


THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

 <p><b>SAN BERNARDINO COUNTY</b></p>	<p><b>Contract Number</b> 24-1008 A1</p>
	<p><b>SAP Number</b></p>
<p><b>Community Development and Housing</b></p>	
<p><b>Department Contract Representative Telephone Number</b></p>	<p>Carrie Harmon (909) 382-3983</p>
<p><b>Contractor</b></p>	<p>State of California Department of Housing and Community Development</p>
<p><b>Contractor Representative Telephone Number</b></p>	<p>Kelvin Singh (916) 776-7420</p>
<p><b>Contract Term</b></p>	<p>10/31/2024 through 10/15/2025</p>
<p><b>Original Contract Amount</b></p>	<p>\$259,772</p>
<p><b>Amendment Amount</b></p>	<p></p>
<p><b>Total Contract Amount</b></p>	<p>\$259,772</p>
<p><b>Cost Center</b></p>	<p>62100002484</p>
<p><b>Grant Number (if applicable)</b></p>	<p>23-ESG-18014-AM1</p>

**Briefly describe the general nature of the contract:** Emergency Solutions Grant Continuum of Care Agreement (State Standard Agreement No. 23-ESG-18014) between San Bernardino County Continuum of Care and the State of California Department of Housing and Community Development in the amount of \$259,772 to fund Rapid Rehousing, Emergency Shelter, Homeless Management Information System, and grant administration costs, effective 10/31/2024 through October 15, 2025.

**FOR COUNTY USE ONLY**

<p>Approved by County Legal Form</p> <p><i>Suzanne Bryant</i> Suzanne Bryant, Deputy County Counsel</p> <p>Date <u>March 6, 2025</u></p>	<p>Reviewed for Contract Compliance</p> <p>_____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>_____</p> <p>Date _____</p>
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**STANDARD AGREEMENT - AMENDMENT**

STD 213A (Rev. 4/2020)

 CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 2 PAGESAGREEMENT NUMBER  
23-ESG-18014AMENDMENT NUMBER  
1

Purchasing Authority Number

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

Department of Housing and Community Development Agency (HCD)

CONTRACTOR NAME

San Bernardino County

2. The term of this Agreement is:

START DATE

October 31, 2024

THROUGH END DATE

October 15, 2025

3. The maximum amount of this Agreement after this Amendment is:

\$259,772

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

This Amendment moves all of the original funds for Street Outreach to Emergency Shelter. The original Exhibit E from the Standard Agreement is replaced and superseded by the attached Exhibit E in this Amendment. The original Exhibit E has no further force and effect. This Standard Agreement, now encompasses, governs, and restricts ESG funding from the ESG CoC NOFA dated August 15, 2023.

*All other terms and conditions shall remain the same.*

*IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.*

**CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

San Bernardino County

CONTRACTOR BUSINESS ADDRESS

385 N. Arrowhead Avenue, 5th Floor

CITY

San Bernardino

STATE

CA

ZIP

92415

PRINTED NAME OF PERSON SIGNING

Diane Rundles

TITLE

Assistant Executive Officer

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME

Department of Housing and Community Development (HCD)

CONTRACTING AGENCY ADDRESS

651 Bannon Street, Suite 700

CITY

Sacramento

STATE

CA

ZIP

95811

PRINTED NAME OF PERSON SIGNING

TITLE

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

Exempt per SCM Vol. 1 4.04. A.3 (DGS memo dated 6/12/1981)

**EXHIBIT E**

**PROJECT SPECIFIC PROVISIONS AND SPECIAL TERMS AND CONDITIONS**

**1. Project Specific Provisions**

The following are project specific terms and conditions (referred to as enumerated provision(s) for ease of reference in prior exhibits) as result of application submitted in response to the ESG NOFA dated August 15, 2023, shall inform the references made to project specific information not contained in prior exhibits.

**Provision Ex. A – E.1 (Scope of Work – As referenced in Exhibit, Section 2)**

<b>Contractor Name</b>	<b>Total Award Allocation</b>
San Bernardino County	\$259,772

For the purposes of performing the Work, the Department agrees to provide the amount shown above. In no instance shall the Department be liable for any costs for Work in excess of this amount, nor for any unauthorized or ineligible costs. The ESG Recipient agrees to administer this allocation in accordance with the provisions of 24 CFR 576 and Part 91 and the ESG State Regulations, Title 25, Division 1, Chapter 7.

**Provision Ex. A – E.2 (Term of Agreement and Deadlines – (As referenced in Exhibit A, Section 4)**

- A. This Contract will **expire** on: October 15, 2025
- B. All Program funds shall be **expended** by: August 18, 2025

**Provision Ex. A – E.3 (Expenditure Milestone Requirements - As referenced in Exhibit A, Section 4 (G))**

<b>Percentage of ESG Award that must be expended</b>	<b>Milestone Deadline</b>
20%	120 days after execution of contract
50%	180 days prior to expenditure deadline
80%	60 days prior to expenditure deadline

**EXHIBIT E**

**Provision Ex. A – E.4** (Contractor’s Contract Coordinators - As referenced in Exhibit A, Section 9)

Authorized Representative Name	Diane Rundles
Authorized Representative Title	Assistant Executive Officer, Community Revitalization
Agency Name	San Bernardino County
Address	385 N. Arrowhead Avenue, 5th Floor San Bernardino, CA 92415
Phone No.	(909) 387-4717
Email Address	diane.rundles@cao.sbcounty.gov

**Provision Ex. B – E.1** (Budget Detail and Payment Provisions - As referenced in Exhibit B, Section 1)

Rapid Re-Housing Assistance	\$ 101,127
Emergency Shelter	\$ 126,408
Homeless Management Information System	\$ 25,282
Grant Administration	\$ 6,955

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**TOTAL GRANT AWARD AMOUNT: \$ 259,772**

**2. Special Terms and Conditions**

The following Special Conditions are applicable to this Standard Agreement and shall control notwithstanding anything to the contrary herein:

[N/A]