
Amendment No. 4	(\$108,062) decrease	March 1, 2024 through February 28, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
March 1, 2021 through February 28, 2022	\$320,884
March 1, 2022 through February 28, 2023	\$363,838
March 1, 2023 through February 29, 2024	\$386,442*
March 1, 2024 through February 28, 2025	\$332,411
March 1, 2025 through February 29, 2026	\$332,411
Total	\$1,735,986

*This amount includes an increase of \$22,604 from the previous year.

- C. Contractor shall provide monthly invoices to the County within twenty (20) calendar days or earlier following the month in which services were provided in the format designated in the Invoice (Attachment K), attached hereto and incorporated herein by this reference. Invoices submitted after the required due date will be paid at the sole discretion of the County. Progress and utilization reports must be entered into ARIES before the invoice is submitted for payment. Contractor will submit all supporting documentation for all line items and clearly identify the supporting data/information of the submitted invoice, including utilization reports printed from ARIES and logs (as required). Invoices submitted without corresponding utilization, narrative reports, and supporting documentation will not be processed and will be returned to Contractor. Failure to submit documents as required may result in the delay of payment to the Contractor. The County reserves the right to revise invoice formats to meet updated program requirements. Refer to RWP Policy #2: Monthly Invoice/Reporting Packet for most recent requirements. Invoices shall be submitted to:

Ryan White Program Office
 Department of Public Health
 451 E. Vanderbilt Way, 2nd Floor
 San Bernardino, CA 92408
 Main Line: (909) 387-6492
 FAX: (909) 387-6493

X. GENERAL PROVISIONS

Paragraph A is amended to read as follows:

- A. When notices are required to be given pursuant to this Contract, the notices shall be in writing and mailed to the following respective addresses listed below:

Contractor: Young Scholars for Academic Empowerment dba TruEvolution, Inc.
 3839 Brockton Ave., Suite A
 Riverside, CA 92501

County: (Program Information)
 San Bernardino County
 Department of Public Health
 Attn: Ryan White Program Office

451 E. Vanderbilt Way, 2nd Floor
San Bernardino, CA 92408

County: (Contract Information)
San Bernardino County
Department of Public Health
Attn: Contracts and Grants Unit
451 E. Vanderbilt Way, 3rd Floor, Suite 325
San Bernardino, CA 92408

ATTACHMENTS

- ATTACHMENT A – Remove and Add SCOPE OF WORK for Program Year 2024-25 (Revised August 2024)
- ATTACHMENT B – Remove and replace SCOPE OF WORK MAI for Program Year 2024-25 (Revised August 2024)
- ATTACHMENT J – Remove and replace PROGRAM BUDGET AND ALLOCATION for Program Year 2024-25 (Revised August 2024)

All other terms and conditions of Contract No. 20-1184 remain in full force and effect.

This agreement may be executed in any number of parts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of the Contract (whether by facsimile, PDF, or other email transmission), which signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

Young Scholars for Academic Empowerment dba,
TruEvolution, Inc.

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name Marguerite Wheeler-Lara
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title Chief Operating Officer
(Print or Type)

By _____
Deputy

Dated: _____

Address 3839 Brockton Ave., Suite A
Riverside, CA 92501

FOR COUNTY USE ONLY

Approved as to Legal Form
►
Adam Ebright, County Counsel
Date _____

Reviewed for Contract Compliance
►
Date _____

Reviewed/Approved by Department
►
Joshua Dugas, Director of Public Health
Date _____