

## **Contract Number**

24-286 A-1

**SAP Number** N/A

# **Department of Public Health**

**Department Contract Representative** Samantha Padilla **Telephone Number** (909) 677-3929 Contractor Town of Yucca Valley Curtis Yakimow **Contractor Representative Telephone Number** Contract Term April 1, 2024 through June 30, 2026 **Original Contract Amount** \$149,637.50 **Amendment Amount** \$0 **Total Contract Amount** \$149,637.50 **Cost Center Grant Number (if applicable)** 

#### IT IS HEREBY AGREED AS FOLLOWS:

# Amendment No. 1

It is hereby agreed to amend Contract No. 24-286, effective upon execution by all parties, as follows:

## **SECTION III COMPENSATION**

# Paragraph C. is amended to read as follows:

C. County will invoice The TOWN thirty (30) days after each semiannual service period has ended on June 30<sup>th</sup> and December 31<sup>st</sup> during each contract year, for the following amounts:

MOSQUITO CONTROL YUCCA CONTRACT 24-X PE 54XX					
FA00XXXX	OW00XXXX	FEBRUARY	AUGUST	TOTAL	
FY 23/24	April 1, 2024 – June 30, 2024		\$16,191.50	\$16,191.50	
FY 24/25	July 1, 2024 – June 30, 2025	\$33,031.00	\$33,031.00	\$66,062.00	
FY 25/26	July 1, 2025 – June 30, 2026	\$33,692.00	\$33,692.00	\$67,384.00	
			2.25 Year	\$149,637.50	
			Total		

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## All other terms and conditions of Contract No. 24-286 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

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**IN WITNESS WHEREOF**, the Board of Supervisors of San Bernardino County has caused this Contract to be subscribed to by the Clerk thereof, and the CITY has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

SAN BERNARDINO COUNTY		I own of Yucca Valley		
		(Print or type name of corporation, company, contractor, etc.)		
<b>&gt;</b>		Ву 🕒		
Dawn Rowe, Chair, Board of Super-	visors		(Authorized signature - sign in blue ink)	
Dated:		Name	Curtis Yakimow	
SIGNED AND CERTIFIED THAT A	COPY OF THIS		(Print or type name of person signing contract)	
DOCUMENT HAS BEEN DELIVERE CHAIRMAN OF THE BOARD	ED TO THE	Title	Town Manager	
Lynna Monell Clerk of the Boar San Bernardino	rd of Supervisors County		(Print or Type)	
By		Dated: _		
		Address	57090 Twenty-Nine Palms Highway	
			Yucca Valley, CA 92284	
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract	t Compliance	Reviewed/Approved by Department	
<b>&gt;</b>				
Adam Ebright, Deputy County Counsel			Joshua Dugas, Director of Public Health	
Date	Date		Date	

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