



Contract Number

98-696 A1

SAP Number

Real Estate Services Department

Department Contract Representative	Terry W. Thompson, Director
Telephone Number	909-387-5000
Contractor	Yucaipa Valley Youth Soccer Organization
Contractor Representative	Luke Bruckner
Telephone Number	909-277-5552
Contract Term	September 1, 1998 to March 31, 2050
Original Contract Amount	\$300
Amendment Amount	\$30,019
Total Contract Amount	\$30,319
Cost Center	6520001000
GRC/PROJ/JOB No.	32004521
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

The following is Amendment No. 1 to the Lease Agreement Contract No. 98-696 between San Bernardino County and Yucaipa Valley Youth Soccer Organization.

WHEREAS, San Bernardino County ("COUNTY"), as landlord, and Yucaipa Valley Youth Soccer Organization ("TENANT"), as tenant, have previously entered into Lease Agreement, Contract No. 98-696, dated August 11, 1998 (the "Lease") wherein COUNTY leases certain real property, located at Yucaipa Regional Park, 34240 Oak Glen Rd, Yucaipa, CA 92399, Assessor's Parcel Number 0303-031-04-0000 ("Premises") as more specifically described in the Lease, to TENANT for a term that commenced on September 1, 1998 and expired on August 31, 2023 and has continued on a permitted holdover, and,

WHEREAS, COUNTY and TENANT now desire to amend Lease to reflect a nineteen (19) month holdover period from September 1, 2023 through March 31, 2025 with COUNTY'S express consent, extend, following said holdover, the term of the Lease from April 1, 2025 through March 31, 2050, adjust the rental rate schedule, include a schedule of improvements over a 5 year period, and amend certain other terms of the Lease as more specifically set forth in this amendment ("First Amendment"); and,

NOW, THEREFORE, in consideration of the mutual covenants and conditions, the parties hereto agree that the Lease is amended as follows:

1. Pursuant to Paragraph 2, TERM, TENANT had met all conditions of the Lease and gave notice to exercise an option to extend the term for twenty-five (25) years ("Option Notice") at least thirty (30) days prior to the expiration of the initial term and, with COUNTY's express consent granted herein, continued to occupy the Premises on a holdover tenancy for the period from September 1, 2023 through March 31, 2025 at a monthly rental amount of one dollar (\$1.00) per month for a total of rent due of eighteen dollars (\$19.00).

2. Effective April 1, 2025, DELETE in its entirety the existing **Paragraph 1, AREAS AND FACILITIES TO BE LEASED**, and **Exhibit "A" Lease Area Map**, and SUBSTITUTE therefore the following as a new **Paragraph 1, AREAS AND FACILITIES TO BE LEASED** and **Exhibit "A" Lease Area Map**, attached and incorporated herein:

1. **AREAS AND FACILITIES TO BE LEASED:** COUNTY hereby leases to TENANT the property ("Premises") located in Yucaipa Regional Park ("Park") and more particularly described in the newly stated Exhibit "A", "Lease Area Map", for the purpose of maintaining the Yucaipa Valley Regional Soccer Complex ("Complex"). The Premises shall not include a fifty (50) foot wide access strip along the western side of the Complex, between the existing fence and the Complex, which must be maintained open for fire access and an equestrian trail. Provision for an equestrian trail twenty (20) feet wide along the south side of the road must also be maintained. TENANT will have full exclusive right subject to certain conditions set forth herein to the use of Complex for the purposes set forth in this Lease. TENANT accepts the Premises in its existing condition and agrees to make all of the improvements set forth on the newly stated "Exhibit B", Schedule of Improvements with-in sixty (60) months of commencement of the extended term, agrees to provide all normal maintenance, and return them to COUNTY at the end of this term with all such improvements and upkeep intact, excepting normal wear and tear.

3. Effective April 1, 2025, DELETE in its entirety the existing **Paragraph 2, TERM**, and SUBSTITUTE therefore the following as a new **Paragraph 2, TERM:**

2. **TERM:** The term of the Lease is extended for twenty-five (25) years, from April 1, 2025, and expiring on March 31, 2050 (the "First Extended Term").

4. Effective April 1, 2025, DELETE in its entirety the existing **Paragraph 4, LEASE FEE**, and **Exhibit "B" SCHEDULE OF IMPROVEMENTS**, and SUBSTITUTE therefore the following as a new **Paragraph 4, LEASE FEE, Exhibit "B" Schedule of Improvements** attached and incorporated herein:

4. **LEASE FEE:**

A. As consideration for this Lease, TENANT shall pay COUNTY on or before the 1st day of July of each Lease year, without notice, demand or set off, the sum of \$1,200.00 per year or in one lump sum payment for the entire 25 year lease at \$30,000.00. As additional consideration for this Lease, TENANT shall construct the improvements set forth on Exhibit "B", Schedule of Improvements.

