

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

18-874 A6

**SAP Number**

4400010311

## Sheriff/Coroner/Public Administrator

|   |   |
|---|---|
| <b>Department Contract Representative</b> | Kelly Welty, Chief Deputy Director<br>of Sheriff's Administration |
| <b>Telephone Number</b>                   | (909) 387-0640  |
| <b>Contractor</b>                         | NEC Corporation of America  |
| <b>Contractor Representative</b>          | Leo J. Burke  |
| <b>Telephone Number</b>                   | (916) 463-7009  |
| <b>Contract Term</b>                      | 10/20/2018 – 10/19/2025   |
| <b>Original Contract Amount</b>           | \$2,160,000   |
| <b>Amendment Amount</b>                   | \$370,800   |
| <b>Total Contract Amount</b>              | \$2,530,800   |
| <b>Cost Center</b>                        | 7080008836  |

**Briefly describe the general nature of the contract:**

### AMENDMENT No. 6

Contract No. 18-874 with NEC Corporation of America to provide proprietary hardware maintenance and software support for the Cal-ID Automated Fingerprint Identification System is hereby amended to extend the contract by one year from October 20, 2018, through October 19, 2025, and increase the total contract amount by \$370,800 for a new total amount not to exceed \$2,530,800.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
Grace B. Parsons, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Kelly Welty, Chief Deputy Director of Sheriff's  
Administration

Date \_\_\_\_\_