5. Effective April 1, 2025, DELETE in its entirety the existing **Paragraph 12, INDEMNITY AND INSURANCE**, and, SUBSTITUTE therefore the following as a new **Paragraph 12, INDEMNITY AND INSURANCE:**

12. **INDEMNITY AND INSURANCE:**

TENANT agrees to provide insurance set forth in accordance with the requirements herein. If TENANT uses existing coverage to comply with these requirements and that coverage does not meet the specified requirements, TENANT agrees to amend, supplement or endorse the existing coverage to do so.

- A. Without in anyway affecting the indemnity herein provided and in addition thereto, TENANT shall secure and maintain throughout the Agreement term the following types of insurance with limits as shown:
- a. Workers' Compensation/Employer's Liability – A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of TENANT and all risks to such persons under this Agreement. If TENANT has no employees, it may certify or warrant to COUNTY that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by COUNTY Director of Risk Management. With respect to contractors that are non-profit corporations organized under California or Federal law, volunteers for such entities are required to be covered by Workers' Compensation insurance.
 - b. Commercial/General Liability Insurance – TENANT shall carry General Liability Insurance covering all operations performed by or on behalf of TENANT providing coverage for bodily injury and property damage with a combined single limit of not less than one million dollars (\$2,000,000), per occurrence. The policy coverage shall include:
 - a. Premises operations and mobile equipment.
 - b. Products and completed operations.
 - c. Broad form property damage (including completed operations).
 - d. Explosion, collapse and underground hazards.
 - e. Personal injury.
 - f. Contractual liability.
 - g. \$4,000,000 general aggregate limit.
 - c. Fire Insurance – COUNTY, during the term of this lease, agrees to carry sufficient fire insurance for the benefit of both COUNTY and TENANT to cover buildings and grounds on said premises.
- B. **Additional Insured.** All policies, except for Worker's Compensation, Errors and Omissions and Professional Liability policies shall upon written request from COUNTY, contain additional endorsements naming COUNTY and COUNTY officers, employees, agents and volunteers as additional named insured with respect to liabilities arising out of the performance of services hereunder. The additional insured endorsements shall not limit the scope of coverage for COUNTY to vicarious liability but shall allow coverage for COUNTY to the full extent provided by the policy. Such additional insured coverage shall be at least as broad as Additional Insured (Form B) endorsement form ISO, CG 2010.11 85.
- C. **Waiver of Subrogation Rights.** TENANT shall require the carriers of required coverages to waive all rights of subrogation against COUNTY, COUNTY officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit TENANT and TENANT's employees or agents from waiving the right of subrogation prior to a loss or claim. TENANT hereby waives all rights of subrogation against COUNTY.
- D. **Policies Primary and Non-Contributory.** All policies required herein are to be primary and non-contributory with any insurance or self-insurance programs carried or administered by COUNTY.

E. **Severability of Interests.** TENANT agrees to ensure that coverage provided to meet these requirements is applicable separately to each insured and there will be no cross liability exclusions that preclude coverage for suits between TENANT and COUNTY or between COUNTY and any other insured or additional insured under the policy.

F. **Proof of Coverage.** Upon COUNTY written request, TENANT shall furnish Certificates of Insurance to COUNTY Department administering the Agreement evidencing the insurance coverage at the time the Agreement is executed, additional endorsements, as required shall be provided prior to the commencement of performance of services hereunder, which certificates shall provide that such insurance shall not be terminated or expire without thirty (30) days written notice to the Department, and TENANT shall maintain such insurance from the time TENANT commences performance of services hereunder until the completion of such services. Within fifteen (15) days of the commencement of this Agreement, TENANT shall furnish a copy of the Declaration page for all applicable policies and will provide complete certified copies of the policies and endorsements immediately upon request.

G. **Acceptability of Insurance Carrier.** Unless otherwise approved by Risk Management, insurance shall be written by insurers authorized to do business in the State of California and with a minimum "Best" Insurance Guide rating of "A- VII".

H. **Deductibles and Self-Insured Retention.** Any and all deductibles or self-insured retentions in excess of \$10,000 shall be declared to and approved by Risk Management.

I. **Failure to Procure Coverage.** In the event that any policy of insurance required under this Agreement does not comply with the requirements, is not procured, or is canceled and not replaced, subject to the terms set forth hereunder, COUNTY has the right but not the obligation or duty to cancel the Agreement or upon notice to TENANT, obtain insurance if COUNTY deems it necessary and any premiums paid by COUNTY will be promptly reimbursed by TENANT.

J. **Insurance Review.** Insurance requirements are subject to COUNTY periodic review. TENANT acknowledges that COUNTY Director of Risk Management or designee is authorized, but not required, to reduce, waive or suspend any insurance requirements whenever Risk Management determines that any of the required insurance is not available, is unreasonably priced, or is not needed to protect COUNTY interests. In addition, if COUNTY Department of Risk Management reasonably determines that heretofore unreasonably priced or unavailable types of insurance coverage or coverage limits become reasonably priced or available, the Director of Risk Management or designee is authorized, but not required, to change the above insurance requirements to require additional types of insurance coverage or higher coverage limits, provided that any such change is reasonable in light of past claims against COUNTY, inflation, or any other item reasonably related to COUNTY risk. Any change requiring additional types of insurance coverage or higher coverage limits must be made by amendment to this Agreement. TENANT agrees to execute any such amendment within thirty (30) days of receipt. Any failure, actual or alleged, on COUNTY part to monitor or enforce compliance with any of the insurance and indemnification requirements will not be deemed as a waiver of any rights on COUNTY part.

6. Effective April 1, 2025, DELETE in its entirety the existing **Paragraph 18, MUTUAL RIGHT OF TERMINATION**, and, SUBSTITUTE therefore the following as a new **Paragraph 18, MUTUAL RIGHT OF TERMINATION**:

18. **MUTUAL RIGHT OF TERMINATION:**

A. **TERMINATION FOR CONVENIENCE:** Either party shall have the right to terminate this Lease for its convenience beginning in month sixty-one (61), on at least one

hundred and eighty (180) days written notice prior to the effective date of termination, given to the other party as required herein in the Paragraph 20, NOTICE.

- a. In the event either party terminates this Lease pursuant to this paragraph, the COUNTY shall have the right to receive from TENANT the amount of rent that will have been earned at the effective date of termination of this Lease. Such amounts are due in lump sum on the date all such rent payments are due under this Lease.

B. DEFAULT: In the event that TENANT violates any of the terms and conditions of this Lease, COUNTY may give TENANT notice of specific violation and demand for correction.

C. TENANT agrees that COUNTY may immediately suspend this Lease, and further, TENANT agrees to immediately cease operations at the Premises if TENANT fails to meet the insurance requirements, as stated herein or for good cause as determined by the COUNTY.

D. TERMINATION FOR DEFAULT: If, within ten (10) days after notice and demand, other than insurance or the payment of money due to COUNTY, TENANT has not corrected the violation or shown acceptable cause therefore, COUNTY has the right to immediately terminate this Lease and pursue any and all remedies provided by law. COUNTY has the right to terminate this Lease on account of failure by TENANT to correct a default in insurance or the payment of money owed to COUNTY within three (3) days after notice and demand for correction. In the event of termination for default, COUNTY has the right of immediate ownership of all buildings and improvements within the Premises.

E. TERMINATION FOR CRIMINAL CONVICTION: COUNTY may give TENANT notice of termination of this Lease which will be effective upon delivery and the COUNTY may pursue any and all avenues provided by law to obtain proper compensation for all losses incurred or damages should TENANT be found guilty of any criminal activity related directly or indirectly to the use of the facilities or opportunities provided by this Lease, and sentenced (whether actually served or not) to a jail term of ninety (90) days or more.

F. LIABILITY FOR BREACH: Termination for default will not excuse TENANT from any liability for breach of contract.

1. On any termination of this Lease for default by TENANT, COUNTY may recover from TENANT all of the following:

- a. The worth at the time of the award of any unpaid rent that had been earned at the time of the termination, to be computed by allowing interest at the rate of interest permitted by law;

- b. The worth at the time of the award of the amount by which the unpaid rent that would have been earned between the time of the termination and the time of the award exceeds the amount of unpaid rent that TENANT proves could reasonably have been avoided, to be computed by allowing interest at the rate of interest permitted by law;

- c. The worth at the time of the award of the amount by which the unpaid rent for the balance of the Lease term after the time of the award exceeds the amount of unpaid rent that TENANT proves could reasonably have been avoided, to be computed by discounting that amount at the discount rate of the Federal Reserve Bank of San Francisco at the time of the award plus one percent (1%);

- d. Any other amount necessary to compensate COUNTY for all the detriment proximately caused by TENANT's failure to perform obligations under this Lease, including brokerage commissions and advertising expenses, expenses of

remodeling the Premises for a new TENANT (whether for the same or a different use), and any special concessions made to obtain a new TENANT;

e. Any other amounts, in addition to or in lieu of those listed above, that may be permitted by applicable law

G. COUNTY'S REMEDIES AFTER ABANDONMENT: In the event of default by TENANT, which has not been cured after notice, COUNTY shall have the remedy described in Civil Code Section 1951.4, which provides that, when a tenant has the right to sublet or assign (subject only to reasonable limitations), the landlord may continue the Lease in effect after the tenants breach and abandonment and recover rent as it becomes due. Accordingly, if COUNTY does not elect to terminate this Lease on account of any default by TENANT, COUNTY may enforce all of COUNTY's rights and remedies under this Lease, including the right to recover all rent as it becomes due.

H. The receipt by the COUNTY of any rent or of any other sum of money paid by TENANT after any default, the termination and forfeiture of this Lease for any reason, or after the giving by COUNTY of any notice to effect such termination, shall not waive the default, reinstate, continue or extend the term of this Lease, or destroy, or in any manner impair the efficacy of any such notice of termination as may have been given hereunder by COUNTY to the TENANT prior to the receipt of any such sum of money or other consideration, unless so agreed to in writing and signed by the COUNTY. Neither acceptance of the keys nor any other act of the COUNTY or its agents or employees during the term of this Lease shall be deemed to be an acceptance of a surrender of the Premises, excepting an amendment to the Lease in writing signed by the COUNTY agreeing to accept such surrender.

7. Effective April 1, 2025, DELETE in its entirety the existing **Paragraph 20. NOTICE**, and, SUBSTITUTE therefore the following as a new **Paragraph 20. NOTICE**:

20. NOTICE:

A. The parties consent and agree that all notices, approvals, consents or other communications required or permitted to be given under this Lease or under the unlawful detainer statutes of California will be given to the respective parties in writing, and may be delivered by registered or certified mail, postage prepaid or personally as follows:

1. If to COUNTY: San Bernardino County
Regional Parks Department
268 W. Hospitality Lane Suite 303
San Bernardino, CA 92415-0763

2. If to TENANT: Yucaipa Valley Youth Soccer Organization
PO Box 17
Yucaipa, CA 92399
Email: info@yucaipasoccer.org

B. Notices may be given at such other address or to such other persons as either of the parties may from time to time designate by notice given as herein provided.

C. Notices, etc., given by registered or certified mail shall be deemed delivered two (2) COUNTY business days after being mailed.

D. TENANT is responsible to provide COUNTY with current addresses within ten (10) days of change. Any mail that is returned as undeliverable will be subject to Paragraph 20, Notices, subparagraph C.

8. Effective March 11, 2025, ADD therefore the following as a new **Paragraph 23, LEVINE ACT CAMPAIGN CONTRIBUTION DISCLOSURE** and **Exhibit “C” – Levine Act Campaign Contribution Disclosure** attached and incorporated herein, which shall read as follows:

23. **LEVINE ACT CAMPAIGN CONTRIBUTION DISCLOSURE:** TENANT has disclosed to the County using “Exhibit C” – Campaign Contribution Disclosure Senate Bill 1439, whether it has made any campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of TENANT’s proposal to the County, or (2) 12 months before the date this Lease was approved by the Board of Supervisors. TENANT acknowledges that under Government Code section 84308, TENANT is prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer for 12 months after the County’s consideration of the Lease.

In the event of a proposed amendment to this Lease, the TENANT will provide the County a written statement disclosing any campaign contribution(s) of more than \$500 to any member of the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the TENANT or by a parent, subsidiary, or otherwise related business entity of TENANT.

9. All other provisions and terms of the Lease shall remain the same and are hereby incorporated by reference. In the event of any conflict between the Lease, and this Amendment, the provisions and terms of the Amendment shall control.

10. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, San Bernardino County and the Tenant have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

YUCAIPA VALLEY YOUTH SOCCER ORGANIZATION

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name Luke Bruckner
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address PO Box 17
 Yucaipa, CA 92399

FOR COUNTY USE ONLY

Approved as to Legal Form ► John Tubbs II, Deputy County Counsel Date _____	Reviewed for Contract Compliance ► Date _____	Reviewed/Approved by Department ► Lyle Ballard, Real Property Manager, RESD Date _____
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EXHIBIT "A"
Lease Area Map



EXHIBIT "B"
Schedule of Improvements

IMPROVEMENTS:

Following the mutual execution of the Amendment, Tenant shall promptly and diligently proceed with the construction of the Improvements and use reasonable speed, diligence and good faith efforts to Substantially Complete the Improvements on or prior to the projected dates below. The Improvements shall be deemed "Substantially Complete" upon the occurrence of all of the following: (i) Tenant has substantially completed the Improvements in accordance with the Specifications, subject only to minor punchlist items as mutually agreed by the Parties; (ii) COUNTY's receipt of a final permit sign-off for the Premises, and if applicable, the Building and the Property, issued by all relevant governmental authorities; and (iii) written acceptance by an authorized agent of COUNTY for the Improvement for TENANT's intended use, subject to latent defects and the representations, warranties, and provisions of the Lease.

TENANT shall indemnify and hold harmless COUNTY and its officers, employees and agents for any claims, actions losses, damages and/or liability arising out of the obligations set forth in this Exhibit B. TENANT's indemnity obligations shall survive the termination of this Lease, and shall not be limited by the existence or availability of insurance.

MAJOR IMPROVEMENTS:

MILESTONES	PROJECTED COMPLETION DATE
Field 2: Remove and replace sod turf or equivalent verticut/seeding <i>(estimated cost \$100,000)</i>	December 2026
Field 3: Remove and replace sod turf or equivalent verticut/seeding <i>(estimated cost \$80,000)</i>	December 2027
Field 1 & Field 3: Fence Installation around perimeter of fields <i>(estimated cost 75,000)</i>	December 2028
Field 5: New field irrigation installation <i>(estimated cost \$200,000)</i> <i>(subject to CEQA study and local governing authority approvals)</i>	December 2029
Field 5: New field development on undeveloped portion of land <i>(subject to CEQA study and local governing authority approvals)</i> <i>(estimated cost \$500,000)</i>	December 2030
Field 4 & Field 5: Special Lighting Project Upgrade <i>(estimated cost \$250,000)</i>	December 2030
New Field Bitty Ball & Picnic Area <i>(estimated cost \$200,000)</i> <i>(subject to CEQA study and local governing authority approvals)</i>	December 2030

MAINTENANCE AND EQUIPMENT:

MILESTONES	PROJECTED COMPLETION DATE
New Goals <i>(estimated cost \$16,000)</i>	July 2026
New Utility Vehicle <i>(estimated cost \$22,000)</i>	December 2025
New Golf Cart <i>(estimated cost \$10,000)</i>	December 2025
Remove and Replace Modular with Conex/trailer <i>(estimated cost \$45,000)</i>	December 2027
Annual Field Maintenance Reseed, fertilizer, landscape, mow, weed abatement, verticut, etc. <i>(estimated annual cost \$100,000)</i>	Ongoing



EXHIBIT "C"
Levine Act Campaign Contribution Disclosure
(formerly referred to as SB 1439)

The following is a list of items that are not covered by the Levine Act. A Campaign Contribution Disclosure Form will not be required for the following:

- Contracts that are competitively bid and awarded as required by law or County policy
- Contracts with labor unions regarding employee salaries and benefits
- Personal employment contracts
- Contracts under \$50,000
- Contracts where no party receives financial compensation
- Contracts between two or more public agencies
- The review or renewal of development agreements unless there is a material modification or amendment to the agreement
- The review or renewal of competitively bid contracts unless there is a material modification or amendment to the agreement that is worth more than 10% of the value of the contract or \$50,000, whichever is less
- Any modification or amendment to a matter listed above, except for competitively bid contracts.

DEFINITIONS

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidiary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

Tenant must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

1. Name of Tenant: Yucaipa Valley Youth Soccer Organization

2. Is the entity listed in Question No. 1 a non-profit organization under Internal Revenue Code section 501(c)(3)?

Yes If yes, skip Question Nos. 3 - 4 and go to Question No. 5.

No

3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision:

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship
None	

6. Name of agent(s) of Tenant:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)
None		

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district:

Company Name	Subcontractor(s):	Principal and/or Agent(s):
None		

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name
YVYSO (Landscape maintenance)	Guillermo Moreno

9. Was a campaign contribution, of more than \$500, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No If no, please skip Question No. 10.

Yes If yes, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: _____

Name of Contributor: _____

Date(s) of Contribution(s): _____

Amount(s): _____

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing this Amendment, Tenant certifies that the statements made herein are true and correct. Tenant understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer while this matter is pending and for 12 months after a final decision is made by the County.

Signed by:

Luke Bruckner

Signature

2/25/2025

Date

Luke Bruckner

Print Name

Print Entity Name, if applicable